

APN#: 005-070-13  
Escrow No. 21-248718

**MAIL TAX STATEMENT TO AND  
WHEN RECORDED RETURN TO:**  
Alex Kenneth Battenfield and Amelia Battenfield  
1300 W 2nd Street  
Reno, NV 89503

EUREKA COUNTY, NV  
RPTT:\$85.80 Rec:\$37.00  
\$122.80 Pgs=4  
WFG NATIONAL TITLE COMPANY OF NEVADA  
LISA HOEHNE, CLERK RECORDER

**2021-246474**  
**10/15/2021 04:28 PM**

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$85.80

THIS INDENTURE WITNESSETH: That

**Beulah J. Lang, a widow and Heidi Lang, a single woman,**

for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain,  
Sell and Convey to

**Alex Kenneth Battenfield and Amelia Battenfield, husband and wife as joint tenants,**

all that real property situated in the County of Eureka, State of Nevada, bounded and described as  
follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

SUBJECT TO:

1. Taxes for the fiscal year 2021-2022.
2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

WITNESS my hand this 14 day of October, 2021.

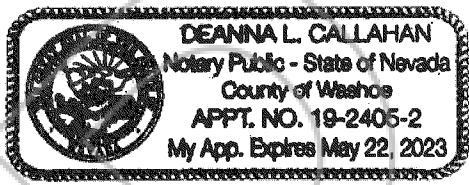
Beulah J. Lang  
Beulah J. Lang, by Bryan Lang as Attorney-in-Fact

Signed in Counterpart  
Heidi Lang

STATE OF NEVADA  
COUNTY OF Washoe

This instrument was acknowledged before me this 14 day of October, 2021 by Bryan Lang, as Attorney in fact for Beulah J. Lang

Deanna Callahan  
Notary Public for Nevada  
My Commission Expires: 05/22/2023



STATE OF NEVADA  
COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me this \_\_\_\_\_ day of October, 2021 by Heidi Lang.

Notary Public for Nevada  
My Commission Expires: \_\_\_\_\_

WITNESS my hand this 14 day of October, 2021.

Signed in Counterpart

Beulah J. Lang, by Bryan Lang as Attorney-in-Fact

Heidi Lang  
Heidi Lang

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me this \_\_\_\_\_ day of October, 2021 by Bryan Lang.

Notary Public for Nevada

My Commission Expires: \_\_\_\_\_

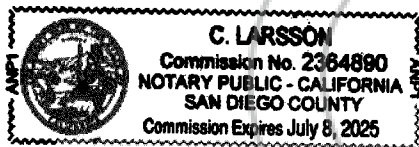
STATE OF NEVADA

California  
COUNTY OF San Diego

This instrument was acknowledged before me this 14 day of October, 2021 by Heidi Lang.

California  
Notary Public for Nevada

My Commission Expires: 7/8/2025



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

THE EAST ONE-HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 31 NORTH, RANGE 48  
EAST, M.D.B.M., AS PER GOVERNMENT SURVEY.

APN: 005-070-13



**STATE OF NEVADA  
DECLARATION OF VALUE**
**1. Assessors Parcel Number(s)**
a) **005-070-13**

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

**2. Type of Property:**
a) ☒ Vacant Landb) ☐ Single Fam. Res.c) ☐ Condo/Twnhsed) ☐ 2-4 Plexe) ☐ Apt. Bldgf) ☐ Comm'l/Ind'lg) ☐ Agriculturalh) ☐ Mobile Home
**FOR RECORDER'S OPTIONAL USE  
ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

☐ Other \_\_\_\_\_
**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)

**\$22,000.00**

Transfer Tax Value:

( )

Real Property Transfer Tax Due:

**\$22,000.00****\$85.80**
**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

DocuSigned by:

Capacity **Grantor**

Signature \_\_\_\_\_

*Alex Kenneth Battenfield*Capacity **Grantee**
**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**
Print Name: **Beulah J. Lang and Heidi Lang**
**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**
Print Name: **Alex Kenneth Battenfield**

Name:

Name:

Address: **345 Desert Meadow Ct**Address: **1300 W 2ND ST**City: **Reno**City: **Reno**State: **Nevada**Zip: **89502**State: **Nevada**Zip: **89503**
**COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer**
Print Name: **WFG National Title Insurance Company**Escrow #: **21-248718**Address: **905 Railroad Street Suite 204**City: **Elko**State: **NV**Zip: **89801**

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED