APN: 062-046-05-			
Recording requested by and mail	L/A	UREKA COUNTY, NV AND-GBS PTT:\$97.50 Rec:\$37.00	2021-246250
Documents and tax statements to:	To	otal:\$134.50	08/26/2021 11:59 AM Pgs=3
Name William R. Temple tol	VV	ILLIAM R TEMPLETON	5 1/0 50 JO 10 0 1 1 0 0 1 1 1 1 1 10 10 10 10 10 1
Address: 348 Parkokes fer Circle A	Ant A.	00013747202102462500 LISA HOEHNE	0030035 , CLERK RECORDER
S Cook 10			, January Conden
City/State/Zip: dpring reck, No	······		
	7. ,		
DED 106			
CDELIE DE	00 2 22 2 2	TT 0 T T T	DEED
RPTT: GRANT, BAI	KGAIN AI	ND SALE.	DEED /
THIS INDENTURE WITNESS th	nat Michael	D. Gordon	
))	
(harris fara all al CDANIBOD (CN)		1/1//-	The o
(hereinafter called GRANTOR(S)) in		T (9	
Dollars, \$25,0000, the received by CRANTE PARCAIN.	eipt of which is h	ereby acknowle	dged, do
hereby GRANT, BARCAIN, BALE an	a CONVEY to: _		
/ /			on City of
(hereinafter called CRANTEES(S)) a	ounty of <u>Encel</u>	ity situated in tr	State
of Nevada bounded and de	escribed as follo	ws (Set forth led	ral description
and commonly known address)	7-10	+ V//2 6	anchaul
Lot Tand Lot & Block	35 of Cresce	n	C dx
E 11 + College	ed in a por	Tron of the	tas 2
and commonly known address) Lot 7 and Lot 8, Block Forms Unit No. 1 local of Section 5 and a po	A / 17	the West 1/2	of Jec Tran
1 1 to South and	VIII OH		
1 1 29 with	Paris 48	PEast SH	le Mount
H, Township 29 North	-, range		
Dablo Bose Meri	Sian, Eu	re ka lound	7, Nert La
Grant, Bargain and Sale Deed	Page 1 of 2		Initials

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on 29 day of Signature of Grantor Print or Type Name Here STATE OF NEVER (2021) 13 , 20_21, personally appeared COUNTY OF Gamka On this 30 day of ______, 20_215 personally appeared _____ personally known to me OR ____ proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that _he_ executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal. AUSSELL DEE BISHOP lotary Public-State of Nevada APPT. NO. 20-9344-08 My Appt. Expires 07-25-2024 **Notary Public** My commission expires: 7-25-2929

Grant, Bargain and Sale Deed

Page 2 of 2

Consult an attorney if you doubt this forms fitness for your purpose.

Initials LL

DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 002-046-05 c) d) 2. Type of Property: b) Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY Vacant Land a)[2-4 Plex Condo/Twnhse d) Book: Page: c) Apt. Bldg f) Comm'l/Ind'l Date of Recording: e) Agricultural Mobile Home Notes: h)} g) Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Buy ER Signature_ Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) Print Name: William K. lewo Print Name: Address: 🦮 City: Spring(State: WV COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: Print Name: Address: State: Zip: City:

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED