

Recording requested by and
mail tax statement to:

Devin S Canale
2199 Shoshone Dr
Crescent Valley, NV 89821



LISA HOEHNE, CLERK RECORDER

WARRANTY DEED

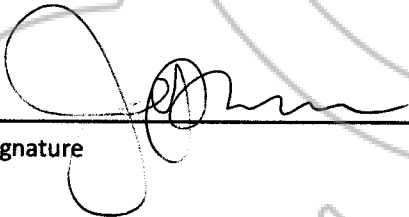
The Grantor, **JEFF DUNMIRE**, a single man, for and in consideration of **Ten Dollars and other valuable consideration** in hand paid, conveys and warrants to **DEVIN S. CANALE**, whose address is **2199 Shoshone Dr, Crescent Valley, NV 89821** the following described real estate, situated in the County of Eureka, State of Nevada:

Lots 11 and 12 in Block 30 of Crescent Valley Ranch and Farms Unit NO. 1 as shown on the subdivision map recorded April 6, 1959 in the Office of the County Recorder of Eureka County, Nevada as File No. 34081, Eureka County, Nevada Records

Excepting, therefrom, all petroleum, oil, natural gas and products derived therefrom reserved by Southern Pacific Land Company in the deed recorded September 25, 1951 in Book 24 of Deeds, page 168, as File No. 29127, Eureka County, Nevada Records

Parcel # **002-052-29**

SUBJECT TO covenants, conditions, restrictions, reservations, easements and agreements of record, if any.



Signature

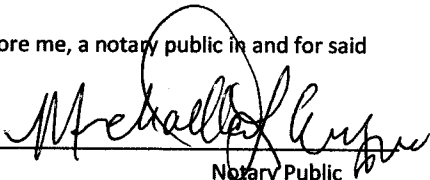
10-21-21

Date

STATE OF Nevada)
COUNTY OF Eureka)

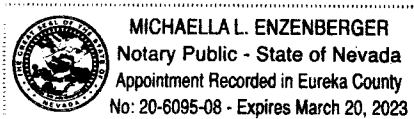
On this 21st day of October in the year 2021, before me, a notary public in and for said state, personally appeared Jeff Dunmire

(SEAL)



Notary Public

Residing at 10 S. Main St. Eureka, NV
My commission expires: March 20, 2023



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 002-052-29
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____

3. Total Value/Sales Price of Property:

\$9,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 35.10

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity owner
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Jeff Dunmire
 Address: 6568 S Federal Way #215
 City: Boise
 State: ID Zip: 83716

(REQUIRED)
 Print Name: Devin S. Canale
 Address: 2199 Shoshone Ave
 City: Crescent Valley
 State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____