

EUREKA COUNTY, NV
LAND-CMH
Rec:\$37.00
Total:\$37.00

2021-245510
07/20/2021 09:34 AM
Pgs=4

DAVID PLUMMER



LISA HOEHNE, CLERK RECORDER

APN# 002-047-10
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of EUREKA

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black
ink only. Do Not Print in 1" margins of
this document)

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any
personal information and/or social security number of any person or persons (Per NRS 239B.030)

David L. Plummer TRUSTEE
SIGNATURE TITLE

David L. Plummer
PRINT NAME

RECORDING REQUESTED BY:

David L. Plummer
Name

RETURN TO: Name: David L. Plummer

Address: 729 (7TH) SEVENTH STREET CRESCENT VALLEY, NV 89821
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: DAVID L. PLUMMER

Address: 729 (7TH) SEVENTH STREET CRESCENT VALLEY, NV 89821
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): plummer1995-3@yahoo.com

Applicant Phone Number (required): 775 374 1987 /

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 1993 Manufacturer: _____ Model: _____

Serial # IDFLP04AB16151BE Size: 60' x 26'

Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)

Physical Location: 729 SEVENTH STREET, CRESCENT VALLEY NEVADA 89821
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 002-047-10

Legal Description: C.V.R + F.U # 1 LOT 1 BLOCK 38

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

DAVID L. PLUMMER JR TRUSTEE AND NANLYA PLUMMER TRUSTEE THE DAVID L. PLUMMER JR FAMILY
Owner/Buyer(s): _____ E-Mail Address: plummer1995-3@yahoo.com
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: 729 SEVENTH STREET City CRESCENT VALLEY State NV Zip 89821

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____

Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____

Mailing Address: _____ City _____ State _____ Zip _____

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: _____ Agency Official Name: _____

Agency Official's Email: _____ Phone Number: _____

Building Permit No.: _____ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: _____ Agency Official Signature: [Signature]

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: _____ Dealer License No.: _____ E-Mail: _____

Mailing Address: _____ City _____ State _____ Zip _____

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

David L. Plummer Trustee
Signature of Manufactured Homeowner/Buyer (s)

Nancy A. Plummer TRUSTEE
Signature of Manufactured Homeowner/Buyer (s)

DAVID L. PLUMMER
Print Name

NANCY A. PLUMMER
Print Name

Signature of Landowner (s) (If Leased)

Signature of Landowner (s) (If Leased)

Print Name

Print Name

Signature of Lienholder (s) (If Any)

Signature of Lienholder (s) (If Any)

Print Name

Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Eureka
Subscribed and sworn to before me.

Leah M. Smith
(Name of Notary Public)

on this 21 day of April, 2021

by David Plummer

(Printed name of party appearing before Notary)

State of Nevada County Eureka
Subscribed and sworn to before me.

Leah M. Smith
(Name of Notary Public)

on this 21 day of April, 2021

by Nancy Plummer

(Printed name of party appearing before Notary)

Leah M. Smith
Notary Public Signature Notary Stamp or Seal

Leah M. Smith
Notary Public Signature Notary Stamp or Seal



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Kathy Bacon-Bowling
County Assessor Signature

04-28-2021
Date

Kathy Bacon-Bowling - Deputy
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: _____
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner

