

EUREKA COUNTY, NV
LAND-GBS
RPTT:\$87.75 Rec:\$37.00
Total:\$124.75

2021-245515
07/26/2021 10:21 AM
Pgs=3

IAN INGLETON



00012995202102455150030033

LISA HOEHNE, CLERK RECORDER

APN # 002-021-05

Recording Requested By:

Name IAN INGLETON

Address 286 COUNTY CLUB PKWY

City/State/Zip SPRING CREEK, NV 89815

GRANT, BARGAIN AND SALE DEED
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

APN: 002-021-05

Recording requested by and mail
and tax statements to:

Name: **IAN INGLETON**

Address: **286 COUNTY CLUB PKWY**

City/State/ZIP: **SPRING CREEK, NV 89815**

RPTT: \$87.75

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESS, that Ray M. Hansen and Rica R. Hansen (hereinafter called GRANTORS), in consideration of Twenty-Two Thousand Five Hundred Dollars and no cents (\$22,500.00), the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to Ian Ingleton (an unmarried man) (hereinafter called GRANTEE) all that real property and premises lying and being in the County of Eureka, State of Nevada, bounded and described as follows:

LOT 9 OF BLOCK 6 OF CRESCENT VALLEY RANCH AND FARMS UNIT NO. 1 AS PER MAP RECORDED IN SAID COUNTY AS FILE NO. 34081

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

In Witness Whereof, we have hereunto set our hand on the 24th day of June 2021.

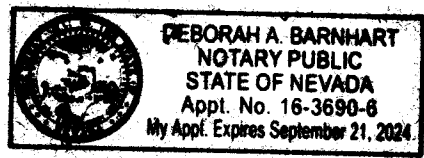

RAY M. HANSEN
Grantor


RICA R. HANSEN
Grantor

State of Nevada }
 } ss.
County of Elko }

On this 24th day of June 2021 personally appeared before me, a Notary Public, Ray M. Hansen and Rica R. Hansen (GRANTORS), personally known to me or proved to me on the basis of satisfactory evidence to be the persons described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.


Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 002-021-85
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property \$ 22,500⁰⁰
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 87.15

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Representative
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Ray Hansen, ET AL
 Address: _____
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Tan Ingleton
 Address: 286 Country Club Pkwy
 City: Spring Creek
 State: NV Zip: 89815

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

87.75 - RPT
+ 37.00 - Fee
\$124.75 - total