

APN 001-131-06 001-136-02
007-380-71 007-380-73
007-380-38 007-380-88

EUREKA COUNTY, NV
LAND-AMD
Rec:\$37.00
Total:\$37.00

2021-246341
09/07/2021 03:11 PM
Pgs=10

GERBER LAW OFFICES



00013846202102463410100108

LISA HOEHNE, CLERK RECORDER

Mail Tax Statements to:

Patricia J. Vaughn
3324 Jeanine Way
Castro Valley, California 94546

When Recorded Return to:

GERBER LAW OFFICES, LLP
491 4th Street
Elko, Nevada 89801

CORRECTION TO AFFIDAVIT OF SUCCESSOR TRUSTEE

Filed August 23, 2021 as Document No. 2021-246233

To Include Page One (1) of Affidavit

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2021-246233
08/23/2021 08:30 AM

Pgs=8

GERBER LAW OFFICES LLP



00013730202102462330080084

LISA HOEHNE, CLERK RECORDER

AFFIDAVIT OF SUCCESSOR TRUSTEE

AFFIRMATION

I, the undersigned, hereby affirm that this document submitted for recording **does** contain a Social Security number of at least one person, as required by law. Legal requirement cited in the following specific statute: NRS 440.380(1)(a).



TRAVIS W. GERBER, ESQ.

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AFFIDAVIT OF SUCCESSOR TRUSTEE

I, PATRICIA J. VAUGHN, the undersigned, affirm under penalty of perjury under the law of the State of Nevada that the following is true and correct:

(1) By instrument dated January 13, 2011, and all amendments thereto, DONALD L. HULL AND M. VALAIRE HULL executed the DONALD L. AND M. VALAIRE HULL FAMILY REVOCABLE TRUST, wherein they were Trustors and Co-Trustees.

(2) Said trust appointed DONALD L. HULL, to serve as successor Trustee upon the death or incapacity of Trustee, M. VALAIRE HULL.

(3) Trustor, M. VALAIRE HULL, died on October 22, 2014. See Affidavit of Successor Trustee recorded in the office of the County Recorder of Eureka County, Nevada, on February 2, 2015, as Document No. 0229079.

(4) Said trust appointed PATRICIA J. VAUGHN, to serve as successor Trustee upon the death or incapacity of the surviving Trustor, DONALD L. HULL.

(5) Successor Trustee and surviving Trustor, DONALD L. HULL died on July 19, 2021, in Eureka County, Nevada. Attached hereto as Exhibit "A" is a certified copy of the death certificate of DONALD L. HULL.

(6) Pursuant to the terms of the Trust, I have assumed the responsibilities of successor Trustee.


(7) The following described real property in the County of Eureka, State of Nevada, is a part of the trust estate:

See Exhibit "B" attached hereto and made a part hereof.

TOGETHER WITH any and all improvements thereon.

(8) I am authorized under the terms of the Trust and applicable provisions of the Nevada Revised Statutes to act as the successor Trustee with respect to the trust's interest in the above-described property and all assets of the DONALD L. AND M. VALAIRE HULL FAMILY REVOCABLE TRUST, dated January 13, 2011.

Executed on this 14 day of August, 2021.


PATRICIA J. VAUGHN, successor Trustee of
the DONALD L. AND M. VALAIRE HULL
FAMILY REVOCABLE TRUST, dated
January 13, 2011.

STATE OF California
: SS.
COUNTY OF Alameda

On this 11th day of Aug, 2021, personally appeared before me, a Notary Public, PATRICIA J. VAUGHN, successor Trustee of the DONALD L. AND M. VALAIRE HULL FAMILY REVOCABLE TRUST, dated January 13, 2011, who acknowledged to me that she executed the foregoing instrument.

