

EUREKA COUNTY, NV

2021-246442

RPTT:\$0.00 Rec:\$37.00

\$37.00 Pgs=2

10/11/2021 03:57 PM

GUNDERSON LAW FIRM

LISA HOEHNE, CLERK RECORDER

E05

APN: 005-070-13

RECORDING REQUESTED BY:

Gunderson Law Firm
3895 Warren Way
Reno, NV 89509

WHEN RECORDED MAIL TO:

Gunderson Law Firm
3895 Warren Way
Reno, NV 89509

MAIL TAX STATEMENTS TO:

Bryan Lang
PO Box 19400
Reno, NV 89521

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any persons.
(Pursuant to NRS 239b.030)

DEED OF EXECUTOR

THIS INDENTURE WITNESSETH: That Bryan H. Lang, pursuant to an order from the Seventh Judicial District Court in and for the County of Eureka in the matter of the Estate of Gilbert H. Lang, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant and convey to: **BEULAH J. LANG**, Gilbert H. Lang's undivided 50% interest in and to the real property situate in the County of Eureka, State of Nevada, described as follows:

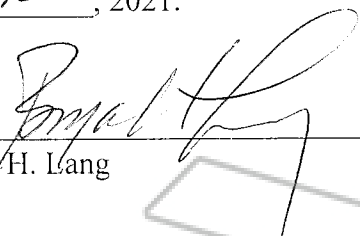
The East one-half of the Southeast quarter of Section 13, Township 31 North, Range 48 East, M.D.B.M., as per Government Survey.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Reference is hereby made to the ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION rendered by the Seventh Judicial District Court for the State of Nevada in and for the County of Eureka, made and entered on the 7th day of October, 2021, the notices given,

and the proceeding had, in the matter of the Estate of Gilbert H. Lang, deceased, Case No. PR2108-034, a certified copy of said Order having been filed concurrently with this Deed in the Office of the County Recorder of Eureka County, State of Nevada.

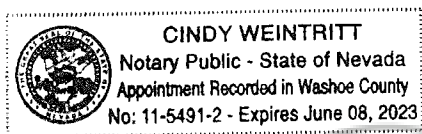
Witness my hand this 11 day of OCTOBER, 2021.

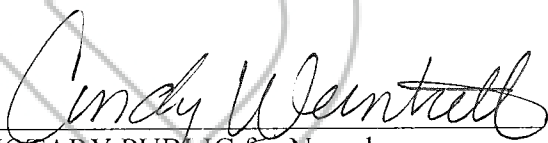


Bryan H. Lang

STATE OF NEVADA
COUNTY OF WASHOE

This instrument was acknowledged before me
on this 11 day of October, 2021, by Bryan H. Lang.





NOTARY PUBLIC for Nevada
My commission Expires: 6/8/23

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 005-070-13
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
- b. Explain Reason for Exemption: _____
Transfer from husband to wife.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Debi A. Urdila* Capacity Attorney for Grantor

Signature *Debi A. Urdila* Capacity Attorney for Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Gilbert H. and Beulah J. Lang

Address: PO Box 19400

City: Reno

State: NV Zip: 89521

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Beulah J. Lang

Address: PO Box 19400

City: Reno

State: NV Zip: 89521

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Gunderson Law Firm Escrow # _____

Address: 3895 Warren Way

City: Reno State: NV Zip: 89509