APN 005-170-41

Recording requested by: Michael Marshall 7711 Sky Vista Parkway, #4113 Reno, NV 89506

Mail tax statements to: Michael Marshall 7711 Sky Vista Parkway, #4113 Reno, NV 89506 EUREKA COUNTY, NV RPTT:\$9.75 Rec:\$37.00 2021-245583 08/18/2021 12:01 PM

\$46.75 Pgs=2

HIGH SIERRA LEGAL
LISA HOEHNE, CLERK RECORDER

GRANT, BARGAIN AND SALE DEED

For valuable consideration, the receipt of which is hereby acknowledged, I, CHRISTINA M. TURNER, (as "Grantor"), through Document No.: 182001 hereby grants and conveys to:

CHRISTINA M. TURNER and MICHAEL MAURICE MARSHALL as joint tenants with right of survivorship, (as "Grantees") all right, title and interest in the following real property situated in the County of Eureka, State of Nevada:

LEGAL DESCRIPTION

T 30N R 48E S 17 SE4 SE4 NE4

Commonly Known As: 90 North 15th, Crescent Valley, Nevada 89821

Together with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

This conveyance is subject to the following liens and encumbrances: (1) General, special and any supplemental county taxes and assessments not delinquent; (2) covenants, conditions, restrictions, reservations, easements and rights-of-way of record, if any.

This Deed Dated this AUGUST 17, 2021.

Cardy town

CHRISTÎNA M. TURNER

STATE OF NEVADA)ss COUNTY OF WASHOE

On AUGUST 17, 2021, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CHRISTINA M. TURNER known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose name is subscribed to the Grant, Bargain and Sale Deed document, and acknowledged to me that they executed the same.

I certify under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct.

Pursuant to NRS 240.199, this document was notarized using audio-visual communication.

WITNESS my hand and official seal.

My Commission Expires: 12/5/23

Lindsay Wheeler, Notary Public

LINDSAY WHEELER NOTARY PUBLIC STATE OF NEVADA Commission # 12-6575-2 My Appt. Expires December 05, 2023

Electronic Signatures. Each party agrees that the electronic signatures, whether digital or encrypted, of the parties included in this Agreement are intended to authenticate this writing and to have the same force and effect as manual signatures. Delivery of a copy of this Agreement or any other document contemplated hereby bearing an original or electronic signature by electronic mail in "portable document format (".pdf") form, or by any other electronic means intended to preserve the original graphic and pictorial appearance of a document, will have the same effect as physical delivery of the paper document bearing an original or electronic signature.



STATE OF NEVADA **DECLARATION OF VALUE**

4 4		\ \
1. Assessor Parcel Number (s)		\ \
a) 005-170-41		\ \
b)		\ \
c)	_	
d)		
2. Type of Property:		
a) X Vacant Land	b) Single Fam Res.	FOR RECORDERS OPTION USE ONLY
c) Condo/Twnhse	d) 2-4 Plex	
e) Apt. Bldg.	f) Comm'l/Ind'l	Notes:
g) Agricultural	h) Mobile Home	
i) Other		
·	/	
3. Total Value/Sales Price of	roperty:	S 2049
Deed in Lieu of Foreclosure Onl	y (value of property)	\$
Transfer Tax Value:		\$ 717.15
Real Property Transfer Tax Due:	1	\$ 7,44
4. If Exemption Claimed:	1	
a. Transfer Tax Exemption, per l	NRS 375.090. Section:	
b. Explain Reason for Exemption		\ ` ' /
•		
5. Partial Interest: Percentage being transferred: 100 %		
that the information provided is documentation if called upon to:	correct to the best of their i substantiate the information	of perjury, pursuant to NRS 375.060 and NRS 375.110, information and belief, and can be supported by in provided herein. Furthermore, the disallowance of any a due, may result in a penalty of 10% of the tax due plus
Pursuant to NRS 375.030, the Br	over and Seller shall be join	ntly and severally liable for any additional amount owed.
- DA : 1	-0	and the second of the second s
Signature Mustra M. 1	une	Capacity: Grantor
		Capacity, Gianton
Signature		Capacity: Grantee/
SELLER (GRANTOR) INFO	OMATTON	
(REQUIRED)	QVIATION	BUYER (GRANTEE) INFORMATION (REQUIRED)
((KEQUIKED)
Christina Turner		Michael Marshall
90 North 15 th		7711 Sky Vista Parkway, #4113
Crescent Valley, Nevada 89	821	Reno, NV 89506
	7	
	<u> </u>	
COMPANY/PERSON REQUESTING RECORDING		
(Required if not the seller or buyer)		
Print Name: High	Sierra Legal	Escrow#
	ox 50153	LIGOTOW #

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)



City: State: Zip:

Reno, NV 89513