Inas Sayage
NOTARY PUBLIC

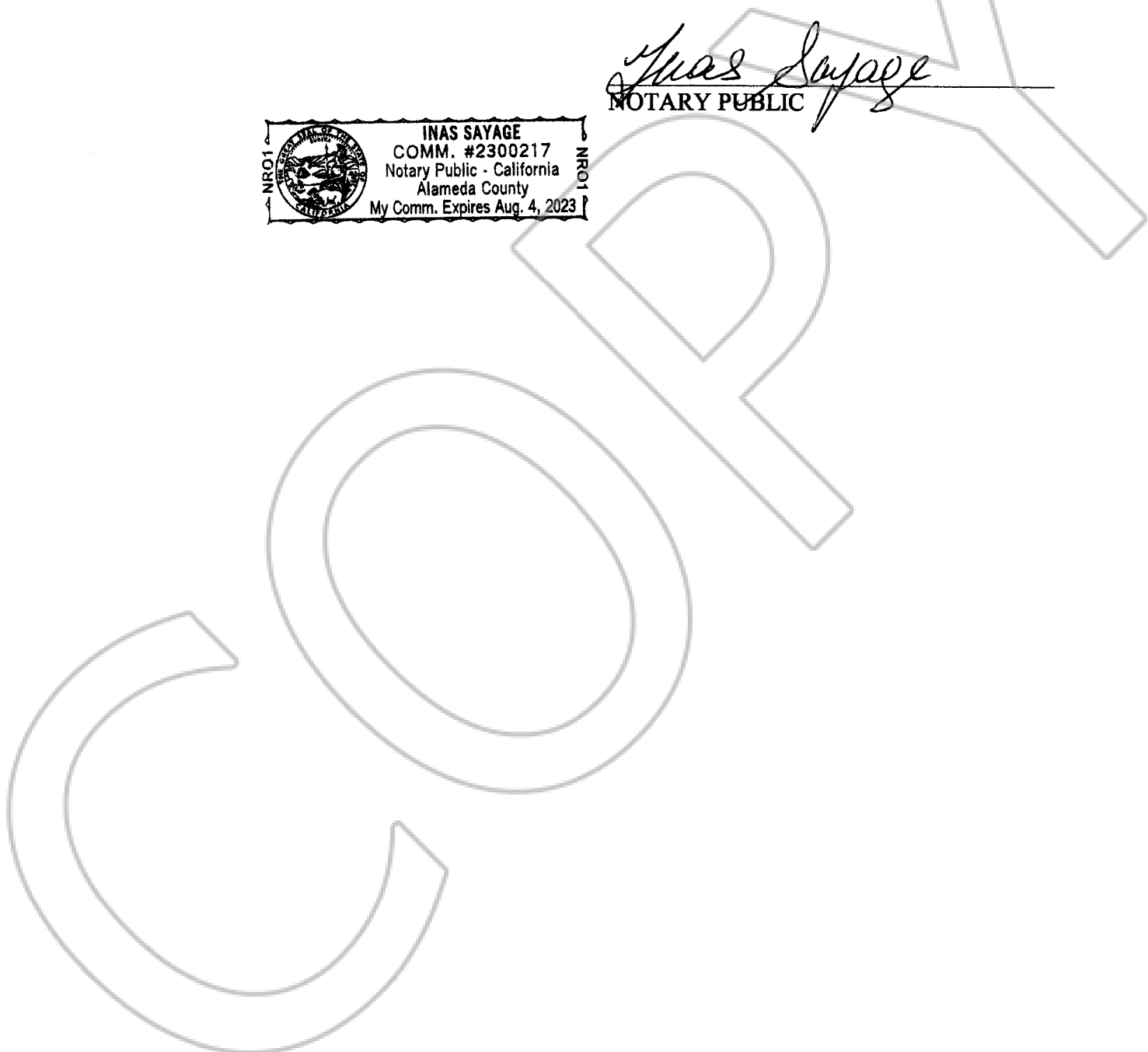
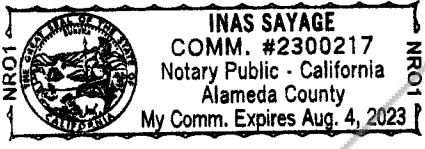


