

WHEN RECORDED MAIL TO:  
Eureka County School District, a Nevada Public  
School District

PO BOX 249

Eureka, NV 89316

MAIL TAX STATEMENTS TO:  
Same as above

Escrow No. 2105598-RLT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

EUREKA COUNTY, NV  
RPTT:\$0.00 Rec:\$37.00  
\$37.00 Pgs=3

**2021-246428**

**10/04/2021 01:39 PM**

TICOR TITLE - GARDNERVILLE  
LISA HOEHNE, CLERK RECORDER

E02

APN No.: **001-012-42, 001-012-41, 001-012-33, 001-012-014, 001-012-34, 001-012-35, 001-012-36**  
SPACE ABOVE FOR RECORDER'S USE ONLY  
R.P.T.T. \$ 0.00

### **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That David A. Pastorino, Trustee of The David Pastorino Family Trust

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell and Convey to Eureka County School District, a Nevada Public School District

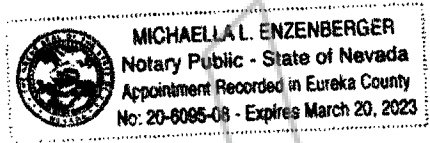
all that real property situated in the County of Eureka, State of Nevada, described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

Signature and notary acknowledgement on page two.

The David Pastorino Family Trust

✓ *David A. Pastorino*  
David A. Pastorino, Trustee



STATE OF NEVADA  
COUNTY OF EUREKA

} ss:

This instrument was acknowledged before me on, September 30, 2021  
by David A. Pastorino, Trustee of The David Pastorino Family Trust

✓ *Michaela L. Enzenberger*  
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow  
No. 02105598.

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Parcel 1 and 2 as shown on that certain Parcel Map for The David A. Pastorino Family Trust, filed in the office of the County Recorder of Eureka County, State of Nevada, on January 2, 2019, as File No. 2019-237862, being a portion of Section 14, Township 19 North, Range 53 East, M.D.B.&M.

Parcel 6 as shown on that Parcel Map for David A. Pastorino, filed in the office of the County Recorder of Eureka County, State of Nevada, on November 21, 2006, as File No. 207036, being a portion of Section 14, Township 19 North, Range 53 East, M.D.B.&M.

Parcel A-12 as shown on that Parcel Map for William D. Miles and David A. Pastorino, filed in the office of the County Recorder of Eureka County, State of Nevada, on July 8, 1992, as File No. 141573, being a portion of Section 14, Township 19 North, Range 53 East, M.D.B.&M.

Parcels 1, 2 and 3 as shown on that Parcel Map for Eric J. Pastorino, filed in the office of the County Recorder of Eureka County, State of Nevada, on September 7, 2006, as File No. 206145, being a portion of Section 14, Township 19 North, Range 53 East, M.D.B.&M.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a. 001-012-42,001-012-33,001-012-34,001-012-35,001-012-36  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

2. Type of Property:

- a. ☒ Vacant Land      b. ☐ Single Fam. Res.  
c. ☐ Condo/Twnhse      d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg      f. ☐ Comm'/Ind'l  
g. ☐ Agricultural      h. ☐ Mobile Home  
i. Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Book \_\_\_\_\_ Page \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property:

\$ \_\_\_\_\_

b. Deed in Lieu of Foreclosure Only (value of property)

\$ 0.0

c. Transfer Tax Value

\$ \_\_\_\_\_

d. Real Property Transfer Tax Due:

\$ 0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section #2  
b. Explain Reason for Exemption: Deeding to county agency without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**(REQUIRED)**

Print Name: David A. Pastorino, Trustee of The David Pastorino Family Trust

Address: PO BOX 525

City: Eureka

State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

Print Name: Eureka County School District, a Nevada Public School District

Address: PO BOX 249

City: Eureka

State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (Required If not Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc.

Escrow No.: 02105598-020-RLT

Address: 1483 US Highway 395 N, Suite B

City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED