

APN: 001-131-06 001-136-02
007-380-71 007-380-73
007-380-38 007-380-88

Mail Tax Statement to:

Patricia J. Vaughn
3324 Jeanine Way
Castro Valley, California 94546

When Recorded Return to:

GERBER LAW OFFICES, LLP
491 4th Street
Elko, Nevada 89801

EUREKA COUNTY, NV
LAND-SUT
Rec: \$37.00
Total: \$37.00

2021-246233
08/23/2021 08:30 AM

Pgs=8

GERBER LAW OFFICES LLP



00013730202102462330080084

LISA HOEHNE, CLERK RECORDER

AFFIDAVIT OF SUCCESSOR TRUSTEE

AFFIRMATION

I, the undersigned, hereby affirm that this document submitted for recording **does** contain a Social Security number of at least one person, as required by law. Legal requirement cited in the following specific statute: NRS 440.380(1)(a).


TRAVIS W. GERBER, ESQ.

(5) Successor Trustee and surviving Trustor, DONALD L. HULL died on July 19, 2021, in Eureka County, Nevada. Attached hereto as Exhibit "A" is a certified copy of the death certificate of DONALD L. HULL.

(6) Pursuant to the terms of the Trust, I have assumed the responsibilities of successor Trustee.


(7) The following described real property in the County of Eureka, State of Nevada, is a part of the trust estate:

See Exhibit "B" attached hereto and made a part hereof.

TOGETHER WITH any and all improvements thereon.

(8) I am authorized under the terms of the Trust and applicable provisions of the Nevada Revised Statutes to act as the successor Trustee with respect to the trust's interest in the above-described property and all assets of the DONALD L. AND M. VALAIRE HULL FAMILY REVOCABLE TRUST, dated January 13, 2011.

Executed on this 19 day of August, 2021.


PATRICIA J. VAUGHN, successor Trustee of
the DONALD L. AND M. VALAIRE HULL
FAMILY REVOCABLE TRUST, dated
January 13, 2011.

STATE OF California
COUNTY OF Alameda : ss.

On this 11th day of Aug, 2021, personally appeared before me, a Notary Public, PATRICIA J. VAUGHN, successor Trustee of the DONALD L. AND M. VALAIRE HULL FAMILY REVOCABLE TRUST, dated January 13, 2011, who acknowledged to me that she executed the foregoing instrument.

Inas Sayage
NOTARY PUBLIC

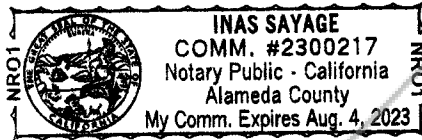


EXHIBIT A

COPY

EXHIBIT A

STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE FILE NO. 4224883

CERTIFICATE OF DEATH

2021017197
STATE FILE NUMBER

TYPE OR
PRINT IN
PERMANENT
BLACK INK

DECEDENT

IF DEATH
OCCURRED IN
INSTITUTION SEE
HANDBOOK
REGARDING
COMPLETION OF
RESIDENCE
ITEMS

PARENTS

DISPOSITION

TRADE CALL

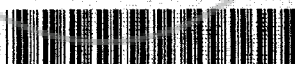
CERTIFIER

REGISTRAR

CAUSE OF
DEATH

CONDITIONS IF
ANY WHICH
GAVE RISE TO
IMMEDIATE
CAUSE
STATING THE
UNDERLYING
CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE, LAST,SUFFIX) Donald Lee HULL		2. DATE OF DEATH (Mo/Day/Year) July 19, 2021		3a. COUNTY OF DEATH Eureka	
3b. CITY, TOWN, OR LOCATION OF DEATH Eureka		3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street and number) 111 Fish Creek Road		3e. If Hosp. or Inst. indicate DOA,OP/Ermer. Rm. Inpatient(Specify) Home	
5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic		7a. AGE-Last birthday (Years) 84	
9a. STATE OF BIRTH (If not US/CA, name country) Nebraska		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 12	
11. MARITAL STATUS (Specify) Widowed		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage)		8. DATE OF BIRTH (Mo/Day/Yr) January 16, 1937	
13. SOCIAL SECURITY NUMBER [REDACTED]		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of)		14b. KIND OF BUSINESS OR INDUSTRY Ranching	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Eureka		15c. CITY, TOWN OR LOCATION Eureka	
15d. STREET AND NUMBER 111 Fish Creek Road		15e. INSIDE CITY LIMITS (Specify Yes or No) No		16. FATHER/PARENT - NAME (First Middle Last Suffix) George HULL	
17. MOTHER/PARENT - NAME (First Middle Last Suffix) Ardis GUTHRIE		18a. INFORMANT- NAME (Type or Print) Patricia J VAUGHN		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 3324 Jeanine Way Castro Valley, California 94546	
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Sunset Crematory		19c. LOCATION City or Town State Elko Nevada 89803	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) JASON MUTH SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE NUMBER FD298		20c. NAME AND ADDRESS OF FACILITY Burns Funeral Home PO BOX 689 Elko NV 89803	
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.(Signature & Title) YUN NAMKUNG MD SIGNATURE AUTHENTICATED					
21b. DATE SIGNED (Mo/Day/Yr) July 23, 2021		21c. HOUR OF DEATH 21:44		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22b. DATE SIGNED (Mo/Day/Yr)		22c. HOUR OF DEATH	
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Yun Namkung MD 6 Steptoe Circle Ely, NV 89301		23b. LICENSE NUMBER 13058		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
24a. REGISTRAR (Signature) CELESTE RAMIREZ MUNOZ SIGNATURE AUTHENTICATED		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) July 26, 2021		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))					
PART I					
(a) Cardiopulmonary Arrest					
DUE TO, OR AS A CONSEQUENCE OF:					
(b) atherosclerotic Occlusive Carotid Disease					
DUE TO, OR AS A CONSEQUENCE OF:					
(c) Coronary Artherosclerotic Disease					
DUE TO, OR AS A CONSEQUENCE OF:					
(d) Prostate Cancer					
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.					
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
28d. DESCRIBE HOW INJURY OCCURRED		28e. INJURY AT WORK (Specify Yes or No)			
28f. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE			



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

7/27/2021

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

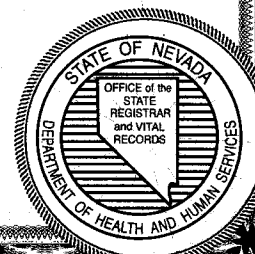


EXHIBIT B

COPY

EXHIBIT B

Exhibit "B" for Affidavit of Successor Trustee

APN: 001-131-06

Lot 6 in Block 6, as shown on the plat of the Town of Eureka, filed in the office of the County Recorder of Eureka County, Nevada.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America in patent recorded December 19, 1947, Book 23, Page 226, Deed Records of Eureka County, Nevada.

APN: 001-136-02

All of Lots 4, 5 and 6 in Block 7 as the same are delineated and described on the official map or plat of the Township of Eureka, approved by the United States General Land Office on November 1973 on File in the office of the County Recorder of Eureka County at Eureka, Nevada.

APN: 007-380-71 and 007-380-73

LOTS 2 AND 4 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR EARNEST W. TAYLOR AND DONNA A. TAYLOR, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON DECEMBER 1, 1989 AS FILE NO. 130799, BEING A PORTION OF LOT 9, SECTION 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

APN: 007-380-88

Parcel No. 1 of Lot 9 as shown on that certain parcel map and Record of Survey for BYRON Harris, filed in the office of the County Recorder of Eureka County, Nevada, recorded on August 29, 1979, as File No. 69399, located within Lot 9, Section 29, Township 20 North, Range 53 East.

EXCEPTING THEREFROM all oil and gas, lying in and under said land as reserved by the United States of America, in Patent recorded March 21, 1966, in Book 10, Page 205, File No. 41830, Official Records, Eureka County, Nevada.

APN: 007-380-38

(See Deed of Trust, recorded June 23, 2021 as Document No. 2021-245220.)

A parcel of land being a portion of Lot 2 of Parcel 1 as shown on that certain Parcel Map for William G. Oliver recorded in the Official Records of Eureka County September 20, 1983 as File No. 89171, situate within U.S. Government Lot 16, Section 29, Township 20 North, Range 53 East, M.D.B.&M., more particularly described as follows:

Lot 1 of that certain Parcel Map for Jerry and Edward Anderson recorded October 1, 1984 in the Office of the County Recorder of Eureka County, Nevada, as File No. 96027, Eureka County, Nevada records.

EXCEPTING AND RESERVING, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, (38 Stat. 509), as reserved in the U.S. Patent recorded March 21, 1966 in Book 10 of Official Records, page 205 as File No. 41830, Eureka County, Nevada records.

TOGETHER WITH the 1990 KIT Royal Oaks manufactured home, Serial No. R9079E19SN11927AB, situate on the above-described property.

TOGETHER WITH all buildings and improvements thereon.