

# OPEN RANGE DISCLOSURE

Assessor Parcel Number: 005-410-05

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

### Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for a public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by person, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): Robert Ringo

Date: 9-7-21

Buyer(s): Bonnie Ringo

Date: 9-7-21

In Witness, Whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

*Seller's Signature*

Kamlin Luther Kilgroe

*Print or type name here*

*Seller's Signature*

*Print or type name here*

STATE OF NEVADA, COUNTY OF \_\_\_\_\_

Notary Seal

This instrument was acknowledged before me on \_\_\_\_\_  
(date)

by \_\_\_\_\_  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*

*Signature of notarial officer*

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

**NOTE: Leave space within 1 inch margin blank on all sides.**

EUREKA COUNTY, NV

Rec:\$37.00

\$37.00 Pgs=3

STEWART TITLE ELKO

LISA HOEHNE, CLERK RECORDER

2021-246354

09/14/2021 03:04 PM

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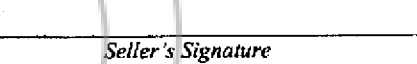
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*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): _____	Date: _____
Robert Ringo	
Buyer(s): _____	Date: _____
Bonnie Ringo	

In Witness, Whereof, I/we have hereunto set my hand/our hands this 9th day of SEPTEMBER, 2021

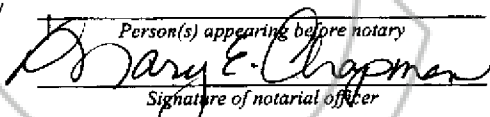
	
Seller's Signature	Seller's Signature

Kamlin Luther Kilgroe	_____
Print or type name here	Print or type name here


STATE OF NEVADA, COUNTY OF ELKO

This instrument was acknowledged before me on 9/9/2021

by KAMLIN LUTHER KILGROE (date)  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary  
  
Signature of notarial officer

Notary Seal



**MARY E. CHAPMAN**  
NOTARY PUBLIC - STATE of NEVADA  
Elko County - Nevada  
CERTIFICATE # 06-102380-6  
APPT. EXP. APR. 29, 2022

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

*NOTE: Leave space within 1 inch margin blank on all sides.*

**EXHIBIT "A"  
LEGAL DESCRIPTION**

File No.: 1386354

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 21: NE1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, lying in and under said land, as reserved by Southern Pacific Land Company in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records of Eureka County, Nevada.

