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LISA HOEHNE, CLERK RECORDER E04

APN: 002-015-06
002-015-07
002-015-08
002-015-09

Mail Tax Statement to:
TuesDay Lynn Kimsey
226 Second Street
Crescent Valley, Nevada 89821

When Recorded Return to:
GERBER LAW OFFICES, LLP
491 4th Street
Elko, Nevada 89801

QUITCLAIM DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is acknowledged, TERRY W. HENDERSON, herein referred to as Grantor, does by these presents remise, release, and forever quitclaim unto TUESDAY LYNN KIMSEY formally known as TUESDAY L. HENDERSON, herein referred to as Grantee, all of his interest, if any, in and to that certain real property located in the County of Eureka, State of Nevada, described as follows:

APN: 002-015-06

Parcel 4, as shown on the certain Parcel Map for DENNIS L. PIACENTINI filed in the Office of the County Recorder of Eureka County, State of Nevada, on June 24, 1994, as file No. 153208, being a portion if Lot 10, Block 7, of Crescent Valley Ranch and Farms Unit No. 1

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed recorded September 24, 1951, in Book 24 of Deeds, as Page 168, Eureka County, Nevada.

APN: 002-015-07

Parcel 3, as shown on the certain Parcel Map for DENNIS L. PIACENTINI filed in the Office of the County Recorder of Eureka County, State of Nevada, on June 24, 1994, as file No. 153208, being a portion if Lot 10, Block 7, of Crescent Valley Ranch and Farms Unit No. 1

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed recorded September 24, 1951, in Book 24 of Deeds, as Page 168, Eureka County, Nevada.

APN: 002-015-08

Parcel 2, as shown on the certain Parcel Map for DENNIS L. PIACENTINI filed in the Office of the County Recorder of Eureka County, State of Nevada, on June 24, 1994, as file No. 153208, being a portion of Lot 10, Block 7, of Crescent Valley Ranch and Farms Unit No. 1

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed recorded September 24, 1951, in Book 24 of Deeds, as Page 168, Eureka County, Nevada.

APN: 002-015-09

Parcel 1, as shown on the certain Parcel Map for DENNIS L. PIACENTINI filed in the Office of the County Recorder of Eureka County, State of Nevada, on June 24, 1994, as file No. 153208, being a portion of Lot 10, Block 7, of Crescent Valley Ranch and Farms Unit No. 1

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed recorded September 24, 1951, in Book 24 of Deeds, as Page 168, Eureka County, Nevada.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantee, and to her heirs, executors, administrators and assigns, forever.

IN WITNESS WHEREOF, the Grantor has signed this Deed this 30 day of July, 2019.


TERRY W. HENDERSON

STATE OF COLORADO)
) :SS.
COUNTY OF Meza)

This instrument was acknowledged before me on July 30th, 2019, by
Terry W. Henderson.

ROSS A. KOEPEL
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20174027078
MY COMMISSION EXPIRES JUNE 28, 2021

[Signature]
NOTARY PUBLIC

COOPER

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
a) 002-015-06
b) 002-015-07
c) 002-015-08
d) 002-015-09

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 101,520.00
Deed in Lieu of Foreclosure Only (value of Property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 4
b. Explanation Reason for Exemption : A transfer of title without consideration from one joint tenant/tenant in common to one or more remaining joint tentant/tenants in common. See vesting Document No. 0206777.

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Terry Henderson* Capacity Attorney

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Terry Henderson
Address: 538 1/2 Centennial Road
City: Grand Junction
State: Colorado Zip: 81502

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Tuesday Kimsey
Address: 266 Second Street
City: Crescent Valley
State: Nevada Zip: 89821

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Gerber Law Offices, LLP
Address: 491 4th Street
City: Elko

Escrow #: _____
State: Nevada Zip: 89801