

APN#: 007-380-07
Escrow No. 21-220362

**MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:**

Crystal Sharleen Hubbard
Roger Alan Hubbard
~~170 Frontier Street~~ **PO Box 331**
Eureka NV 89316

EUREKA COUNTY, NV
RPTT:\$0.00 Rec:\$37.00
\$37.00 Pgs=2
WFG NATIONAL TITLE COMPANY OF NEVADA
LISA HOEHNE, CLERK RECORDER

2021-245558

08/10/2021 01:12 PM

E05

GRANT, BARGAIN, SALE DEED

R.P.T.T. EXEMPT

THIS INDENTURE WITNESSETH: That Crystal Sharleen Hubbard, a married woman, who acquired Title as Crystal S. Keller, a single woman, Grantee herein, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Crystal Sharleen Hubbard and Roger Alan Hubbard, wife and husband as joint tenants, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

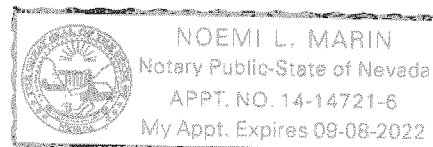
WITNESS my hand this 5 day of July, 2021.

Crystal Sharleen Hubbard
Crystal Sharleen Hubbard

STATE OF NEVADA, County of Elko } ss:

This instrument was acknowledged before me on this 5 day of July, 2021 by Crystal Sharleen Hubbard.

Notary Public for Nevada



EXHBIIT "A"
Legal Description

PARCEL 7 OF LOTS 9 AND 10 AS SHOWN ON THAT CERTAIN PARCEL MAP AND RECORD OF SURVEY FOR BYRON HARRIS FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON AUGUST 29, 1979, AS FILE NO. 69399, BEING A PORTION OF SECTION 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

APN: 007-380-07

COPY

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

a) **007-380-07**

b)

c)

d)

2. Type of Property:

a) ☐ Vacant Land

c) ☐ Condo/Twnhse

e) ☐ Apt. Bldg

g) ☐ Agricultural

b) ☒ Single Fam. Res.

d) ☐ 2-4 Plex

f) ☐ Comm'l/Ind'l

h) ☐ Mobile Home

FOR RECORDER'S OPTIONAL USE

ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

☐ Other _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: **EXEMPT**

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section # 5

b. Explain Reason for Exemption: _____

Transfer from Spouse to Spouse without Consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity **GRANTOR**

Signature _____

Capacity **GRANTEE**

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: **Crystal Sharleen Hubbard**

Address: **PO Box 331**

City: **Eureka**

State: **Nevada**

Zip: **89316**

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: **Crystal Sharleen Hubbard and Roger Alan Hubbard**

Address: **PO Box 331**

City: **Eureka**

State: **Nevada**

Zip: **89316**

COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer)

Print Name: **WFG National Title Insurance Company**

Escrow #: **21-220362**

Address: **905 Railroad Street Suite 204**

City: **Elko**

State: **NV**

Zip: **89801**

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED