

Prepared By:
Nagesh Ramesh
1427 Energy Park Drive
St. Paul, MN 55108

When Recorded Return To:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108

EUREKA COUNTY, NV
LAND-SOT
Rec:\$37.00
Total:\$37.00
INDECOMM HOLDINGS

2021-245314
06/28/2021 02:17 PM
Pgs=1



00012771202102453140010017

LISA HOEHNE, CLERK RECORDER

Substitution of Trustee

Date: **June 18, 2021**

Loan: 0033234667
Package: 82006020
Document: 7830720

First American Title Insurance Company whose address is **10011 S Centennial Parkway Suite 340, Sandy, UT 84070**, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **ELK D PORTER AND CARRIE L PORTER**

Original Beneficiary: **CUNA Mutual Mortgage Corporation** whose address is **5910 Mineral Point Road, Madison, WI 53705**

Original Trustee: **CUNA MUTUAL MORTGAGE CORPORATION**

Loan Amount: **\$60,000.00**

Date of Deed of Trust: **July 12, 2002**

Date Recorded: **July 19, 2002**

Book: **348** on Page **263**

Document Number: **178328**

Recorded in the official records of Eureka County, State of Nevada

THIS MORTGAGE WAS ASSIGNED FROM CUNA MUTUAL MORTGAGE CORPORATION F/K/A CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION, A WISCONSIN CORPORATION TO PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION AND RECORDED ON 12/16/2005 IN BOOK/PAGE 430/86 AND INST # 202934.

I hereby affirm that this document submitted for recording does not contain a social security number.

PHH MORTGAGE CORPORATION

By:

Lisa Marie Spurbeck, Vice President



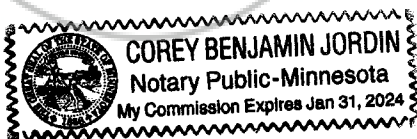
U07830720

STATE OF **Minnesota**
COUNTY **Ramsey**

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This instrument was acknowledged before me on **June 18, 2021**, by **Lisa Marie Spurbeck** as **Vice President of PHH MORTGAGE CORPORATION** whose address is **1 Mortgage Way, MS SV03, Mt. Laurel, NJ 08054**.



Corey Benjamin Jordin, Notary Public
My Commission expires: **January 31, 2024**