WHEN RECORDED MAIL TO:

Carrie Schweble EUNELLA, CA89316

MAIL TAX STATEMENTS TO: Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

EUREKA COUNTY, NV

2021-245332

RPTT:\$0.00 Rec:\$37.00 \$37.00

Pgs=3

07/09/2021 03:12 PM

TICOR TITLE - GARDNERVILLE

LISA HOEHNE, CLERK RECORDER

E05

Escrow No. 2008665-RLT APN 001-135-01 R.P.T.T. \$0.00

Space Above for Recorder's Use Only

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That David Clark II, husband of the Grantee

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Carrie C. Schweble a married woman as her sole and separate property, who acquired title as an unmarried woman

all that real property situated in the County of Eureka, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

Signature and notary acknowledgement on page two.

David Clark II
STATE OF NEVADA COUNTY OF Douglas SS:
This instrument was acknowledged before me on <u>July 1, 2021</u>
by David Clark II
NOTARY PUBLIC
This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02008665.



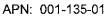
File Number: 1264330

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Lots 1, 2 and 3, Block 11, Townsite of Eureka, State of Nevada.

EXCEPTING THEREFROM all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials as reserved by the United States of America, in Patent, recorded December 19, 1947 in Book 23, Page 226, Deed Records, Eureka County, Nevada.





STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assess	sor Parcel Number	r(s)				
) <u>001-1</u>						\ \
b)						\ \
							\ \
d							
2.	Type	of Property:				1	RS OPTIONAL USE
						ONLY	\ \
a	-	Vacant Land	b) ✓	Single Fam. Res	S.	Notes:	
С	•	Condo/Twnhse		2-4 Plex			
e		Apt. Bldg Agricultural	I) 📙	Comm'l/Ind'l Mobile Home			
g i) 🗆	Other					
1,	, 🗀	Other					
							/
3.	Total V	/alue/Sales Price o	f Propert	y:	\$	10	
		Lieu of Foreclosu	re Only (v	alue of property)	\$)
		r Tax Value			\$		
	Real Pr	operty Transfer Ta	x Due:		\$0.00_		
4.	If Exen	nption Claimed			1	\ /	/
	a.			er NRS 375.090, Se			/
	b.	Explain Reason f	or Exempt	tion: Transfer of ti	tle between sj	pouses without cons	deration
5.	Partial :	Interest: Percentag	e being tra	ansferred:		%	
that docu clair inter	the information in the interval in the interva	formation provided ion if called upon to the mption, or other down per month.	l is correct to substant etermination	et to the best of t tiate the informatio on of additional tax	heir informa n provided he k due, may re	tion and belief, and erein. Furthermore, esult in a penalty of	.060 and NRS 375.110, if can be supported by the disallowance of any 10% of the tax due plus
		0	a Buyer a	nd Seller shall be		verally hable for a	ny additional amount owed
_	ature_		21				
Sign	ature_		\		Capacity	7	· · · · · · · · · · · · · · · · · · ·
	SE	LLER (GRANTO	R) INFO	RMATION	В	UYER (GRANTEI	E) INFORMATION
7	, ,		JIRED)			(REQU	IRED)
1.		` •	•	\	Drint Man	ne: Carrie C. Schwel	ŕ
		ne: David Clark I		0		PO BOX 2	XV
	- 1	4065. IZd	ward 5	57.	Address:	10 P/Q 2	<u> </u>
Cit	y: <i></i>	Fireke			City: _t	CUVERRA	
Sta	ite:	N.V.	Zip:	89.716	State:	ea	Zip: <u>\$93(6</u>
CO	MPAN	Y/PERSON REQ	UESTING	RECORDING			
(RE	QUIRE	D IF NOT THE SI	ELLER OF	R BUYER)			
Prin	t Name	: Ticor Title of I	Nevada Ir	ic. Escre	w #.:200866	5-RLT	
		483 Highway 392		25010			
	: <u>Gard</u>				State: Nev	'ada	Zip: <u>89410</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)