

EUREKA COUNTY, NV

2021-245550

Rec:\$37.00

\$37.00

Pgs=3

08/09/2021 02:12 PM

INSPIRE CLOSINGS SERVICES, LLC (PNC)

LISA HOEHNE, CLERK RECORDER

After Recording Return To:
Freedom Mortgage Corporation
ATTN: Final Documents
P.O. Box 8001
Fishers, IN 46038-8001
(800) 220-3333

Prepared By:
Closing Department
Freedom Mortgage Corporation
907 Pleasant Valley Av Ste 3
Mount Laurel, NJ 08054
(800) 220-3333

MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

Arviso

Loan #: 0126183540

Serv. #: 12618354

MIN: 1000730-0126183540-7

THE UNDERSIGNED hereby appoints **Freedom Mortgage Corporation**, and its successor and/or assigns, as my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent

12618354

0126183540

disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

Description of Collateral:

Manufacturer: **MARLETTE HOMES**
Model: **Marlette**
Year: **1998**
Width/Length: **40.00 / 66.00**
Serial Number: **H016527ABC**
New/Used: **Used**
Hud Data Plate #: **ORE362593 ORE362594 & ORE362595**

Melvin E. Arviso 7/9/21
- BORROWER - Melvin E. Arviso - DATE -

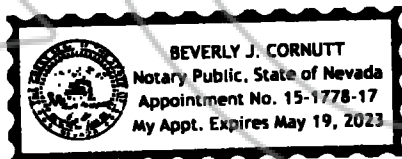
Chae Suk Ensley 7-9-21
- BORROWER - Chae Suk Ensley - DATE -

State of Nevada

County of Eureka

This instrument was acknowledged before me on July 9, 2021 by **Melvin E. Arviso and Chae Suk Ensley.**

Beverly J. Cornutt
Notary Public



My Commission Expires: May 19, 2023

Exhibit A

File No.: 934381

The Land referred to herein below is situated in the County of EUREKA, State of NV, and is described as follows:

Lot A of Parcel No. 2, as shown on that certain Parcel Map for Richard and Cindy Van Vliet, filed in the Office of the County Recorder of Eureka County, Nevada, on April 6, 1989 as File No. 126925, located in a portion of Lot 11, Section 28, Township 20 North, Range 53 East, M.D.B.andM.

Excepting therefrom all the oil and gas lying in and under said land, as reserved by the United States of America, in Patent recorded December 30, 1965, in Book 9, Page 422, Official Records of Eureka County, Nevada.

Further excepting therefrom 1/2 of all mineral rights, oil or gas lying in and under said land as reserved by Edwin C. Bishop and Leta B. Bishop, his wife, in deed recorded August 23, 1978, in Book 65, Page 317, Official Records, Eureka County, Nevada.

Being the same property as conveyed from John McMahan and Sheri McMahan, as husband and wife as joint tenants to Melvin E. Arviso and Chae Suk Ensley, as husband and wife as joint tenants as set forth in Deed Book 589 Page 313 dated 02/26/2016, recorded 04/05/2016, Eureka County, Nevada.

Tax ID: 007-380-46