

APN# 007-398-13

(Must match APN# on document to be Recorded)

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing

Affidavit of Conversion  
to Real Property (TL-110)

County of Eureka

**RECORDING COVER PAGE**

(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**

(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law \_\_\_\_\_ (State specific law).

\_\_\_\_\_  
SIGNATURE (Print name under Signature)

\_\_\_\_\_  
TITLE

RECORDING REQUESTED BY:

Stewart Title Company

Name

RETURN TO: Name: Stewart Title Company

Address: 810 Idaho St Elko NV 89801  
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Kyle J. Hoggatt

Address: PO Box 203 Eureka NV 89316  
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)**

Applicant Email Address (required): Sarah.Minard@stewart.com / \_\_\_\_\_  
Applicant Phone Number (required): (775) 738-5181 / \_\_\_\_\_

**SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)**

Year: 2021 Manufacturer: Champion Home Builders, Inc. Model: HCC4563Z  
Serial # 01700PHA003256AB Size: 26' 8" x 56' 0"  
Manufacturer's Certificate of Origin #: \_\_\_\_\_ (If available) Insignia No.: \_\_\_\_\_ (If available)  
Physical Location: 565 El Rancho Eureka NV 89316  
Street City State Zip Code

**SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)**

Assessor Parcel Number (APN): 007-398-13  
Legal Description: See Attached  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 3. PERSONAL PROPERTY (Manufactured Home)**

Owner/Buyer(s): Kyle J. Hoggatt E-Mail Address: \_\_\_\_\_  
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]  
Mailing Address: PO Box 203 City Eureka State NV Zip 89316,  
Current Lienholder (If Any): Greater Nevada Mortgage  
Mailing Address: 4070 Silver Sage Drive City Carson City State NV Zip 89701,  
Assessor's Office Manufactured Home Account# \_\_\_\_\_ (Assessor's Office)

**SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)**

Land Owner(s): N/A E-Mail Address: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_,  
Current Lienholder (If Any): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_,

**SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)**

Enforcement Agency: Eureka Co. Public Works Agency Official Name: Jeb Rowley  
Agency Official's Email: jrowley@eurekacountynv.gov Phone Number: (775) 237-5372  
Building Permit No.: N/A (If Applicable) Permanent Foundation System Installation  
Installation Seal No.: N/A Agency Official Signature: Joyce Jepsen for Jeb Rowley

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)**

Dealer Name: Westwind Homes, Inc Dealer License No.: D1374 E-Mail: \_\_\_\_\_

Mailing Address: 900 Addison Ave W City Twin Falls State ID Zip 83301

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Kyle Hoggatt  
Signature of Manufactured Homeowner/Buyer (s)

\_\_\_\_\_  
Signature of Manufactured Homeowner/Buyer (s)

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)

**(FOR NOTARY USE ONLY)**

State of Nevada County Eureka

State of \_\_\_\_\_ County \_\_\_\_\_

Subscribed and sworn to before me,

Subscribed and sworn to before me,

Lean M. Smith  
(Name of Notary Public)

\_\_\_\_\_  
(Name of Notary Public)

on this 14 day of June, 2021

on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

by Kyle J. Hoggatt

by \_\_\_\_\_

(Printed name of party appearing before Notary)

(Printed name of party appearing before Notary)

LEAN M. SMITH  
Notary Public - State of Nevada  
Appointment Recorded in Eureka County  
No: 18-1752-8 - Expires February 6, 2022

Notary Public Signature

Notary Stamp or Seal

Notary Public Signature

Notary Stamp or Seal

**SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]**

Nathy Barron-Powling  
County Assessor Signature - Deputy

6-14-2021  
Date

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office. The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: 810 Idaho Street Elko NV 89801  
Street City State Zip

Distribution: **ORIGINAL to Nevada Housing Division**  
**COPY to Lien holder or Owner/Buyer**  
**E-MAIL to Lien holder, Owner/Buyer and Landowner**

## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 738747

### PARCEL 1:

Parcel E4-4 as shown on that certain parcel Map for Cheyenne Land and Livestock, Inc., filed in the office of the County Recorder of Eureka County, State of Nevada, on August 6, 1999, as File No. 172493, being a portion of the E1/2 of Section 17, Township 20 North, Range 53 East, M.D.B.&M.

### PARCEL 2:

Parcel E4-3 as shown on that certain parcel Map for Cheyenne Land and Livestock, Inc., filed in the office of the County Recorder of Eureka County, State of Nevada, on August 6, 1999, as File No. 172492, being a portion of the E1/2 of Section 17, Township 20 North, Range 53 East, M.D.B.&M.

EXCEPTING FROM Parcels 1 and 2 all the oil and gas lying in and under said land as reserved by the U.S.A., in patent recorded April 15, 1966, in Book 10, Page 331, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1 and 2 all of their right, title and interest in the mineral rights lying in and under said land as reserved by Earl A. Rasmussen and Lavernia C. Rasmussen, as co-trustees of the Rasmussen Trust, et al, in deed recorded July 11, 1996, in Book 297, Page 485, Official Records of Eureka County, Nevada.