EXHIBIT A

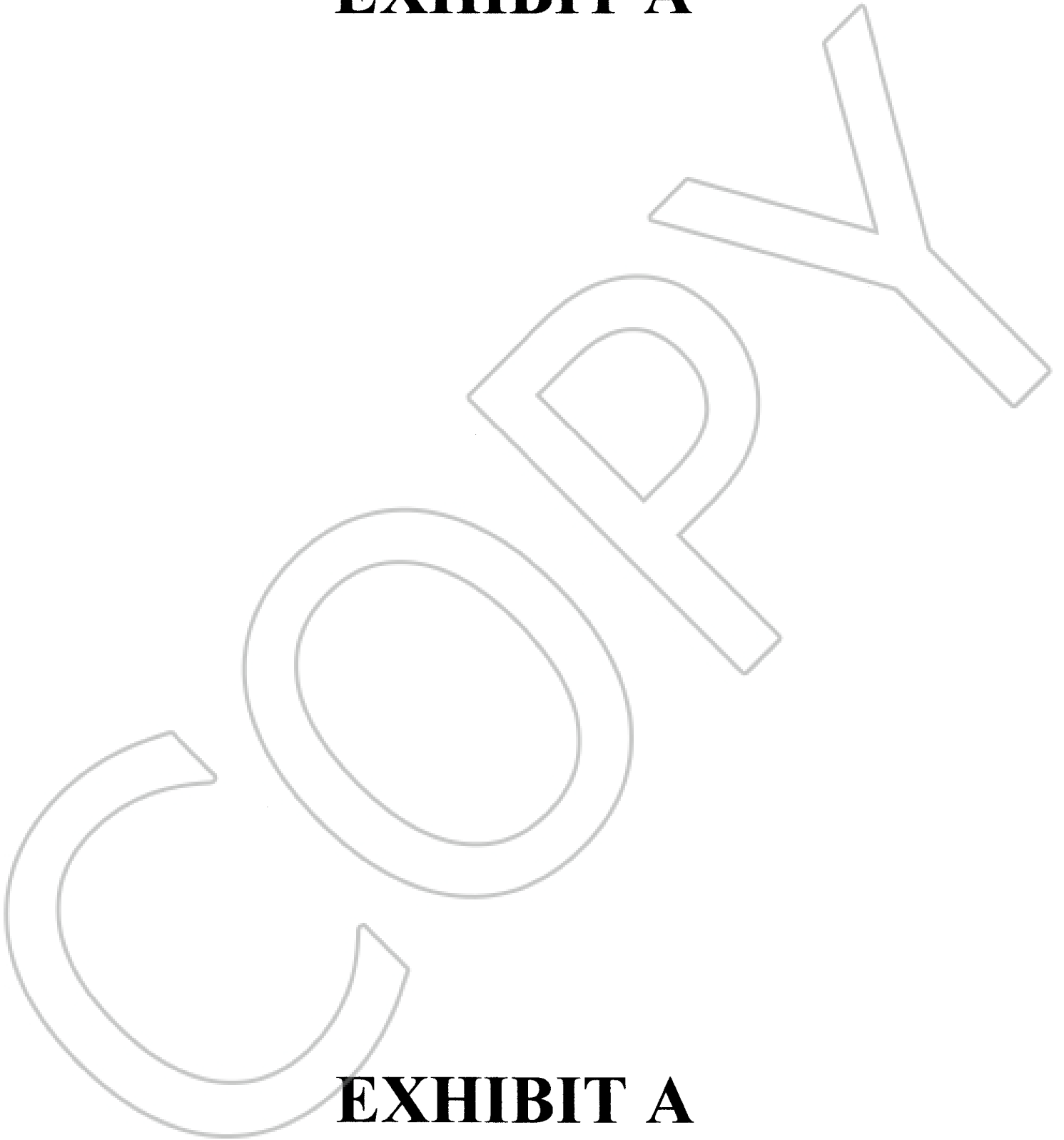


EXHIBIT A

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FILE NO. 4224883

CERTIFICATE OF DEATH

2021017197
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

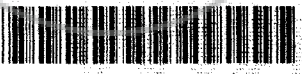
CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE, LAST,SUFFIX) Donald Lee HULL			2. DATE OF DEATH (Mo/Day/Year) July 19, 2021		3a. COUNTY OF DEATH Eureka	
3b. CITY, TOWN, OR LOCATION OF DEATH Eureka		3c. HOSPITAL OR OTHER INSTITUTION -Name (If not either, give street or number) 111 Fish Creek Road			3e. If Hosp. or Inst. indicate DOA, OP/Emar. Rm. Inpatient(Specify) Home	
5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic	7a. AGE-Last birthday (Years) 84	7b. UNDER 1 YEAR MOS DAYS HOURS MINS	4. SEX Male	
9a. STATE OF BIRTH (If not US/CA, name country) Nebraska		9b. CITIZEN OF WHAT COUNTRY United States	10. EDUCATION 12	11. MARITAL STATUS (Specify) Widowed	8. DATE OF BIRTH (Mo/Day/Yr) January 16, 1937	
13. SOCIAL SECURITY NUMBER		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of)		14b. KIND OF BUSINESS OR INDUSTRY		Ever in US Armed Forces? Yes
RANCHER		Ranching				Yes
15a. RESIDENCE - STATE Nevada	15b. COUNTY Eureka	15c. CITY, TOWN OR LOCATION Eureka	15d. STREET AND NUMBER 111 Fish Creek Road		15e. INSIDE CITY LIMITS (Specify Yes or No) No	
16. FATHER/PARENT - NAME (First Middle Last Suffix) George HULL			17. MOTHER/PARENT - NAME (First Middle Last Suffix) Ardis GUTHRIE			
18a. INFORMANT- NAME (Type or Print) Patricia J VAUGHN		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 3324 Jeanine Way Castro Valley, California 94546				
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Sunset Crematory		19c. LOCATION City or Town State Elko Nevada 89803		
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) JASON MUTH SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE NUMBER FD298	20c. NAME AND ADDRESS OF FACILITY Burns Funeral Home PO BOX 689 Elko NV 89803			
