

APN: 001-055-02; 001-161-09; 007-210-32

Please Send Tax Statement To:

Linda L. Dempsey, et. al.
HC 62 Box 6211
Eureka, NV 89816

EUREKA COUNTY, NV
LAND-QTD
RPTT:\$163.80 Rec:\$37.00
Total:\$200.80
LINDA L DEMPSEY

2021-246334
09/02/2021 04:10 PM
Pgs=5



00013835202102463340050053

LISA HOEHNE, CLERK RECORDER

QUITCLAIM DEED

THIS INDENTURE, made and entered into as of the 2nd day of September 2021, by and between LINDA L. DEMPSEY and ROBIN EVANS, Co-Personal Representatives of the Estate of GEORGE LAWRENCE PARMAN aka GEORGE L. PARMAN aka GEORGE PARMAN, Grantors, to LINDA L. DEMPSEY, a married woman, as her sole and separate property, ROBIN EVANS, an unmarried woman, as her sole and separate property, and JACOB BROWN, a married man as his sole and separate property, Grantees;

WITNESSETH:

That the Grantors, for valuable consideration, in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever quitclaim unto the said Grantees, and to Grantees' successors and assigns, forever, all that certain property situate in the County of Eureka, State of Nevada, and more particularly described as follows:

PARCEL 1:

The Southerly portion of Block 99 as shown on that certain Deed, recorded October 19, 1979, in Book 75, at Page 413, as File No. 70790, Official Records, Eureka County Recorder's Office.

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PARCEL 2:

Lots 7 & 8, Block 45, Town of Eureka and that portion of McCoy Street, Town of Eureka, more particularly described as follows:

Beginning at a point on the SE corner of Lot 8, Block 45; thence S. 5°37' E., a distance of 40.85 ft. to the NE Corner of lot 1, Block 46; thence S 81°27' W., a distance of 100.50 ft. along the North side lined of Block 46 to the NW corner of Lot 1, Block 46; thence North in a direct line to the SW corner of Lot 8, Block 45; then N. 81°27' E., a distance of 105.90 ft. along the South line of Block 45, to the place of beginning.

PARCEL 3:

TOWNSHIP 21 NORTH, RANGE 53 East, M.D.B.&M.

Section 26: NE¼

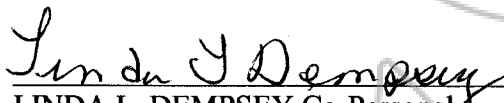
TOGETHER WITH all buildings and improvements situate thereon.

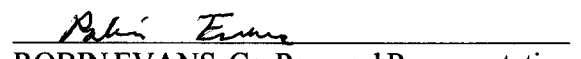
TOGETHER WITH the tenements, hereditaments and appurtenances belonging to either parcel or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO all reservations, restrictions, easements and exceptions of record.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Grantees, and to the successors and assigns of the Grantees forever.

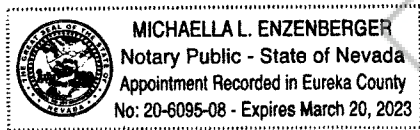
IN WITNESS WHEREOF, the said Grantors have hereunto set their hands as of the day and year first hereinabove written.



LINDA L. DEMPSEY Co-Personal
Representative of the Estate of
GEORGE LAWRENCE PARMAN aka
GEORGE L. PARMAN aka
GEORGE PARMAN


ROBIN EVANS, Co-Personal Representative
of the Estate of GEORGE LAWRENCE
PARMAN aka GEORGE L. PARMAN aka
GEORGE PARMAN

STATE OF NEVADA)
 : ss.
COUNTY OF Eureka)

On this 2nd day of September, 2021, before me personally appeared, LINDA L. DEMPSEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that she executed it in her capacity as Co-Personal Representative of the Estate of GEORGE LAWRENCE PARMAN aka GEORGE L. PARMAN aka GEORGE PARMAN.

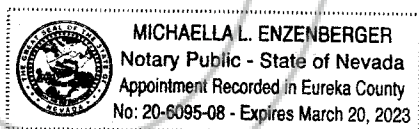





NOTARY PUBLIC
Commission Expires March 20, 2023

STATE OF NEVADA)
 : ss.
COUNTY OF Eureka)

On this 2nd day of September, 2021, before me personally appeared, ROBIN EVANS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that she executed it in her capacity as Co-Personal Representative of the Estate of GEORGE LAWRENCE PARMAN aka GEORGE L. PARMAN aka GEORGE PARMAN.





NOTARY PUBLIC
Commission Expires March 20, 2023

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001 - 055 - 02
b) 001 - 161 - 09
c) 007 - 210 - 32
d) _____

2. Type of Property:

- a) ☐ Vacant Land
b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse
d) ☐ 2-4 Plex
e) ☐ Apt. Bldg
f) ☐ Comm'l/Ind'l
g) ☒ Agricultural
h) ☐ Mobile Home
☐ Other

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 41,774.00

Transfer Tax Value: \$

Real Property Transfer Tax Due \$ 163.80

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robt Evans Capacity Co-Principal Rep.

Signature Linda L. Dempsey Capacity Co-Principal Rep

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Linda L. Dempsey
Address: 17062 Box 62111
City: Enclave
State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jacob Brown
Address: 2040 East Lake Blvd.
City: Washoe Valley
State: NV Zip: 89704

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

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e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☒ Agricultural h) ☐ Mobile Home
i) ☐ Other

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 83,548.00

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 5

b. Explain Reason for Exemption: daughters

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Rob Evans Capacity Co-Personal Rep.

Signature Linda L Dempsey Capacity Co-Personal Rep

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Linda Dempsey
Address: Hc 62 Box 62 111
City: Eureka
State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Linda L Dempsey
Address: Hc 62 Box 62 111
City: Eureka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED