

EUREKA COUNTY, NV  
LAND-CMH  
Rec:\$37.00  
Total:\$37.00

2021-245510  
07/20/2021 09:34 AM  
Pgs=4

DAVID PLUMMER



LISA HOEHNE, CLERK RECORDER

APN# 002-047-10  
(Must match APN# on document to be Recorded)

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing

Affidavit of Conversion  
to Real Property (TL-110)

County of EUREKA

RECORDING COVER PAGE  
(Must be Typed or Printed legibly in black  
ink only. Do Not Print in 1" margins of  
this document)

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**  
**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**  
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any  
personal information and/or social security number of any person or persons (Per NRS 239B.030)

David L. Plummer TRUSTEE  
SIGNATURE TITLE

David L. Plummer  
PRINT NAME

RECORDING REQUESTED BY:

David L. Plummer  
Name

RETURN TO: Name: David L. Plummer

Address: 729 (7TH) SEVENTH STREET CRESCENT VALLEY, NV 89821  
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: DAVID L. PLUMMER

Address: 729 (7TH) SEVENTH STREET CRESCENT VALLEY, NV 89821  
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)**

Applicant Email Address (required): plummer1995-3@yahoo.com

Applicant Phone Number (required): 775 374 1987

**SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)**

Year: 1993 Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

Serial # IDFLP04AB16151BE Size: 60' x 26'

Manufacturer's Certificate of Origin #: \_\_\_\_\_ (If available) Insignia No.: \_\_\_\_\_ (If available)

Physical Location: 729 SEVENTH STREET, CRESCENT VALLEY NEVADA 89821  
Street City State Zip Code

**SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)**

Assessor Parcel Number (APN): 002-047-10

Legal Description: C.V.R + F.U # 1 LOT 1 BLOCK 38

**SECTION 3. PERSONAL PROPERTY (Manufactured Home)**

DAVID L. PLUMMER JR TRUSTEE AND NANLYA PLUMMER TRUSTEE THE DAVID L PLUMMER JR FAMILY  
Owner/Buyer(s): \_\_\_\_\_ E-Mail Address: plummer1995-3@yahoo.com  
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: 729 SEVENTH STREET City CRESCENT VALLEY State NV Zip 89821

Current Lienholder (If Any): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Assessor's Office Manufactured Home Account# \_\_\_\_\_ (Assessor's Office)

**SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)**

Land Owner(s): \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Current Lienholder (If Any): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)**

Enforcement Agency: \_\_\_\_\_ Agency Official Name: \_\_\_\_\_

Agency Official's Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Building Permit No.: \_\_\_\_\_ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: \_\_\_\_\_ Agency Official Signature: [Signature]

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)**

Dealer Name: \_\_\_\_\_ Dealer License No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

David L. Plummer Trustee  
Signature of Manufactured Homeowner/Buyer (s)

Nancy A. Plummer TRUSTEE  
Signature of Manufactured Homeowner/Buyer (s)

DAVID L. PLUMMER  
Print Name

NANCY A. PLUMMER  
Print Name

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

**(FOR NOTARY USE ONLY)**

State of Nevada County Eureka  
Subscribed and sworn to before me.

Leah M. Smith  
(Name of Notary Public)

on this 21 day of April, 2021

by David Plummer

(Printed name of party appearing before Notary)

State of Nevada County Eureka  
Subscribed and sworn to before me.

Leah M. Smith  
(Name of Notary Public)

on this 21 day of April, 2021

by Nancy Plummer

(Printed name of party appearing before Notary)

Leah M. Smith  
Notary Public Signature Notary Stamp or Seal

Leah M. Smith  
Notary Public Signature Notary Stamp or Seal



**SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]**

Kathy Bacon-Bowling  
County Assessor Signature

04-28-2021  
Date

Kathy Bacon-Bowling-Deputy  
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office. The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: \_\_\_\_\_  
Street City State Zip

**Distribution:** ORIGINAL to Nevada Housing Division  
COPY to Lien holder or Owner/Buyer  
E-MAIL to Lien holder, Owner/Buyer and Landowner

