

APN# 001-012-29  
(Must match APN# on document to be Recorded)

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing

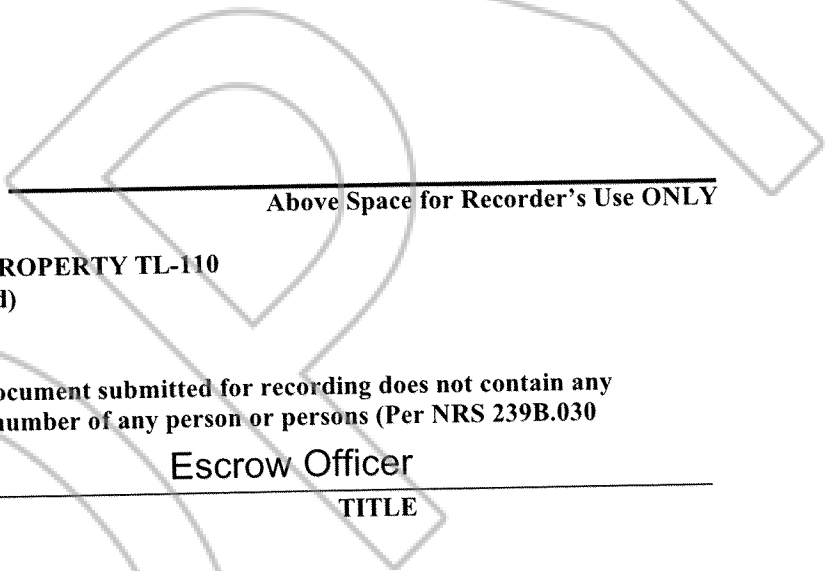
Affidavit of Conversion  
to Real Property (TI-110)

County of Eureka

EUREKA COUNTY, NV      **2021-246496**  
Rec:\$37.00  
\$37.00      Pgs=5      10/27/2021 10:41 AM  
FIRST AMERICAN TITLE SPARKS  
LISA HOEHNE, CLERK RECORDER

**RECORDING COVER PAGE**  
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

*125267247804*



Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**  
**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**  
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:  
I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

*Cheri Yarbrough*  
\_\_\_\_\_  
SIGNATURE      Escrow Officer  
Cheri Yarbrough      TITLE  
\_\_\_\_\_  
PRINT NAME

**RECORDING REQUESTED BY:**  
First American Title  
Name

**RETURN TO: Name:** First American Title  
**Address:** 4860 Vista Blvd, Ste 200, Sparks, NV 89436  
Street      City      State      Zip Code

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**  
**Name:** Shealene M. French  
**Address:** P.O. Box 115, Eureka, NV 89316  
Street      City      State      Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)**

Applicant Email Address (required): n/a / \_\_\_\_\_  
Applicant Phone Number (required): n/a / \_\_\_\_\_

**SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)**

Year: 2021 Manufacturer: KIT Custom Homebuilders Model: 2503  
Serial # 2521KID6742AB Size: 52'0"/52'0" x 13'4"/13'4"  
Manufacturer's Certificate of Origin #: \_\_\_\_\_ (If available) Insignia No.: \_\_\_\_\_ (If available)  
Physical Location: 571 Ridgeway Road, Eureka, NV 89316  
Street City State Zip Code

**SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)**

Assessor Parcel Number (APN): 001-012-29  
Legal Description: See attached exhibit A

**SECTION 3. PERSONAL PROPERTY (Manufactured Home)**

Owner/Buyer(s): Shealene M. French E-Mail Address: n/a  
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]  
Mailing Address: P.O. Box 115 City Eureka State NV Zip 89316  
Current Lienholder (If Any): Guild Mortgage Company, LLC  
Mailing Address: 5887 Copley Dr City San Diego State CA Zip 92111  
Assessor's Office Manufactured Home Account# \_\_\_\_\_ (Assessor's Office)

**SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)**

Land Owner(s): \_\_\_\_\_ E-Mail Address: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Current Lienholder (If Any): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)**

Enforcement Agency: \_\_\_\_\_ Agency Official Name: \_\_\_\_\_  
Agency Official's Email: \_\_\_\_\_ Phone Number: n/a  
Building Permit No.: \_\_\_\_\_ (If Applicable) **Permanent Foundation System Installation**  
Installation Seal No.: \_\_\_\_\_ Agency Official Signature: \_\_\_\_\_

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION** (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: Craftsman Homes LLC Dealer License No.: D1316 E-Mail: dora@forahorse.com  
Mailing Address: PO Box 7036 City Reno State NV Zip 89510  
Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION** (Do not sign until in front of a Notary)

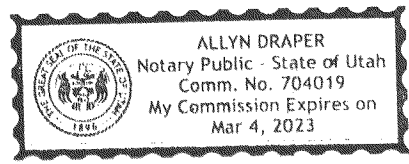
The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

_____ Signature of Manufactured Homeowner/Buyer (s)	<u>Shealene M French</u> Signature of Manufactured Homeowner/Buyer (s)
_____ Print Name	<u>Shealene M. French</u> Print Name
_____ Signature of Landowner (s) (If Leased)	_____ Signature of Landowner (s) (If Leased)
_____ Print Name	_____ Print Name
_____ Signature of Lienholder (s) (If Any)	_____ Signature of Lienholder (s) (If Any)
_____ Print Name	_____ Print Name

