WHEN RECORDED MAIL TO:

Eureka County School District, a Nevada Public School District

PO BOX 249

Eureka, NV 89316

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2105598-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 001-012-42, 001-012-41, 001-012-33, 001-012-014, 001-012-34, 001-012-35, 001-012-36 SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That David A. Pastorino, Trustee of The David Pastorino Family Trust

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Eureka County School District, a Nevada Public School District

all that real property situated in the County of Eureka, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

EUREKA COUNTY, NV
RPTT:\$0.00 Rec:\$37.00
\$37.00 Pgs=3 10/04/2021 01:39 PM
TICOR TITLE - GARDNERVILLE
LISA HOEHNE, CLERK RECORDER E02

The David Pastorino Family Trust MICHAELLA L. ENZENBERGER Notary Public - State of Nevada David A. Pastorino, Trustee Appointment Recorded in Eureka County No: 20-6095-08 - Expires March 20, 2023 STATE OF NEVADA } ss: **COUNTY OF EUREKA** This instrument was acknowledged before me on , September 30, 2021 by David A. Pastoring, Trustee of The David Pastorino Family Trust This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02105598.

File Number: 1403528

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Parcel 1 and 2 as shown on that certain Parcel Map for The David A. Pastorino Family Trust, filed in the office of the County Recorder of Eureka County, State of Nevada, on January 2, 2019, as File No. 2019-237862, being a portion of Section 14, Township 19 North, Range 53 East, M.D.B.&M.

Parcel 6 as shown on that Parcel Map for David A. Pastorino, filed in the office of the County Recorder of Eureka County, State of Nevada, on November 21, 2006, as File No. 207036, being a portion of Section 14, Township 19 North, Range 53 East, M.D.B.&M.

Parcel A-12 as shown on that Parcel Map for William D. Miles and David A. Pastorino, filed in the office of the County Recorder of Eureka County, State of Nevada, on July 8, 1992, as File No. 141573, being a portion of Section 14, Township 19 North, Range 53 East, M.D.B.&M.

Parcels 1, 2 and 3 as shown on that Parcel Map for Eric J. Pastorino, filed in the office of the County Recorder of Eureka County, State of Nevada, on September 7, 2006, as File No. 206145, being a portion of Section 14, Township 19 North, Range 53 East, M.D.B.&M.



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numl	\ \				
a.	001-012-42,001-012-3	3,001-012-	34,001-012-3	5,001-01	2-36	\ \
b.	Market Market State (State of the State of t			a general politica no construct (comody sp. f		\ \
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d.						_ \ \
2.	Type of Property:			_		
a.	✓ Vacant Land	b. 🖸	Single Fam. I	Kes.		S OPTIONAL USE ONLY
C. e.	☐ Condo/Twnhse☐ Apt. Bidg	d. 🖸 f 📮	2-4 Plex Comm'l/ind'l		Book	Page
g.	☐ Agricultural	h. 🗆	Mobile Home	and the same of th	Date of Recording Notes:	The state of the s
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3. a.					\$	errog megapa – y a tentra a saa a
b.	Deed in Lieu of Forecl	osure Only	(value of prop	erty)	\$ 0.0	apply and the transfer of the complete and the second of the control of the contr
C.	Transfer Tax Value			7	\$	endelmind de en 'n his en endelme tot tolle e istende in 1954 op 1177 in 1871 in 1871 op 1871 on 1871.
d.	Real Property Transfe	r Tax Due:	1	. 1	\$ 0.00	enthericals () I is the interpretate and which is the construction interpretation that it is the interpretation of the construction of the constr
4.	If Exemption Claimed					
	a. Transfer Tax Exe	mption, per	NRS 375.090), Section	#2	nammanapapi et , ,
	b. Explain Reason f	or Exemption	on: Deed	ling to c	county agency v	<u>vithout consideratior</u>
				Company of the Company		annesses of a many or nanoporoundary. Let hig hipper politically be transported to the state of
5 .	Partial Interest: Perce	ntage being	transferred:	%		
y doc hat dis of 10%	umentation if called upor sallowance of any claime	n to substared exemption exemption	ntiate the information or other detection per month, Pu	mation pro ermination ursuant to	ovided herein. Furth n of additional tax du	ief, and can be supported ermore, the parties agree e, may result in a penalty Buyer and Seller shall be
Signature X(W) Denote()				Сар	pacity Asen	
Signa	ture			Can	acity	
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AND DESCRIPTION OF THE PERSON NAMED IN	SELLER (GRANTOR) I	NFORMAT	ION		BUYER (GRANTEE	INFORMATION
	(REQUIRE	D)		/	(REQUI	RED)
Print Name: David A. Pastorino, Trustee of The David Pastorino Family Trust				Print Name: Eureka County School District, a Nevada Public School District		
Address: PO BOX 525			***************************************	Address: PO BOX 249		
City: Eureka				City: Eureka		
State: NV Zip: 89316				State: NV Zip: 89316		
Children and Land	Name: Ticor Title of Nev	/ada, Inc.	annel sit for landin ngh dhandin kriste til til da til gret omstrum.		Required If not Sell	
TA COMPANY CONT.	ess: 1483 US Highway 3	and the spirit of the same of	B	enegatelysteinen demokration og hann under som		
City, t	State, Zip: Gardnerville,	NV 89410		er enderstyre er ein tstagt vor med med med me		
4	AS A PUBLIC	RECORD	THIS FORM N	MAY BE R	ECORDED/MICROF	FILMED

Printed: 9/30/2021 12:49 PM by LD Escrow No.: 02105598-020-RLT