

EUREKA COUNTY, NV
LAND-CMH
Rec:\$37.00
Total:\$37.00
DAVID EASTWOOD

2021-246352
09/14/2021 01:54 PM
Pgs=6

APN# 001-032-05
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of Eureka

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black
ink only. Do Not Print in 1" margins of
this document)



LISA HOEHNE, CLERK RECORDER

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any
personal information and/or social security number of any person or persons (Per NRS 239B.030)

	Owner
SIGNATURE	TITLE
<u>David or Sandra Eastwood</u>	
PRINT NAME	

RECORDING REQUESTED BY:

Sandra or David Eastwood
Name

RETURN TO: Name: D. & S. Eastwood Family Trust
Address: P O Box 998 Eureka Nevada 89316
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: David Eastwood
Address: P O Box 756 Eureka Nevada 89316
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): smariluch@sbcglobal.net / dkeastwood@sbcglobal.net

Applicant Phone Number (required): 775-318-0206 / 775-761-0934

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 2021 Manufacturer: Fleetwood Model: 28443E

Serial # FLE230ID20-36047A Size: 28 X 44

Manufacturer's Certificate of Origin #: IDA250769 (If available) Insignia No.: IDA250770 (If available)

Physical Location: 360 N O'Neil Ave Eureka Nevada 89316
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 001-032-05

Legal Description: _____

Lots 8A, 8B, 9A, 9B Plus portion of Old Railroad Grade 7,130 sq. ft.

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): D. & S. Eastwood Family Trust E-Mail Address: smariluch@sbcglobal.net

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: P O Box 998 City Eureka State NV Zip 89316

Current Lienholder (If Any): N/A

Mailing Address: _____ City _____ State _____ Zip _____

Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): N/A E-Mail Address: _____

Mailing Address: _____ City _____ State _____ Zip _____

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: Eureka Co. Public Works Agency Official Name: Job Rowley

Agency Official's Email: jrowley@eurekacountynv.gov Phone Number: 775-237-5372

Building Permit No.: N/A (If Applicable) Permanent Foundation System Installation

Installation Seal No.: N/A Agency Official Signature: Job Rowley

Job Rowley
Hest. Public Works
Director - Admin

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: Craftsman Homes Dealer License No.: D1316E E-Mail: kat@forahouse.com

Mailing Address: 4790 US Hwy 50 City Silver Springs State NV Zip 89429

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Sandra Eastwood
Signature of Manufactured Homeowner/Buyer (s)

Sandra Eastwood

Print Name

Sandra Eastwood
Signature of Landowner (s) (If Leased)

Sandra Eastwood

Print Name

N/A

Signature of Lienholder (s) (If Any)

Print Name

David K Eastwood
Signature of Manufactured Homeowner/Buyer (s)

David Eastwood

Print Name

David K Eastwood
Signature of Landowner (s) (If Leased)

David Eastwood

Print Name

N/A

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Eureka
Subscribed and sworn to before me,

Kathy Bacon-Bowling
(Name of Notary Public)

on this 14th day of Sept, 20 21

by Sandra Eastwood

(Printed name of party appearing before Notary)

Kathy Bacon-Bowling
Notary Public Signature



State of Nevada County Eureka
Subscribed and sworn to before me,

Kathy Bacon-Bowling
(Name of Notary Public)

on this 14th day of Sept, 20 21

by David K Eastwood

(Printed name of party appearing before Notary)

Kathy Bacon-Bowling
Notary Public Signature



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Hashy Bacon-Bowling
County Assessor Signature

9-14-21
Date

Hashy Bacon-Bowling
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office. The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: P.O. Box 998 Eureka NV 89316
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner

DO NOT REMOVE

APPROVED INSTALLATION

SITE 2160 N. Spring St. Las Vegas, NV

DATE 5 July 2001 S/N 310045

INSPECTION AGENCY BAE Air Mail

INSTALLER CCST LIC # 000000

THIS LABEL REMAINS
PROPERTY OF THE
STATE OF NEVADA
MANUFACTURED
HOUSING DIVISION

CONTROL
NUMBER

N 153225



REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name Sandy Mariluch Phone (775) 237-7557
Mobile Home
Address 360 N. O'Neil
Mailing
Address _____

\$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
8. Crawl space must be provided with adequate ventilation.
9. All wheels, axles, and tongues must be removed.
10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.

Public Works Inspector
Signature _____

Zester Porter

Date 7-8-21

Chapter 15.08.140 05/06/99

eucomh/rp