

APN: 001-131-06 001-136-02  
007-380-71 007-380-73  
007-380-38 007-380-88

Mail Tax Statement to:

Patricia J. Vaughn  
3324 Jeanine Way  
Castro Valley, California 94546

When Recorded Return to:

GERBER LAW OFFICES, LLP  
491 4<sup>th</sup> Street  
Elko, Nevada 89801

EUREKA COUNTY, NV  
LAND-SUT  
Rec: \$37.00  
Total: \$37.00

2021-246233  
08/23/2021 08:30 AM

Pgs=8

GERBER LAW OFFICES LLP



00013730202102462330080084

LISA HOEHNE, CLERK RECORDER

**AFFIDAVIT OF SUCCESSOR TRUSTEE**

**AFFIRMATION**

I, the undersigned, hereby affirm that this document submitted for recording **does** contain a Social Security number of at least one person, as required by law. Legal requirement cited in the following specific statute: NRS 440.380(1)(a).

  
TRAVIS W. GERBER, ESQ.

(5) Successor Trustee and surviving Trustor, DONALD L. HULL died on July 19, 2021, in Eureka County, Nevada. Attached hereto as Exhibit "A" is a certified copy of the death certificate of DONALD L. HULL.

(6) Pursuant to the terms of the Trust, I have assumed the responsibilities of successor Trustee.


(7) The following described real property in the County of Eureka, State of Nevada, is a part of the trust estate:

See Exhibit "B" attached hereto and made a part hereof.

TOGETHER WITH any and all improvements thereon.

(8) I am authorized under the terms of the Trust and applicable provisions of the Nevada Revised Statutes to act as the successor Trustee with respect to the trust's interest in the above-described property and all assets of the DONALD L. AND M. VALAIRE HULL FAMILY REVOCABLE TRUST, dated January 13, 2011.

Executed on this 19 day of August, 2021.

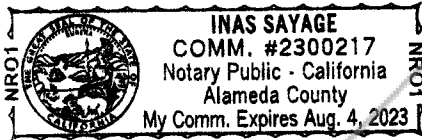
  
PATRICIA J. VAUGHN, successor Trustee of  
the DONALD L. AND M. VALAIRE HULL  
FAMILY REVOCABLE TRUST, dated  
January 13, 2011.

STATE OF *California*

COUNTY OF *Alameda* : ss.

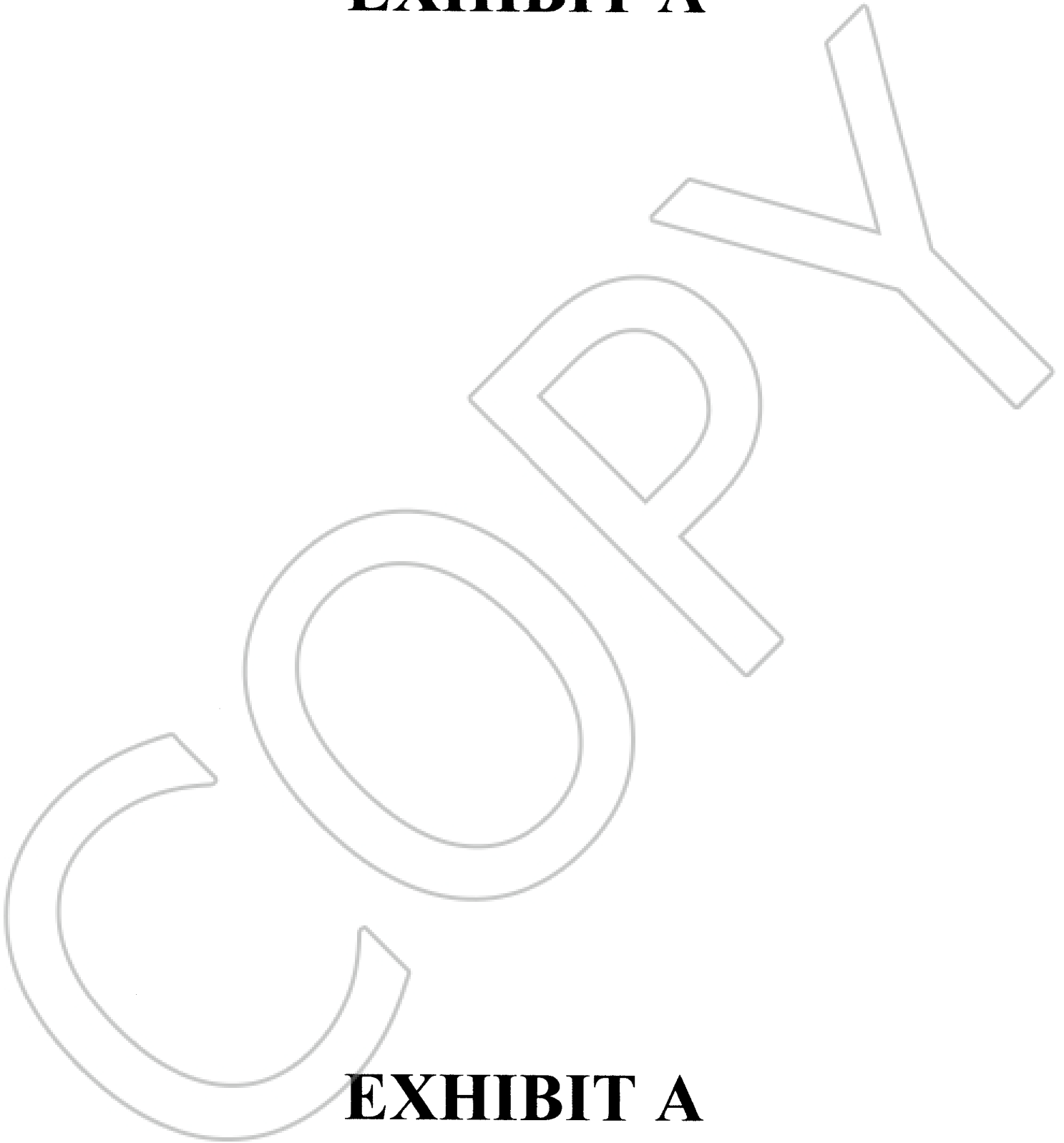
On this *11<sup>th</sup>* day of *Aug*, 2021, personally appeared before me, a Notary Public, PATRICIA J. VAUGHN, successor Trustee of the DONALD L. AND M. VALAIRE HULL FAMILY REVOCABLE TRUST, dated January 13, 2011, who acknowledged to me that she executed the foregoing instrument.

