

APN # 001-213-01, 001-221-01

**RECORDING REQUESTED  
AND RETURN TO:**

Lifeline Estate Services, Inc.  
3708 Lakeside Dr. Ste. 202  
Reno, NV 89509

**MAILTAX STATEMENTS TO:**

Richard & Mary Tissue, Trustees  
PO Box 661  
Tonopah, NV 89049

EUREKA COUNTY, NV  
LAND-QTD  
Rec:\$37.00  
Total:\$37.00

**2021-246234**  
08/23/2021 09:27 AM  
Pgs=4

LIFELINE ESTATE SERVICES INC



00013731202102462340040044

LISA HOEHNE, CLERK RECORDER E07

**QUITCLAIM DEED**

**Richard Tissue and Mary Tissue**, husband and wife as joint tenants, hereby quitclaims to **Richard E. Tissue and Mary E. Tissue**, trustee(s) or successor trustee(s) of the **TISUE FAMILY TRUST DATED MAY 16, 2006**, the following described real estate in Washoe County, State of Nevada:

**SEE ATTACHMENT "EXHIBIT 'A'"**

TOGETHER with all the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: August 19<sup>th</sup>, 2021

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

  
RICHARD TISUE

  
MARY TISUE

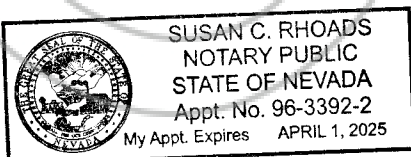
STATE OF NEVADA

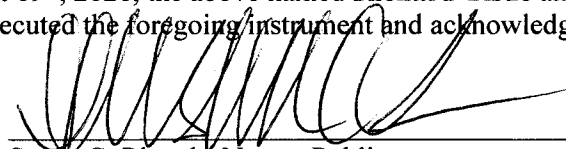
COUNTY OF WASHOE

)  
) SS:  
)

**ACKNOWLEDGEMENT**

Personally came before me this August 19<sup>th</sup>, 2021, the above named **Richard Tissue and Mary Tissue**, to me known to be the persons who executed the foregoing instrument and acknowledge the same.



  
Susan C. Rhoads, Notary Public  
Washoe County, Nevada  
My Commission Expires 04/01/2025

## EXHIBIT 'A'

### PARCEL 1:

A parcel of land per GB&S Deed Book 434, Page 300 filed in the office of the Eureka County Recorder, Eureka County, State of Nevada, located in the Southeast quarter of Section 11, Township 19 North, Range 53 East, MDM, more particularly described as follows:

Beginning at the section corner of Sections 11, 12, 13 and 14, Township 19 North, Range 53 East, MDM, monumented with a BLM brass cap thence North  $14^{\circ}00'08''$  West, 1361.00 feet to the Northwestern property corner said point being the point of beginning.

Thence South  $89^{\circ}52'45''$  East, 287.66 feet;

Thence South  $00^{\circ}54'51''$  East, 157.76 feet;

Thence South  $00^{\circ}15'25''$  East, 263.88 feet;

Thence South  $00^{\circ}19'30''$  East, 307.99 feet;

Thence South  $00^{\circ}43'09''$  East, 212.34 feet;

Thence South  $00^{\circ}07'04''$  West, 75.46 feet;

Thence South  $00^{\circ}46'06''$  West, 104.79 feet;

Thence South  $00^{\circ}57'48''$  West, 197.76 feet to a point on the section line between Sections 11 and 14;

Thence North  $89^{\circ}54'57''$  West, 732.36 feet along the section line between Sections 11 and 14;

Thence North  $17^{\circ}49'37''$  West, 215.50 feet along the Easterly right of way of Highway 50;

Thence South  $89^{\circ}54'31''$  West, 506.99 feet;

Thence North  $00^{\circ}01'24''$  East, 1115.08 feet to the point of beginning.

David E. Provost, P.L.S.  
Book 486, Page 308  
Document No. 213232

### PARCEL 2:

A parcel of land per Parcel Map file number 164217 file in the Office of the Eureka County Recorder, Eureka County, State of Nevada, located in the Northeast quarter of Section 14, Township 19 North, Range 53 East, MDM, more particularly described as follows:

Beginning at the section corner of Sections 11, 12, 13 and 14, Township 19 North, Range 53 East, MDM, monumented with a BLM brass cap Thence North  $89^{\circ}55'02''$  West, 38.42 feet to the Northeasterly property corner said point being the point of beginning.

Thence South 00°57'48" West, 194.74 feet;  
Thence South 01°45'37" West, 402.48 feet;  
Thence South 03°38'12" West, 104.55 feet;  
Thence South 01°20'38" West, 95.55 feet;  
Thence South 01°24'24" West, 57.35 feet;  
Thence South 03°11'19" East, 98.38 feet;  
Thence South 79°15'00" West, 53.79 feet;  
Thence North 04°35'00" West 122.09 feet;  
Thence South 89°26'42" West, 203.19 feet;  
Thence South 00°33'18" East, 180.92 feet;  
Thence South 77°35'23" West, 17.14 feet;  
Thence North 17°50'09" West, 1078.74 feet;  
Thence South 89°54'57" West, 732.36 feet;

David E. Provost, P.L.S.  
Book 486, Page 310  
Document No. 213233

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Eureka County, Nevada on December 21, 2015, as Document No. 230788, Book 587, page 392 of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues, and profits thereof.

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

- a) 001-213-01  
b) 001-221-01

**2. Type of Property:**

- a) ☐ Vacant Land b) ☒  
c) ☐ Condo/Twnhse d) ☐  
e) ☐ Apt. Bldg. f) ☐  
g) ☐ Agricultural h) ☐  
j) ☐ other

Single Fam.  
Res.  
2-4 Plex  
Comm'l/Ind'l  
Mobile Home

**FOR RECORDERS OPTIONAL USE ONLY**

DOCUMENT/INSTRUMENT #: \_\_\_\_\_

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

DATE OF RECORDING \_\_\_\_\_

NOTES: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of foreclosure Only (value of property) \$0  
Transfer Tax Value: \$0  
Real Property Transfer Tax Due: \$0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration.  
Richard E. and Mary E. are the creators and trustors of the Tisue Family Trust Dated 5/16/06

**5. Partial Interest: Percentage being transferred:**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

**Signature:** \_\_\_\_\_

**Capacity:** Trustee

**Signature:** \_\_\_\_\_

**Capacity:** Trustee

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Richard E. & Mary E. Tisue  
Address: PO Box 661  
City: Tonopah  
State: NV Zip: 89049

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Richard E. & Mary E. Tisue  
Address: PO Box 661  
City: Tonopah  
State: NV Zip: 89049

tees of the  
Tisue  
Family Trust  
DTD 5/16/06

**COMPANY /PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Lifeline Estate Services Inc.  
Address: 3708 Lakeside Dr. Suite 202  
City: Reno State: NV Zip: 89509

Escrow #

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)