APN # 001-012-29		
(Must match APN# on document to be Recorded)		
Department of Business and Industry	EUDEKA GOUNTY NIV	
Nevada Housing Division	Rec:\$37.00	2021-246496
Manufactured Housing	\$37.00 Pgs=5	10/27/2021 10:41 AM
	FIRST AMERICAN TITLE S	SPARKS
Affidavit of Conversion	LISA HOEHNE, CLERK RE	\ \
to Real Property (Tl-110)	LIOA NOEMKE, GEEKK KE	LOUKBER
County of Eureka		
RECORDING COVER PAGE (Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)		
125-2672478-64		
	Above S	pace for Recorder's Use O
TITLE OF DOCUMENT: AFFIDAVIT OF CONVERSION TO REAL PROPE	RTY TL-110	/
(Must match Title on document to be Recorded)	TILL TO	/
(Must mater Title on document to be recorded)		·
Please complete Affirmation Statement below: I, the undersigned, hereby affirm that this docume personal information and/or social security number	Escrow Offi	cer
SIGNATURE /	TI / TI	TLE
	/ / /	\ <u>/</u>
Cheri Yarbrough	\ \	
PRINT NAME	\ \	
RECORDING REQUESTED BY:		
]]	
First American Title		
Name	/ /	
	/ /	
RETURN TO: Name: First American Title		
Address: 4860 Vista Blvd, Ste	200, Sparks, NV 89	436
Address: 4000 Viola 21, 4, 4	City Si	tate Zip Code
Stroot	,,	
MAIL TAX STATEMENT TO: (Applicable to docu	ments transferring real p	roperty)
. / /		
Name: Shealene M. French		
Address: P.O. Box 115, Eureka, N	IV 89316	
Address: Street	Tity S	tate Zip Code

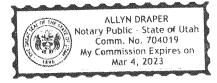
DEPARTMENT OF BUSINESS AND INDUSTRY NEVADA HOUSING DIVISION – MANUFACTURED HOUSING

1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940 3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135 Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): n/a		No compromise the second secon	
Applicant Phone Number (required): n/a			
SECTION 1. DESCRIPTION OF THE STRUCTURE	E (Personal Property)		\ \
Year: 2021 Manufacturer: KIT Custom Hom	ebuilders Model: 250	3	
Serial #_2521KID6742AB	Size: 52'0"/52	'0" x 13'4"/13'4	٠
Manufacturer's Certificate of Origin #:	(If available) Insignia No),;	(If available)
Physical Location: 571 Ridgetop Road, Eureka, NV 893	16		
Street Ci		State	Zip Code
SECTION 2. DESCRIPTION OF REAL PROPERT	Y (Land)		//
Assessor Parcel Number (APN): 001-012-29	<u>/_/_</u> \	. \	
Legal Description: See attached Ex	wifet A		
		_/	
SECTION 3. PERSONAL PROPERTY (Manufactur	ed Home)		
Owner/Buyer(s): Shealene M, French		<u>\</u>	
[Land Must be owned by Owner of the Manufactured H	ome unless land is leased per N	RS 361.244.1	.B]
Mailing Address: P.O. Box 115		_State_NV	Zip_89316
Current Lienholder (If Any): Guild Mortgage Company	ny, LLC		
Mailing Address: 5887 Copley Dr	city_San Diego	_State_CA_	Zip <u>92111</u> ,
Assessor's Office Manufactured Home Account#	(Assessor's Office	ı	
SECTION 4. <u>LEASED</u> REAL PROPERTY (LAND)	(If Real Property Land is Lease	d in accorda	nce with NRS 361.244.1.B)
	Mail Address:		
Mailing Address:Ci	ty	_State	_Zip,
Current Lienholder (If Any):			attaches a second control of the second cont
Mailing Address:Ci	ty	_State	_Zip,
SECTION 5. ENFORCEMENT AGENCY ISSUING	PERMIT & CERTIFICATE	OF OCCUP	PANCY (If Applicable)
	0.00 1.131		
	gency Official Name:		nakradnavnovakriosjo-islanak makilitodar
Agency Official's Email:	Phone Nur		
Building Permit No.:	(If Applicable) Permaner		
Installation Seal No.:A	gency Official Signature:		

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division]. SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home) Neaftsman Homes LLC DIBILO E-Mail: dona for abonse Com
ss: PO Box 1036 City Reno State NV Zip 89510, Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary) The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information Signature of Manufactured Homeowner/Buyer (s) Shaelene M. French Print Name Print Name (If Leased) Signature of Landowner (s) Signature of Landowner (s) (If Leased) Print Name Print Name Signature of Lienholder (s) (If Any) Signature of Lienholder (s) (If Any) Print Name Print Name (FOR NOTARY USE ONLY) +a/County County State of Subscribed and sworn to before me, Subscribed and sworn to before me, Allyn Draper (Name of Notary Public) (Name of Notary Public) day on this (Printed name of party appearing before Notary) (Printed name of party appearing before Notary) Notary Stamp or Seal Notary Public Signature



County Assessor Path Print Name Personal propert surrendered to the assessor's	HORIZATION BY COUNTY Bacon Bowling Signature Deputy Signature D	current year. All documents response to the placed on the next of the placed of of the pl	ntil issuance of a "Risucceeding tax roll as re	red home must be eal Property Notice" to
	Street	City	State	Zip
Distribution:	ORIGINAL to Nevada Housing COPY to Lien holder or Owner E-MAIL to Lien holder, Owner E-MAIL to Lien hol	r/Buyer		



PARCEL 2 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR DAVID A. PASTORINO FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON SEPTEMBER 7, 2006, AS FILE NO. 206144, BEING A PORTION OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B.&M.