TRADE CALL - NAME AND ADDRESS						
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) YUN NAMKUNG MD SIGNATURE AUTHENTICATED			22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)			
21b. DATE SIGNED (Mo/Day/Yr) July 23, 2021		21c. HOUR OF DEATH 21:44		22b. DATE SIGNED (Mo/Day/Yr)		22c. HOUR OF DEATH
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)			22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)	
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Yun Namkung MD 6 Steptoe Circle Ely, NV 89301					23b. LICENSE NUMBER 13058	
24a. REGISTRAR (Signature) CELESTE RAMIREZ MUNOZ SIGNATURE AUTHENTICATED			24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) July 26, 2021		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)						
PART I						
(a) Cardiopulmonary Arrest					Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF:					Interval between onset and death	
(b) atherosclerotic Occlusive Carotid Disease					Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF:					Interval between onset and death	
(c) Coronary Artherosclerotic Disease					Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF:					Interval between onset and death	
(d) Prostate Cancer					Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I.					26. AUTOPSY (Specify Yes or No) No	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No						
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	28b. DATE OF INJURY (Mo/Day/Yr)	28c. HOUR OF INJURY	28d. DESCRIBE HOW INJURY OCCURRED			
28e. INJURY AT WORK (Specify Yes or No)	28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION	STREET OR R.F.D. No.	CITY OR TOWN	STATE



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: **7/27/2021**

Jan J. [Signature]
STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

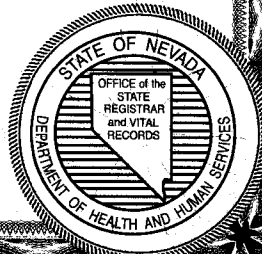
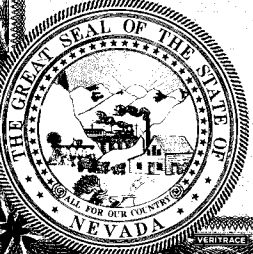


