

A.P. No. 001-012-29
Escrow No. 125-2622428-CY/CJ

EUREKA COUNTY, NV **2021-246467**
Rec:\$37.00
\$37.00 Pgs=2 **10/15/2021 10:32 AM**
FIRST AMERICAN TITLE SPARKS
LISA HOEHNE, CLERK RECORDER

WHEN RECORDED RETURN TO:
Shaelene M. French
571 Ridgetop Rd
Eureka, NV 89316

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Shaelene M. French**.
3. The **FULL ADDRESS** of the undersigned is **571 Ridgetop Rd, Eureka, NV 89316**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED Sept. 30, 2021**.
8. The work of improvement completed is described as follows: **Single Family Residence**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Craftsman Homes, LLC**.
10. The street address of said property is **571 Ridgetop Road, Eureka, NV 89316**.
11. The property on which said work of improvement was completed is in the City of **Eureka**, County of **Eureka**, State of **Nevada**, and is described as follows:

PARCEL 2 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR DAVID A. PASTORINO FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON SEPTEMBER 7, 2006, AS FILE NO. 206144, BEING A PORTION OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B.&M.

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

A.P.N.: 001-012-29

Notice of Completion - continued

File No.: 125-2622428 (CY)

Shaelene M French
Shaelene M. French
ea sf

STATE OF ~~NEVADA~~ ^{Utah}
COUNTY OF Davis : ss.

This instrument was acknowledged before me on
2 October 2021 by
Shaelene M. French.

Allyn Draper
Notary Public

(My commission expires: **MAR 04 2023**)

