

MARILYN E. KUENZLI-HOWELL



00012666202102452120030035

LISA HOEHNE, CLERK RECORDER E05

A. P. No. 005-440-01  
R.P.T.T.: -0-

When recorded mail to:  
Marilyn E. Kuenzli-Howell  
265 E. Laramie Drive  
Reno, NV 89521

Mail tax statements to:  
Same as above

**AFFIRMATION PURSUANT TO  
NRS 111.312(1)(2) AND 239B.030(4)**

*Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.*

**DEED**

THIS INDENTURE WITNESSETH: That FREDRICK LEWIS HOWELL, a married man, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to MARILYN E. KUENZLI-HOWELL, a married woman, as her sole and separate property, whose address is: 265 E. Laramie Drive, Reno, NV 89521, all that real property situate in the County of Eureka, State of Nevada, described as follows:

Township 29 North, Range 48 East, M.D.B.&M.

Section 13: Northeast 1/4 Northeast 1/4 Northwest 1/4

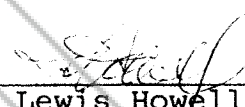
EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom in and under said land, reserved by Southern Pacific Land Company, a corporation, in Deed recorded September 24, 1951, in Book 24, Page 168, in Deed Records, Eureka County, Nevada.

NOTE (NRS 111.312): The above metes and bounds appeared previously in that certain Document No. 0211920, Official Records, Eureka County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantor and grantee are husband and wife. It is the intention of grantor that grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above-described real property.

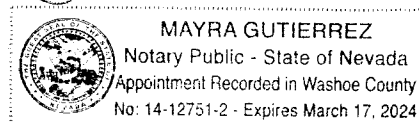
DATED JUNE 15, 2021.

  
Fredrick Lewis Howell

STATE OF NEVADA                     )  
  ) ss  
COUNTY OF WASHOE                )

This instrument was acknowledged before me on JUNE 15, 2021, by FREDRICK LEWIS HOWELL.

  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number (s)**

a) 005-440-01

**2. Type of Property:**

- a) ☒ **X Vacant Land**    b) ☐ Single Fam Res.  
c) ☐ Condo/Twnhse    d) ☐ 2-4 Plex  
e) ☐ At. Bldg.    f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural    h) ☐ Mobile Home  
i) ☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ 0.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 5

b. Explain Reason for Exemption: A transfer, assignment or other conveyance of real property if the owner of the property is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity. (Husband to wife)

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Fredrick Lewis Kuenzli

Print Name: Marilyn E. Kuenzli-Howell

Address: 265 E. Laramie Drive

Address: 265 E. Laramie Drive

City: Reno

City: Reno

State: NV Zip: 89521

State: NV Zip: 89521

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow No. \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)