*Inas Sayage*  
NOTARY PUBLIC



COPIES

**EXHIBIT A**



**EXHIBIT A**

**STATE OF NEVADA**  
**CERTIFICATION OF VITAL RECORD**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
**DIVISION OF PUBLIC AND BEHAVIORAL HEALTH**  
**VITAL STATISTICS**

CASE FILE NO. 4224883

**CERTIFICATE OF DEATH**

**2021017197**  
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

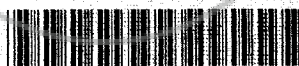
CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE, LAST,SUFFIX) <b>Donald Lee HULL</b>		2. DATE OF DEATH (Mo/Day/Year) <b>July 19, 2021</b>		3a. COUNTY OF DEATH <b>Eureka</b>	
3b. CITY, TOWN, OR LOCATION OF DEATH <b>Eureka</b>		3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street or number) <b>111 Fish Creek Road</b>		3e. If Hosp. or Inst. indicate DOA,OP/Ermer. Rm. Inpatient(Specify) <b>Home</b>	
5. RACE (Specify) <b>White</b>		6. Hispanic Origin? Specify No - Non-Hispanic		7a. AGE-Last birthday (Years) <b>84</b>	
7b. UNDER 1 YEAR MOS DAYS		7c. UNDER 1 DAY HOURS MINS		8. DATE OF BIRTH (Mo/Day/Yr) <b>January 16, 1937</b>	
9a. STATE OF BIRTH (If not US/CA, name country) <b>Nebraska</b>		9b. CITIZEN OF WHAT COUNTRY <b>United States</b>		10. EDUCATION <b>12</b>	
11. MARITAL STATUS (Specify) <b>Widowed</b>		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage)		13. SOCIAL SECURITY NUMBER	
14a. USUAL OCCUPATION (Give Kind of Work Done During Most of)		14b. KIND OF BUSINESS OR INDUSTRY <b>Ranching</b>		Ever in US Armed Forces? <b>Yes</b>	
15a. RESIDENCE - STATE <b>Nevada</b>		15b. COUNTY <b>Eureka</b>		15c. CITY, TOWN OR LOCATION <b>Eureka</b>	
15d. STREET AND NUMBER <b>111 Fish Creek Road</b>		15e. INSIDE CITY LIMITS (Specify Yes or No) <b>No</b>		16. FATHER/PARENT - NAME (First Middle Last Suffix) <b>George HULL</b>	
17. MOTHER/PARENT - NAME (First Middle Last Suffix) <b>Ardis GUTHRIE</b>		18a. INFORMANT- NAME (Type or Print) <b>Patricia J VAUGHN</b>		18b. MAILING ADDRESS (Street or R.F.D. No. City or Town, State, Zip) <b>3324 Jeanine Way Castro Valley, California 94546</b>	
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) <b>Cremation</b>		19b. CEMETERY OR CREMATORY - NAME <b>Sunset Crematory</b>		19c. LOCATION City or Town State <b>Elko Nevada 89803</b>	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) <b>JASON MUTH</b> SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE NUMBER <b>FD298</b>		20c. NAME AND ADDRESS OF FACILITY <b>Burns Funeral Home</b> <b>PO BOX 689 Elko NV 89803</b>	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.(Signature & Title) <b>YUN NAMKUNG MD</b> SIGNATURE AUTHENTICATED		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)			
21b. DATE SIGNED (Mo/Day/Yr) <b>July 23, 2021</b>		21c. HOUR OF DEATH <b>21:44</b>		22b. DATE SIGNED (Mo/Day/Yr)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22c. HOUR OF DEATH		22d. PRONOUNCED DEAD (Mo/Day/Yr)	
22e. PRONOUNCED DEAD AT (Hour)		23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) <b>Yun Namkung MD 6 Steptoe Circle Ely, NV 89301</b>			
23b. LICENSE NUMBER <b>13058</b>		24a. REGISTRAR (Signature) <b>CELESTE RAMIREZ MUNOZ</b> SIGNATURE AUTHENTICATED			
24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) <b>July 26, 2021</b>		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))				26. AUTOPSY (Specify Yes or No) <b>No</b>	
PART I				27. WAS CASE REFERRED TO CORONER (Specify Yes or No) <b>No</b>	
(a) <b>Cardiopulmonary Arrest</b>		DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death	
(b) <b>atherosclerotic Occlusive Carotid Disease</b>		DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death	
(c) <b>Coronary Artherosclerotic Disease</b>		DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death	
(d) <b>Prostate Cancer</b>		DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.				28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	
28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED	
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	



