[· · ·	005 000 00						
A.P.N. No.:	005-260-08						
R.P.T.T.	\$ 253.50						
File No.:	1253354						
Recording Requested By:							
Stewart Title Company							
Mail Tax Sta	tements To:	Same as below					
When Recorded Mail To:							
Robert H. Weiss, Freida Weiss, Trustees of the							
Robert Harold Weiss, and Freida Weiss Trust							
dated May 19	9, 1992						
11271 S Held	en Drive						
Yuma, AZ 8	5367						

EUREKA COUNTY, NV
RPTT:\$253.50 Rec:\$37.00
\$290.50 Pgs=2
STEWART TITLE ELKO
LISA HOEHNE, CLERK RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Joseph A. Abbott, Surviving Successor Trustee of the Dean E. Abbott Revocable Trust, dated November 20, 1998

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Robert H. Weiss and Freida Weiss, Trustees of the Robert Harold Weiss and Freida Weiss Trust dated May 19, 1992

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 3: E1/2;

EXCEPTING THEREFROM 90% of the right, title and interest in and to coal, oil. gas and other minerals of every kind and nature, whatsoever, lying in and under said land, as reserved by Strathearn Cattle Company, in deed recorded May 25, 1959, in Book 25, Page 297, Deed Records of Eureka County, Nevada.

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 14 July 21

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

(One inch Margin on all sides of Document for Recorder's Use Only)

Dean E. Abbott Revocable Trust dated November 20, 1998	
Joseph A. Abbott, Surviving Successor Trustee	
State of $OREGON$) ss County of $LANE$)	
This instrument was acknowledged before me on the/ day of	, 2021 cable Trust, dated
My Commission Expires: 4.//2.7/70	DFFICIAL STAMP ICIA ANITA HODGES BY PUBLIC - OREGON
COMP	IISSION NO. 1009442 PIRES FEBRUARY 22, 2025
	>

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number	er(s)				Λ		
a) <u>005-260-08</u> b)				/			
· · · · · · · · · · · · · · · · · · ·				\	\		
d)				1	\		
2. Type of Property:							
a.⊠ Vacant Land	b.□ Single Fam. Res.	FOR F	RECORDERS O		1 1		
c. ☐ Condo/Twnhse	d. □ 2-4 Plex	Book_			Ð:		
e.□ Apt. Bldg.	f. 🗆 Comm'l/Ind'l	Date o	of Recording:		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 		
g.□ Agricultural	h.□ Mobile Home	Notes			_		
☐ Other							
0 T 11/4 10 D:	(D.)	4 05 000					
3. a. Total Value/Sales Price	e of Property osure Only (value of property)	\$ 65,000	0.00	· · · · · · · · · · · · · · · · · · ·			
c. Transfer Tax Value:	osure Only (value of property)	\$ 65,000	100)			
d. Real Property Transfe	r Tax Due	\$ 253.5		· · · · · · · · · · · · · · · · · · ·			
a		/ <u></u>	- 1				
4. If Exemption Claimed))				
	ption per NRS 375.090, Sect	tion					
b. Explain Reason for	Exemption:						
5 Partial Interest: Percer	ntage being transferred: 100%		_//				
The undersigned declares	and acknowledges, under pe	nalty of pe	eriury pursuant	to NRS 3	375 060		
	information provided is corre						
	ocumentation if called upon to						
	ree that disallowance of any						
	ult in a penalty of 10% of the						
to NRS 375.030, the Buyer	and Seller shall be jointly an	d severall	y liable for any a	additiona	I amount owed.		
Cianatura	\	Canalita	Const	~			
Signature	•	Capacity	y <u>Grant</u>	זכ			
Simple /	د	11	Curant				
Signature //		Capacit	y Granto	ee			
		- -					
SELLER (GRANTOR) INF	ORMATION	BUYER	(GRANTEE) IN		TION		
(REQUIRED)		/ <i>.</i> /	(REQUIRED				
Print Name: Joseph A. Ab		Print Na	me: Robert H.	•	· ·		
	e Dean E. Abbott rust, dated November 20,				pert Harold		
1998	ust, dated November 20,		dated May		Weiss Trust		
	wel Hill Dr.	Address					
City: Eugene	ar Cropin Est.	_	/uma	<u> </u>			
	Zip: 97403	State:	AZ	Zip:	85367		
	/ /						
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
· · · · · · · · · · · · · · · · · · ·	e Company	Escrow	# 1253354				
Address: 810 Idaho St		01-1	N 13.7	 •	00004		
City: Elko		State:	NV	Zip:	89801		