CBFDE28EFFBD3-4305-82BF-63D06EB1D190 -- 2021/10/27 12:20:00 -- Remote Notary

This document includes a certified death Certificate as required by NRS 40.525(5) Which contains a social security number as Required by NRS 440.380(1)(a).

Mirhael Marchall

Michael Marshall

APN 005-170-41

Recording requested by: Michael Marshall 7711 Sky Vista Parkway, #4113 Reno, NV 89506

Mail tax statements to: When recorded mail to: Michael Marshall 7711 Sky Vista Parkway, #4113 Reno, NV 89506 EUREKA COUNTY, NV

2021-246501

Rec:\$37.00

\$37.00

10/28/2021 11:11 AM

HIGH SIERRA LEGAL

LISA HOEHNE, CLERK RECORDER

Pgs=3

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF NEVADA) ss.
COUNTY OF WASHOE)

On the 27th of October, 2021, I, MICHAEL MAURICE MARSHALL being of lawful age, being duly sworn, state as follows:

On the August 17, 2021, property was conveyed to CHRISTINA M. TURNER and MICHAEL MAURICE MARSHALL as joint tenants with right of survivorship; and was recorded on August 18, 2021 with the County Recorder;

The following described real property, to wit: 90 North 15th, Crescent Valley, Nevada 89821, situated in the County of Eureka, State of Nevada and legally described as:

LEGAL DESCRIPTION:

T 30N R 48E S 17 SE4 SE4 NE4

A certified copy of the death certificate of CHRISTINA M. TURNER, deceased, issued by the Department of Health for the State of Nevada showing that the deceased died on the September 22, 2021, is attached to this affidavit.

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Affiant further states that MICHAEL MAURICE MARSHALL is the surviving joint tenant in the described property, and that the decedent is one and the same person as the remainderman of joint property named in the deed recorded as described above.

DATED this October 27, 2021.

Michael Marsh	TP
MICHAEL REPRESE	nII

MICHAEL MAURICE MARSHALL, Affiant.

STATE OF NEVADA)

(SS)

(COUNTY OF WASHOE)

On OCTOBER 27,2021, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MICHAEL MAURICE MARSHALL known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose name is subscribed to the Affidavit of Death document, and acknowledged to me that they executed the same.

I certify under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct.

Pursuant to NRS 240.199, this document was notatized using audio-visual communication.

WITNESS my hand and official seal.

My Commission Expires: 12/5/23

LINDSAY WHEELER

NOTARY PUBLIC
STATE OF NEVADA
Commission # 12-6575-2
My Appt. Expires December 05, 2023

Lindsay Wheeler, Notary Public

Notarial act performed by audio-visual communication

Electronic Signatures. Each party agrees that the electronic signatures, whether digital or encrypted, of the parties included in this Agreement are intended to authenticate this writing and to have the same force and effect as manual signatures. Delivery of a copy of this Agreement or any other document contemplated hereby bearing an original or electronic signature by electronic mail in "portable document format (".pdf") form, or by any other electronic means intended to preserve the original graphic and pictorial appearance of a document, will have the same effect as physical delivery of the paper document bearing an original or electronic signature.



