

EUREKA COUNTY, NV  
LAND-GBS  
RPTT:\$87.75 Rec:\$37.00  
Total:\$124.75

2021-245515  
07/26/2021 10:21 AM  
Pgs=3

IAN INGLETON



00012995202102455150030033

LISA HOEHNE, CLERK RECORDER

APN # 002-021-05

Recording Requested By:

Name IAN INGLETON

Address 286 COUNTY CLUB PKWY

City/State/Zip SPRING CREEK, NV 89815

GRANT, BARGAIN AND SALE DEED  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

APN: 002-021-05

Recording requested by and mail and tax statements to:

Name: IAN INGLETON

Address: 286 COUNTY CLUB PKWY

City/State/ZIP: SPRING CREEK, NV 89815

RPTT: \$87.75

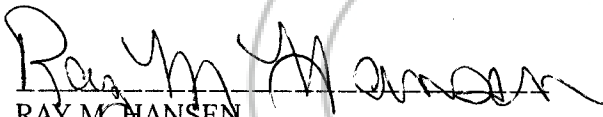
# GRANT, BARGAIN AND SALE DEED

**THIS INDENTURE WITNESS**, that Ray M. Hansen and Rica R. Hansen (hereinafter called GRANTORS), in consideration of Twenty-Two Thousand Five Hundred Dollars and no cents (\$22,500.00), the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to Ian Ingleton (an unmarried man) (hereinafter called GRANTEE) all that real property and premises lying and being in the County of Eureka, State of Nevada, bounded and described as follows:

**LOT 9 OF BLOCK 6 OF CRESCENT VALLEY RANCH AND FARMS UNIT NO. 1 AS PER MAP RECORDED IN SAID COUNTY AS FILE NO. 34081**

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

**In Witness Whereof**, we have hereunto set our hand on the 24th day of June 2021.

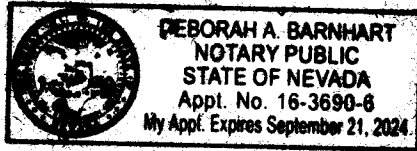
  
RAY M. HANSEN  
Grantor

  
RICA R. HANSEN  
Grantor

State of Nevada }  
                                  } ss.  
County of Elko }

On this 24th day of June 2021 personally appeared before me, a Notary Public, Ray M. Hansen and Rica R. Hansen (GRANTORS), personally known to me or proved to me on the basis of satisfactory evidence to be the persons described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 002-021-05  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 22,500<sup>00</sup>  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 87.15

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Representative  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Ray Hansen, ET AL  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Tan Ingleton  
 Address: 286 Country Club Pkwy  
 City: Spring Creek  
 State: NV Zip: 89815

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

87.75 - RPT  
+ 37.00 - Fee  
\$124.75 - total