**(FOR NOTARY USE ONLY)**

State of _____ County _____ Subscribed and sworn to before me,	State of <u>Utah</u> County <u>Davis</u> Subscribed and sworn to before me, <u>Allyn Draper</u>
_____ (Name of Notary Public)	_____ (Name of Notary Public)
on this _____ day of _____, 20____	on this <u>2</u> day of <u>October</u> , 20 <u>21</u>
by _____	by <u>Shealene M French</u>
_____ (Printed name of party appearing before Notary)	_____ (Printed name of party appearing before Notary)
_____ Notary Public Signature	<u>Allyn Draper</u> Notary Public Signature
_____ Notary Stamp or Seal	<u>Notary Public</u> Notary Stamp or Seal



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Kathy Bacon-Bowling  
County Assessor Signature - Deputy

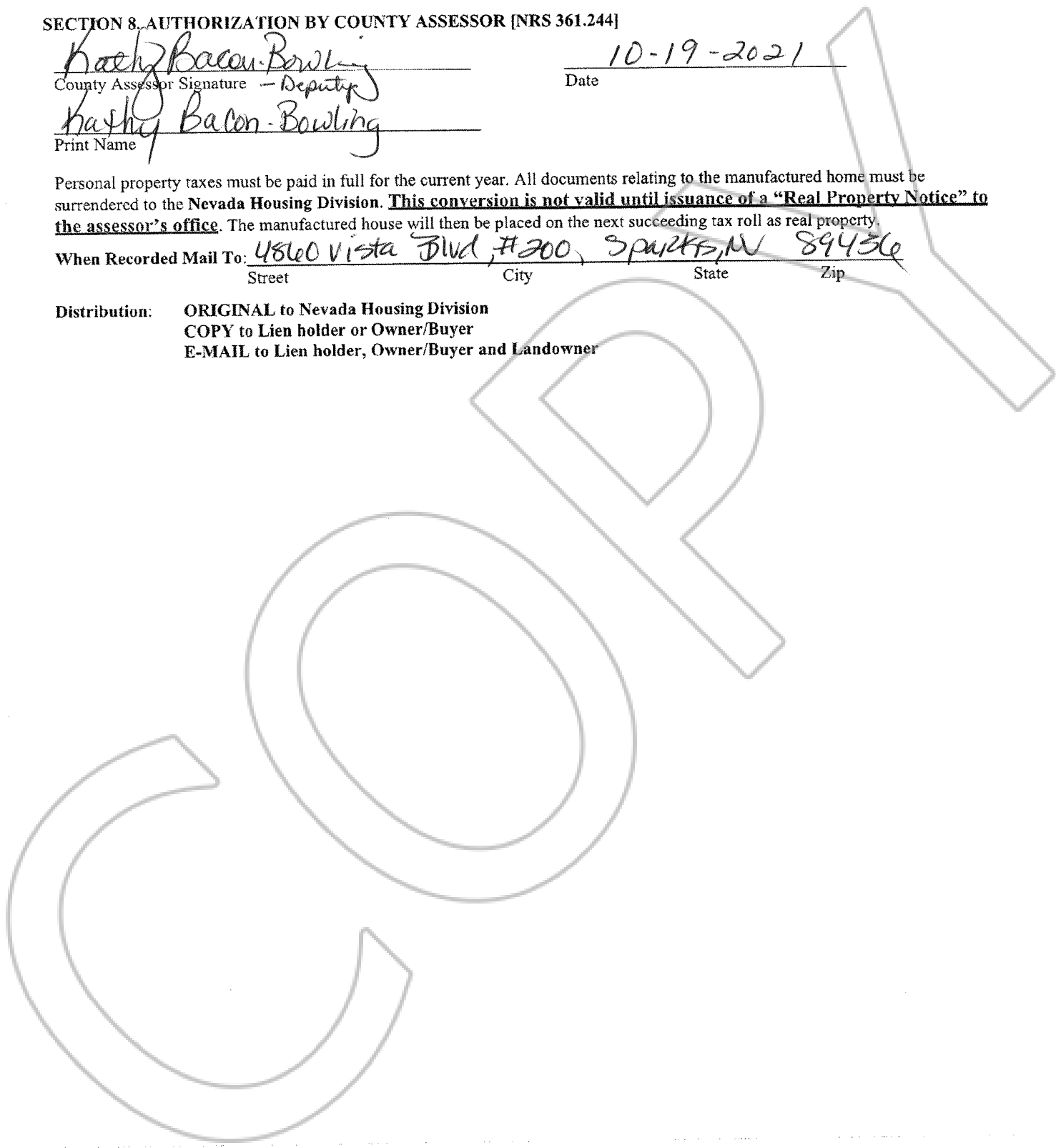
10-19-2021  
Date

Kathy Bacon-Bowling  
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: 4860 Vista Blvd, #200, Sparks, NV 89436  
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division  
COPY to Lien holder or Owner/Buyer  
E-MAIL to Lien holder, Owner/Buyer and Landowner



**EXHIBIT 'A'**

**PARCEL 2 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR DAVID A. PASTORINO FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON SEPTEMBER 7, 2006, AS FILE NO. 206144, BEING A PORTION OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B.&M.**

