

Prepared By:  
Nagesh Ramesh  
1427 Energy Park Drive  
St. Paul, MN 55108

When Recorded Return To:  
Indecomm Global Services  
1427 Energy Park Drive  
St. Paul, MN 55108

EUREKA COUNTY, NV  
LAND-SOT  
Rec:\$37.00  
Total:\$37.00  
INDECOMM HOLDINGS

**2021-245314**  
06/28/2021 02:17 PM  
Pgs=1



LISA HOEHNE, CLERK RECORDER

### Substitution of Trustee

Date: **June 18, 2021**

Loan: 0033234667  
Package: 82006020  
Document: 7830720

**First American Title Insurance Company** whose address is **10011 S Centennial Parkway Suite 340, Sandy, UT 84070**, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **ELK D PORTER AND CARRIE L PORTER**

Original Beneficiary: **CUNA Mutual Mortgage Corporation** whose address is **5910 Mineral Point Road, Madison, WI 53705**

Original Trustee: **CUNA MUTUAL MORTGAGE CORPORATION**

Loan Amount: **\$60,000.00**

Date of Deed of Trust: **July 12, 2002**

Date Recorded: **July 19, 2002**

Book: **348** on Page **263**

Document Number: **178328**

Recorded in the official records of Eureka County, State of Nevada

THIS MORTGAGE WAS ASSIGNED FROM CUNA MUTUAL MORTGAGE CORPORATION F/K/A CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION, A WISCONSIN CORPORATION TO PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION AND RECORDED ON 12/16/2005 IN BOOK/PAGE 430/86 AND INST # 202934.

I hereby affirm that this document submitted for recording does not contain a social security number.

**PHH MORTGAGE CORPORATION**

By:

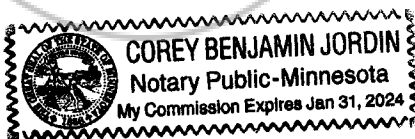
**Lisa Marie Spurbeck, Vice President**



\*U07830720\*

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

This instrument was acknowledged before me on **June 18, 2021**, by **Lisa Marie Spurbeck** as **Vice President** of **PHH MORTGAGE CORPORATION** whose address is **1 Mortgage Way, MS SV03, Mt. Laurel, NJ 08054**.



**Corey Benjamin Jordin, Notary Public**  
My Commission expires: **January 31, 2024**