EXHIBIT B

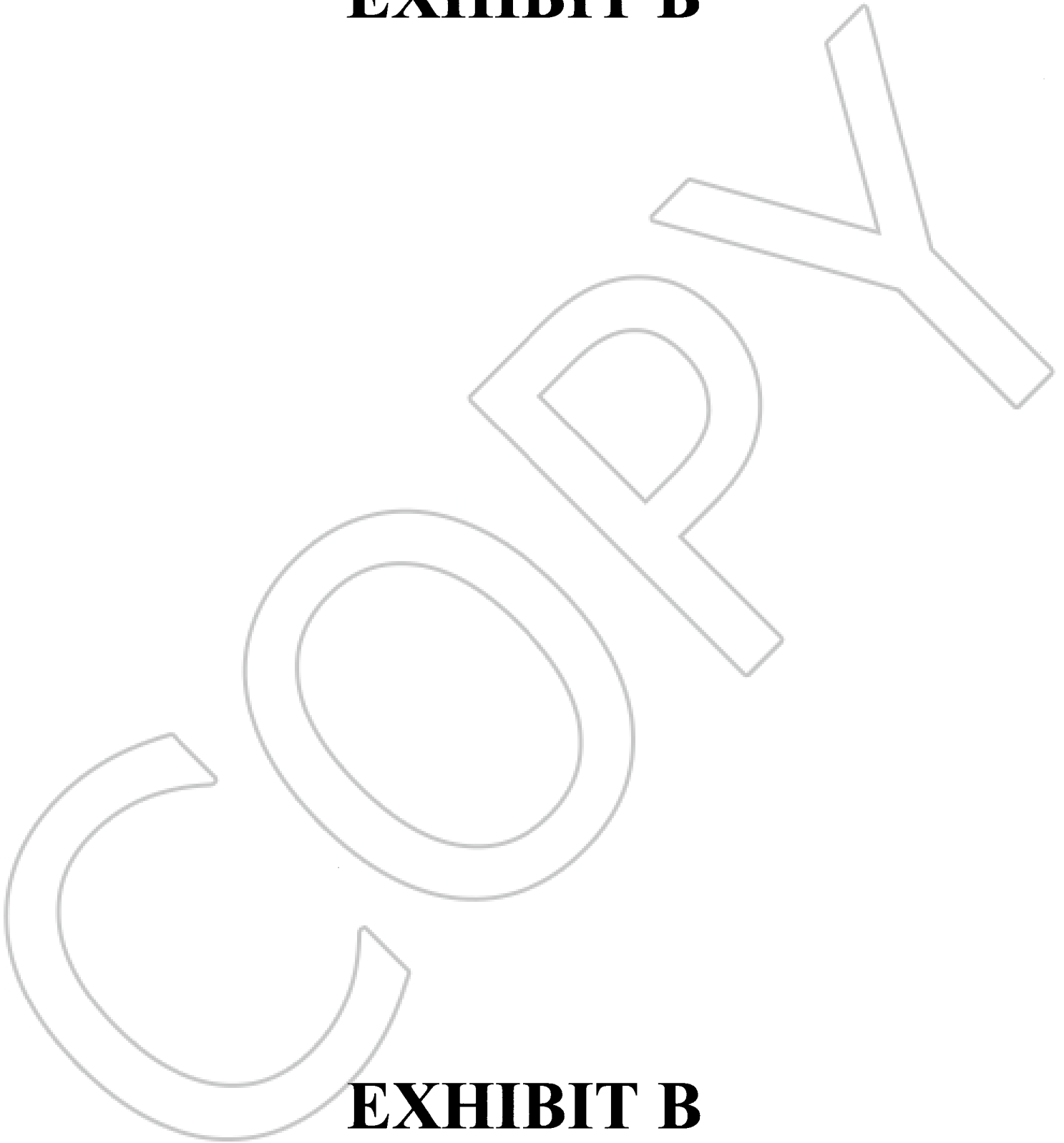


EXHIBIT B

Exhibit "B" for Affidavit of Successor Trustee

APN: 001-131-06

Lot 6 in Block 6, as shown on the plat of the Town of Eureka, filed in the office of the County Recorder of Eureka County, Nevada.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America in patent recorded December 19, 1947, Book 23, Page 226, Deed Records of Eureka County, Nevada.

APN: 001-136-02

All of Lots 4, 5 and 6 in Block 7 as the same are delineated and described on the official map or plat of the Township of Eureka, approved by the United States General Land Office on November 1973 on File in the office of the County Recorder of Eureka County at Eureka, Nevada.

APN: 007-380-71 and 007-380-73

LOTS 2 AND 4 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR EARNEST W. TAYLOR AND DONNA A. TAYLOR, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON DECEMBER 1, 1989 AS FILE NO. 130799, BEING A PORTION OF LOT 9, SECTION 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

APN: 007-380-88

Parcel No. 1 of Lot 9 as shown on that certain parcel map and Record of Survey for BYRON Harris, filed in the office of the County Recorder of Eureka County, Nevada, recorded on August 29, 1979, as File No. 69399, located within Lot 9, Section 29, Township 20 North, Range 53 East.

EXCEPTING THEREFROM all oil and gas, lying in and under said land as reserved by the United States of America, in Patent recorded March 21, 1966, in Book 10, Page 205, File No. 41830, Official Records, Eureka County, Nevada.

APN: 007-380-38

(See Deed of Trust, recorded June 23, 2021 as Document No. 2021-245220.)

A parcel of land being a portion of Lot 2 of Parcel 1 as shown on that certain Parcel Map for William G. Oliver recorded in the Official Records of Eureka County September 20, 1983 as File No. 89171, situate within U.S. Government Lot 16, Section 29, Township 20 North, Range 53 East, M.D.B.&M., more particularly described as follows:

Lot 1 of that certain Parcel Map for Jerry and Edward Anderson recorded October 1, 1984 in the Office of the County Recorder of Eureka County, Nevada, as File No. 96027, Eureka County, Nevada records.

EXCEPTING AND RESERVING, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, (38 Stat. 509), as reserved in the U.S. Patent recorded March 21, 1966 in Book 10 of Official Records, page 205 as File No. 41830, Eureka County, Nevada records.

TOGETHER WITH the 1990 KIT Royal Oaks manufactured home, Serial No. R9079E19SN11927AB, situate on the above-described property.

TOGETHER WITH all buildings and improvements thereon.