CSTATE OF NEVA

WASHOE COUNTY HEALTH DISTRICT

VITAL STATISTICS - RENO, NEVADA

GASE FILE NO. 4238154

CERTIFICATE OF DEATH

2021023934

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Christina Marie		TURNER		2. DATE OF DEATH (Mo/Day/Year) September 22, 2021			3a COUNTY OF DEATH Washoe	
36. CITY, TOWN, OR LOCATION OF DE	ATH 3c. HOSPIT number)	Veterans Hospital	- Washoe	street ar 3e Inj	If Hosp, or Inst, indica patient(Specify)	patient		4. SEX Fema
S. RACE (Specify) White		Hispanic Origin? Specify No - Non-Hispanic	7a. AGE-Last birthda (Years) 69	MOS	1 YEAR 76 UNDER DAYS HOURS	MINS	December	14, 1951
e. STATE OF BIRTH (If not US/CA, lame country) Idaho	9ь СПІZEN OF V United	WHAT COUNTRY 10.EDUCATE States 16	ON 11. MARITAL STATE Widow		12. SURVIVING SPOUR			
3. SOCIAL SECURITY NUMBER 8300	14a. USUAL OCC	CUPATION (Give Kind of Work D TEACHER			OF BUSINESS OR EDUCATION	 400 - Colombia Colombia 	Forc	in US Am es? Yes
Sa RESIDENCE - STATE 15b. CO	unty Eureka	15c, CITY, TOWN OR LO Crescent Va		REET AND N	_{имвек} h Street		LIMI or N	INSIDE CITY TS (Specify Ye o) Yes
6. FATHER/PARENT - NAME (First MI		1	17. MOTHERA	ARENT - NA	ME (First Middle L Evelyn Goldin	ast Suffix e JONE) Es	
8e. INFORMANT- NAME (Type or Print) Melissa HUMP		18b. MAILING ADD			or Town, State, Zip) Dr. Sparks, Neva	da 8943	4	
9a. BURIAL, CREMATION, REMOVAL, Cremation	No. 10 Page 15					ATION C	City or Town S Nevada 89	State 9431
102 FUNERAL DIRECTOR - SIGNATUR HARRISON COL SIGNATURE A		LICENSE NUM	BER	Tru	RESS OF FACILITY ckee Meadows (South Wells Aver			
TRADE CALL - NAME AND ADDRESS 21a. To the best of my knowledge to the cause(s) stated (Signature	, death occurred a & Title) SI	GNATURE AUTHENTICATE	22a. On the	basis of exam date and place	ination and/or investiga and due to the cause(s	ation, in my o	opinion death oc iignature & Title)	curred
21b. DATE SIGNED (Mo/Day/Yr) September 30, 2021	The second secon	HOUR OF DEATH	S 22b DAT	E SIGNED (N	D (Mo/Day/Yr) 22c. I		HOUR OF DEATH	
출발 21d. NAME OF ATTENDING PH 인팅 (Type or Print)	4 (2.2)	$I_{\sigma} = I_{\sigma}$	A 2		DEAD (Mo/Day/Yr)	22e. PR	ONOUNCED D	EAD AT (Ho
23a. NAME AND ADDRESS OF CERTIF Ret	ER (PHYSICIAN ecca J Desfo	, ATTENDING PHYSICIAN, MED IT DO 85 KITTIAN AVE LL	1 Reno, NV 898	02			LICENSE NUN DO24	15
24a. REGISTRAR (Signature)	IGNATURE AU	HEDRICK THENTICATED		D BY REGIS tember 30		ATH DUE	TO COMMUNI	CABLE DISE
DE MANEDIATE CALISE (ENT	ER ONLY ONE CA	ause per line for (a), (b), al r Carcinoma Of The	ND(6).) Liver		All and		nterval between	onset and o
DUE TO, OR AS A CO		And the second				- 1	nterval between	onset and
DUE TO, OR AS A CO		· · · · · · · · · · · · · · · · · · ·			Michael Carl		nterval between	onset and
DUE TO, OR AS A CO	NSEQUENCE OF		T^{-1}				Interval between	n onset and
PART II OTHER SIGNIFICANT CONDI					Ye	AUTOPS	Y (Specif 27, WA REFER No (Specif	S CASE RED TO COR Y Yes or No.)
284. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	ATE OF INJURY (Ma	(Dayyry) 28c. HOUR OF INJU	RY 281 DESCRIBE	HOW INJURY	OCCURRED	10		
	LACE OF INJURY	(- At home, farm, street, factory,	office 28g. LOCATI	ON ST	REET OR R.F.D. No.	CITY	OR TOWN	STA

DATE ISSUED:

000436801

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DEPUTY REGISTRAR

SIGNATURE AUTHENTICATED

10/1/2021this copy nor valid unless prepared on engraved border displaying date, seal and signature of Registrate

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