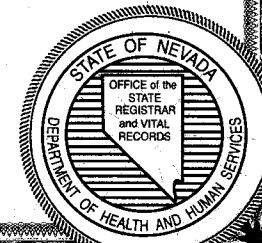
CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: **7/27/2021**

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

**EXHIBIT B**

COPY

**EXHIBIT B**

Exhibit "B" for Affidavit of Successor Trustee

APN: 001-131-06

Lot 6 in Block 6, as shown on the plat of the Town of Eureka, filed in the office of the County Recorder of Eureka County, Nevada.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America in patent recorded December 19, 1947, Book 23, Page 226, Deed Records of Eureka County, Nevada.

APN: 001-136-02

All of Lots 4, 5 and 6 in Block 7 as the same are delineated and described on the official map or plat of the Township of Eureka, approved by the United States General Land Office on November 1973 on File in the office of the County Recorder of Eureka County at Eureka, Nevada.

APN: 007-380-71 and 007-380-73

LOTS 2 AND 4 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR EARNEST W. TAYLOR AND DONNA A. TAYLOR, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON DECEMBER 1, 1989 AS FILE NO. 130799, BEING A PORTION OF LOT 9, SECTION 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

APN: 007-380-88

Parcel No. 1 of Lot 9 as shown on that certain parcel map and Record of Survey for BYRON Harris, filed in the office of the County Recorder of Eureka County, Nevada, recorded on August 29, 1979, as File No. 69399, located within Lot 9, Section 29, Township 20 North, Range 53 East.

EXCEPTING THEREFROM all oil and gas, lying in and under said land as reserved by the United States of America, in Patent recorded March 21, 1966, in Book 10, Page 205, File No. 41830, Official Records, Eureka County, Nevada.

APN: 007-380-38

(See Deed of Trust, recorded June 23, 2021 as Document No. 2021-245220.)

A parcel of land being a portion of Lot 2 of Parcel 1 as shown on that certain Parcel Map for William G. Oliver recorded in the Official Records of Eureka County September 20, 1983 as File No. 89171, situate within U.S. Government Lot 16, Section 29, Township 20 North, Range 53 East, M.D.B.&M., more particularly described as follows:

Lot 1 of that certain Parcel Map for Jerry and Edward Anderson recorded October 1, 1984 in the Office of the County Recorder of Eureka County, Nevada, as File No. 96027, Eureka County, Nevada records.

EXCEPTING AND RESERVING, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, (38 Stat. 509), as reserved in the U.S. Patent recorded March 21, 1966 in Book 10 of Official Records, page 205 as File No. 41830, Eureka County, Nevada records.

TOGETHER WITH the 1990 KIT Royal Oaks manufactured home, Serial No. R9079E19SN11927AB, situate on the above-described property.

TOGETHER WITH all buildings and improvements thereon.