

A.P.N. No.:	001-211-04
R.P.T.T.	\$1,248.00
File No.:	1312028
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Cynthia Marie Engeseth and Randall Martin Engeseth	
1450 Royal Crest	
Elko, NV 89801-7955	

EUREKA COUNTY, NV
RPTT:\$1248.00 Rec:\$37.00
\$1,285.00 Pgs=2

2021-245523

07/30/2021 08:59 AM

STEWART TITLE ELKO
LISA HOEHNE, CLERK RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Michael James Protani and Kimberly Ann Protani, husband and wife, as joint tenants

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Cynthia Marie Engeseth and Randall Martin Engeseth, wife and husband, as joint tenants,

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lot 4, Block A, of the NORTHRIDGE SUBDIVISION, according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada, on June 5, 1998, as File No. 170713.

EXCEPTING THEREFROM all the coal and other mineral deposits lying in and under said land as reserved by THE UNITED STATES OF AMERICA, in Patent recorded May 21, 1973, in Book 45, Page 387, Official Records of Eureka County, Nevada.

APN: 001-211-04

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7/19/21

SIGNATURES AND NOTARY ON PAGE 2

THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Michael James Protani
Michael James Protani

Kimberly Ann Protani
Kimberly Ann Protani

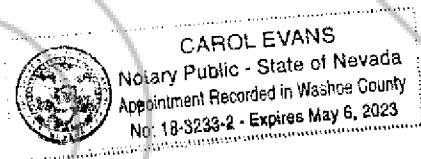
State of Nevada

County of Washoe } ss

This instrument was acknowledged before me on the 19th day of July, 2021
By: Michael James Protani and Kimberly Ann Protani

Signature: Carol Evans
Notary Public

My Commission Expires: 5/6/2023



STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 001-211-04
b)
c)
d)

2. Type of Property:

- a. ☐ Vacant Land b. ☒ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg. f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sales Price of Property \$ 320,000.00
b. Deed in Lieu of Foreclosure Only (value of property) ()
c. Transfer Tax Value: \$ 320,000.00
d. Real Property Transfer Tax Due \$ 1,248.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Grantor _____

Signature Randy Engeseth Capacity _____ Grantee _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Michael James Protani and Kimberly Ann Protani

Address: PO Box 654

City: Eureka

State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Randy Engeseth and Cindy M Engeseth

Address: 1450 Royal Crest

City: Elko

State: NV Zip: 89801-7955

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company

Escrow # 1312028

Address: 810 Idaho St

City: Elko

State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED