

APN# 005-390-16
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of Eureka

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black
ink only. Do Not Print in 1" margins of
this document)

EUREKA COUNTY, NV

Rec:\$37.00

\$37.00 Pgs=5

STEWART TITLE ELKO

LISA HOEHNE, CLERK RECORDER

2021-246349

09/13/2021 10:12 AM

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any
personal information and/or social security number of any person or persons (Per NRS 239B.030

SIGNATURE

TITLE

PRINT NAME

RECORDING REQUESTED BY:

Stewart Title Company

Name

RETURN TO: Name: Stewart Title Company

Address: 810 Idaho Street Elko, NV 89801

Street

City

State

Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Chancey R. Bailey and Terry L. Spahan-Bailey

Address: 6141 SR 278, Eureka, NV 89316

Street

City

State

Zip Code

**DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING**
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): _____ / _____

Applicant Phone Number (required): 775-738-5181 _____ / _____

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 2010 _____ Manufacturer: Champion _____ Model: Avalanche _____

Serial # 017ACPHA000039ABC _____ Size: 70ft x 40ft _____

Manufacturer's Certificate of Origin #: B-298793 _____ (If available) Insignia No.: _____ (If available)

Physical Location: 6141 SR 278 Eureka, NV 89316 _____
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 005-390-16 _____

Legal Description: SEE EXHIBIT A _____

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Chancey R. Bailey and Terry L. Spahan-Bailey _____ E-Mail Address: _____

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: 6141 SR 278 _____ City Eureka _____ State NV Zip 89316 _____

Current Lienholder (If Any): Elko Federal Credit Union _____

Mailing Address: 2397 Mountain City Highway _____ City Elko _____ State NV Zip 89801 _____

Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____

Mailing Address: _____ City _____ State _____ Zip _____

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: _____ Agency Official Name: _____

Agency Official's Email: _____ Phone Number: 775-738-5181 _____

Building Permit No.: _____ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: _____ Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: _____ Dealer License No.: _____ E-Mail: _____

Mailing Address: _____ City _____ State _____ Zip _____

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in **Section 4.** and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Chancey Bailey
Signature of Manufactured Homeowner/Buyer (s)

Chancey Bailey
Print Name

Terry Sorenson-Bailey
Signature of Landowner (s) (If Leased)

Terry Sorenson-Bailey
Print Name

Signature of Lienholder (s) (If Any)

Print Name

Signature of Manufactured Homeowner/Buyer (s)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Elko

Subscribed and sworn to before me,

John Sorenson
(Name of Notary Public)

on this 27 day of August, 2021

by CHANCEY R. BAILEY AND
TERRY L. SORENSON-BAILEY

(Printed name of party appearing before Notary)

John Sorenson
Notary Public, State of Nevada
County of Elko
JOHN SORENSON
Notary Public Signature No. 1 Notary Stamp or Seal My Commission Expires November 18, 2023

State of _____ County _____

Subscribed and sworn to before me,

(Name of Notary Public)

on this _____ day of _____, 20____

by _____

(Printed name of party appearing before Notary)

Notary Public Signature Notary Stamp or Seal

SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Nashy Baron-Bowling - Deputy
County Assessor Signature

07-2-2021
Date

Nashy Baron-Bowling - Deputy
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To:

Street

City

State

Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner

EXHIBIT "A"

LEGAL DESCRIPTION

File No.: 1287157

Parcels 1, as shown on that certain Parcel Map for WALLACE HALE and DONNA RAY BAILEY, filed in the office of the County Recorder of Eureka County, State of Nevada, on October 7, 1991, as File Number 137905, being a portion of Section 33, TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B. & M.

EXCEPTING THEREFROM all patrolmen, oil, natural gas, and products derived therefrom, within or underlying said land or that may be produced therefrom, as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed recorded March 9, 1950, in Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided one-half interest in and to any and all other mineral rights in said lands as reserved by OSCAR RUDNICK, SAM RUDNICK and FILBERT ETCBEVBRRY, a Co-Partnership, doing business under the firm name and style of EUREKA LIVESTOCK COMPANY, et al, in Deed recorded May 1, 1957, in Book 25, Page 134, Deed Records, Eureka County, Nevada.

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