## **OPEN RANGE DISCLOSURE**

Assessor Parcel Number: <u>005-480-16</u> OR

Assessor's Manufactured Home ID Number:

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for a public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

Nevada Real Estate Division – Form 551

(2) Used by person, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): 2/cg 1	Date: 8/20/2021
Mark Timco, President of Diversified Res	
Operations & Holding Company	
Buyer(s):	Date:
In Witness, Whereof, I/we have hereunto set my hand/our hands	this, 20
Seller's Signature	Seller's Signature
Alana Overstreet	Deonna C. Eckert
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF	Notary Seal
This instrument was acknowledged before me on	
(date)	
by	
Person(s) appearing before notary	
by	
Person(s) appearing before notary	
Signature of notarial officer	
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	
FITNESS FOR YOUR PURPOSE	
NOTE: Leave space within 1 inch margin blank on all sides.	

**EUREKA COUNTY, NV** 

Rec:\$37.00

\$37.00 Pgs=4

09/08/2021 02:12 PM

2021-246344

STEWART TITLE ELKO

LISA HOEHNE, CLERK RECORDER

Effective July 1, 2010

OPEN RANGE DISCLOS	URE
Assessor Parcel Number: 005-480-16 OR	
Assessor's Manufactured Home ID Number:	\ \
Disclosure: This property is adjacent to "Open R This property is adjacent to open range on which livestock graze or roam. Unless you construct a fence that will preventering this property, livestock may enter the property and entitled to collect damages because livestock entered the property and the property of the property.	are permitted to ent livestock from d you will not be property.
The parcel may be subject to claims made by a county or t public lands of the United States not reserved for a public (former 43 U.S.C. § 932, commonly referred to as R.S. 24 enjoyment before, on or after July 1, 1979, or other rights-	uses in chapter 262, section 8, 14 Statutes 253 77), and accepted by general public use and
(1) Unrecorded, undocumented or unsurveyed; and (2) Used by person, including, without limitation miners, r a manner which interferes with the use and enjoyment	ranchers or hunters, for access or recreational use, in of the parcel.
SELLERS: The law (NRS 113.065) requires that the selle	r shall:
<ul> <li>Disclose to the purchaser information regarding grazing</li> <li>Retain a copy of the disclosure document signed by the purchaser of the original document;</li> <li>Provide a copy of the signed disclosure document to the</li> <li>Record, in the office of the county recorder in the count disclosure document that has been signed by the purcha</li> </ul>	purchaser acknowledging the date of receipt by the purchaser; and y where the property is located, the original
I, the below signed purchaser, acknowledge that I have r	received this disclosure on this date.
Buyer(s):	Date:
Mark Timco, President of Diversified Reso Operations & Holding Company  Buyer(s):	
In Witness, Whereof, I/we have hereunto set my hand/our hands to Seller's Signature	his 20 day of AUGULT , 20 21  Seller's Signature
	Deonna C. Eckert
Print or type name here	Print or type name here
STATE OF MANAGERS, COUNTY OF JOS Angeles	Notary Seal
This instrument was acknowledged before me on 8, 38, 31	A Notary Public or other officer completing this certificate.
by Alana Overstree tradel Person(s) appearing before notary	verifies only the ideatity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
Person(s) appearing before notary	
Signature of hotarial officer	Jacob Robert Effinger Notary  Jacob Robert Effinger Public  COMM #2299004  Robert Robert Effinger  Robert Robert Effinger  Robert Rober
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE	US ANGLES COUNTY My Comm. Expres AR. 27, 2023
NOTE: Leave space within 1 inch margin stank on all sides.  Nevada Real Estate Division - Form 551	Effective July 1, 2010

Effective July 1, 2010

OPEN RANGE DISCLOS	URE .
Assessor Parcel Number: 005-480-16 OR	
Assessor's Manufactured Home ID Number:	
Disclosure: This property is adjacent to "Open R This property is adjacent to open range on which livestock graze or roam. Unless you construct a fence that will preventering this property, livestock may enter the property amentitled to collect damages because livestock entered the p Regardless of whether you construct a fence, it is unlawfinjure livestock that have entered this property.	are permitted to ent livestock from d you will not be roperty.
The parcel may be subject to claims made by a county or t public lands of the United States not reserved for a public (former 43 U.S.C. § 932, commonly referred to as R.S. 24 enjoyment before, on or after July 1, 1979, or other rights-	uses in chapter 262, section 8, 14 Statutes 253 77), and accepted by general public use and
<ul> <li>(1) Unrecorded, undocumented or unsurveyed; and</li> <li>(2) Used by person, including, without limitation miners, to a manner which interferes with the use and enjoyment.</li> </ul>	
SELLERS: The law (NRS 113.065) requires that the selle	r shall:
<ul> <li>Disclose to the purchaser information regarding grazing</li> <li>Retain a copy of the disclosure document signed by the purchaser of the original document;</li> <li>Provide a copy of the signed disclosure document to the</li> <li>Record, in the office of the county recorder in the count disclosure document that has been signed by the purcha</li> </ul>	purchaser acknowledging the date of receipt by the purchaser; and y where the property is located, the original
I, the below signed purchaser, acknowledge that I have r	eceived this disclosure on this date.
Buyer(s):	Date:
Mark Timco, President of Diversified Res Operations & Holding Company	ource
Buyer(s):	Date:
In Witness, Whereof, I/we have hereunto set my hand/our hands to	Deonna Ecket With
Seller's Signature Alana Overstreet	Seller's Signature  Deonna C. Eckert
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF WS DUCKE	Notary Seal
This instrument was acknowledged before me on <u>Size</u> il	
by Delouna Williams  Person(s) appearing before notary	
by  Parson(s) appearing before notary  Signature of notarial officer	THOMAS RAMIREZ II Notary Public - California Los Angeles County Commission # 2281645 My Comm. Expires Apr 13, 2023
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE	
NOTE: Leave space within 1 inch margin blank on all sides.	

Effective July 1, 2010

Nevada Real Estate Division – Form 551

## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 1346606

TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 7: NW1/4SE1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific Land Company in deed recorded September 24, 195, in Book 24, page 168, Deed Records of Eureka County, Nevada.

