WHEN RECORDED MAIL TO: Michael Allen Nunn III PO BOX 254 Eureka, NV 89316

MAIL TAX STATEMENTS TO: Michael Allen Nunn III PO BOX 254 Eureka, NV 89316

Escrow No. 2008665-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 001-135-01 R.P.T.T. \$ 585.00 EUREKA COUNTY, NV RPTT:\$585.00 Rec:\$37.00

2021-245333

\$622.00 Pgs=3

07/09/2021 03:12 PM

TICOR TITLE - GARDNERVILLE

LISA HOEHNE, CLERK RECORDER

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John F. Schweble and Deborah G. Schweble, husband and wife and Carrie C. Schweble, a married woman, as her sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Michael Allen Nunn III, an unmarried man

all that real property situated in the County of Eureka, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

John F. Schweble  Chill Carrie C. Schweble  Carrie C. Schweble
STATE OF NEVADA } ss: COUNTY OF
This instrument was acknowledged before me on , Quine 25 202/ by John F. Schweble and Deborah G. Schweble and Carrie C. Schweble  Mane Podlony  NOTARY PUBLIC
This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02008665.  DIANE D. PODBORNY Notary Public - State of Nevada Appointment Recorded in Eureka County No: 13-10500-8 - Expires December 31, 2024

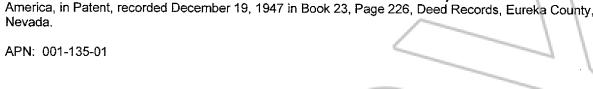
File Number: 1264330

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Lots 1, 2 and 3, Block 11, Townsite of Eureka, State of Nevada.

EXCEPTING THEREFROM all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials as reserved by the United States of America, in Patent, recorded December 19, 1947 in Book 23, Page 226, Deed Records, Eureka County, Nevada.





## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)	\ \
а.	001-135-01	\ \
b.		
C.		/\
d.		
2.	Type of Property:	
a.	☐ Vacant Land b. ✓ Single Fam. R	
C.	☐ Condo/Twnhse d. ☐ 2-4 Plex	Book Page
e.	☐ Apt. Bldg f. ☐ Comm'l/Ind'l	Date of Recording:
g.	☐ Agricultural h. ☐ Mobile Home	Notes:
i.	Other	
3. a.	Total Value/Sales Price of Property:	\$ <u>150,000.00</u>
b.	Deed in Lieu of Foreclosure Only (value of prope	erty) \$
C.	Transfer Tax Value	\$ 150,000.00
d.	Real Property Transfer Tax Due:	\$ 585.00
4.	If Exemption Claimed	\
	a. Transfer Tax Exemption, per NRS 375.090	, Section
	b. Explain Reason for Exemption:	
5.	Partial Interest: Percentage being transferred:	<u>%</u>
The un	dersigned declares and acknowledges, under pe	enalty of perjury, pursuant to NRS 375.060 and NRS
3/5.311 hv. doci	U, that the information provided is correct to the be	st of their information and belief, and can be supported nation provided herein. Furthermore, the parties agree
that dis	allowance of any claimed exemption, or other dete	ermination of additional tax due, may result in a penalty
of 10%	of the tax due plus interest at 1% per month. Pu	irsuant to NRS 375.030, the Buyer and Seller shall be
jointly a	and severally liable for any additional amount ower	
Signa	ture / C	Capacity U Aleut
Signa	ture	Capacity
// Jan 10		/ //
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
	Name: John/F. Schwebie Et Al	Print Name Michael allen Munh !!!
Addre		Address: PO BOX 254
City:	Ovela	City: EVEKA SEIZIT
Statev	Wzip: 89316	State (V Zip: 01)16
	COMPANY/PERSON REQUESTING RECO	RDING (Required if not Seller or Buver)
Print N	Name: Ticor Title of Nevada, Inc.	Escrow No.: 02008665-020-RLT
	ss: 1483 US Highway 395 N. Suite B	
City, S	State, Zip: Gardnerville, NV 89410	