

APN # 004-370-28

EUREKA COUNTY, NV  
LAND-LTR  
Rec:\$37.00  
Total:\$37.00

**2021-245536**  
08/02/2021 02:17 PM  
Pgs=2

Recording Requested By:

Name Brandon Lee

Address 5315 99th Ave Ct W

City/State/Zip University Place,

WA 98467

BRANDON LEE



00013022202102455360020027

LISA HOEHNE, CLERK RECORDER

Letters of Co-Trusteeship  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT  
OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF EUREKA

IN THE MATTER OF THE ESTATE OF )  
FREDERICK ALVIN LEE, )  
 )  
 )  
Deceased. )  
\_\_\_\_\_ )

CASE NO. CV-2104-009

NO. \_\_\_\_\_ FILED

AUG 02 2021

LETTERS OF CO-TRUSTEESHIP

STATE OF NEVADA )  
 ) : ss.  
COUNTY OF ~~CLATSOP~~ )  
*Eureka* )

By: *LH* *Eureka County Clerk*

This is to certify that by an Order of the above-named Court made and entered on the 15th day July, 2021, BRANDON ELVIS LEE and JASON FREDERICK LEE were appointed Co-Trustees of the Estate of FREDERICK ALVIN LEE, Deceased, by virtue of which these Letters are issued this the 02 day of August, 2021, **these men having duly qualified.**

WITNESS my hand and the seal of said Court this 2 day of August, 2021.

LISA HOEHNE COUNTY CLERK

By: *Lisa Hoehne* Deputy Clerk

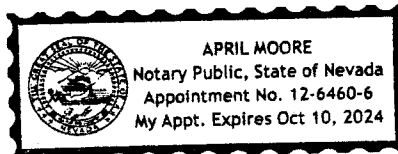
OATH OF OFFICE

I, BRANDON ELVIS LEE, do solemnly swear that I will perform according to law, the duties of co-Trustee of the Estate of FREDERICK ALVIN LEE, Deceased.

*Brandon Elvis Lee*  
BRANDON ELVIS LEE

SUBSCRIBED AND SWORN TO  
before me by BRANDON ELVIS LEE  
this 2nd day of August, 2021.

By: *April Moore*  
NOTARY PUBLIC  
Commission Expires: 10/10/2024



RECEIVED  
AUG 02 AMF  
JUL 15 2021

Eureka County Clerk