AP#: 005-500-16

Recording requested by: Ron Jones

and when recorded, please return this deed and tax statements to:

Patricia Morgan PO Box 153 Grafton, OH 44044 EUREKA COUNTY, NV LAND-DED Rec:\$37.00

Total:\$37.00

2021-246253 08/26/2021 02:39 PM

Pgs=3

DON JONES



00013751202102462530030032

LISA HOEHNE, CLERK RECORDER

EU3

Above reserved for official use only

MINERAL DEED

Assessor's Parcel Number for Conveyed Property: 005-500-16

THE GRANTOR, Ron Jones, Trustee of the Redwood Group 2013 Revocable Trust, hereby GRANTS, BARGAINS and SELLS to Patricia Morgan all right, title, interest and claim to the geothermal rights held by the Grantor, in the County of Eureka, State of Nevada on the following real property, with the legal description:

Township 29 North, Range 49 East, MDB&M Section 7: NE 4 SW 4 NE 4

TO HAVE AND TO HOLD the Grantor's right, title and interest in and to the above described geothermal rights unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE.

TOGETHER with remaining tenements, hereditaments and appurtenances, belonging or appertaining, to the above described property.

EXECUTED this day of 5-26-, 2021

Grantor

State of Texas) County of Wallez)	
This instrument was acknowledged before me on <u>May</u>	Juth, 2021,
by RON JONES	
REE BANN	Signature of Notary Public
(Seal)	Desirec Basabe
77/2021 MILES	Printed Name of Notary
Winning.	/ /
My commission expires on July 27h	, 20 <u>01</u> .

STATE OF NEVADA	\wedge	
DECLARATION OF VALUE FORM		
1. Assessor Parcel Number(s)	\ \	
a) 005 - 500 - 16	\ \	
b)	\ \	
c)	\ \	
d)	\ \	
2. Type of Property:		
a) Vacant Land b) Single Fam.	Res FOR PEGGRAPHIA	
c) Condo/Twnhse d) 2-4 Plex	TO THOUSE ONLY	
e) Apt. Bldg f) Comm'l/inc	Book:Page:	
g) Agricultural h) Mobile Hon	Date of Recording:	
Other GRALLAY MAL HO MY FOOD	ne Notes:	
3. Total Value/Sales Price of Property		
Deed in Lieu of Foreclosure Only (value of pr	3	
Transfer Tax Value:	operty) (///a	
Real Property Transfer Tax Due	2049	
4. If Exemption Claimed:	-0	
8 Transfer Tay Evametica and American		
b. Explain Reason for Exemption: +2445ferving geotherwal Vights		
to convoice another ing geothermal Vights		
5. Partial Interest: Percentage being transferred: 100 %		
The undersigned declared and aslaw to the	100 %	
The undersigned declares and acknowledg	es, under penalty of perjury, pursuant to	
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information provided herein. Furthermore, the parties account to the substantiate the		
information provided herein. Furthermore	ocumentation if called upon to substantiate the	
information provided herein. Furthermore, the parexemption, or other determination of additional to	ties agree that disallowance of any claimed	
exemption, or other determination of additional tax due plus interest at 1% per month. Pursuant to Nip	due, may result in a penalty of 10% of the tax	
due plus interest at 1% per month. Pursuant to NR iointly and severally liable for any additional and	S 375.030, the Buyer and Seller shall be	
jointly and severally liable for any additional amou	int owed.	
Signature Roymer		
Signature 10 mg/mar	Capacity TRANS Ferre	
0:	1	
Signature	Capacity	
ARY I TO CONTINUE OF		
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
Print Name: Ron Jones	Print Name () \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Address: 316 CALIFORNIA AUR 690	Address: Ox 153	
City: Reno	City: (a Ca City)	
State: N/V Zip: 89509	State: Zip: 4049	
COMPANY		
COMPANY/PERSON REQUESTING RECORD	DING (required if not seller or huver)	
	Escrow #:	
Address:	$\sim 10^{\circ}$	
City:	State: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
AS A DUDLIC DECORD THE		
AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED		