

APN# 002-032-19
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

EUREKA COUNTY, NV
LAND-CMH
Rec:\$37.00
Total:\$37.00
CHARLES KELLERMAN

2021-246518
11/08/2021 12:06 PM
Pgs=5

Affidavit of Conversion
to Real Property (TI-110)

County of EUREKA



LISA HOEHNE, CLERK RECORDER

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

Charles Kellerman OWNER
SIGNATURE TITLE

CHARLES KELLERMAN
PRINT NAME

RECORDING REQUESTED BY:

Name _____

RETURN TO: Name: CHARLES AND MARGURITE KELLERMAN
Address: 253 SECOND ST, CRESCENT VLY NV, 89821
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: CHARLES AND MARGURITE KELLERMAN
Address: 253 SECOND ST, CRESCENT VLY NV, 89821
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): CMKELLERMAN1@HOTMAIL.COM
Applicant Phone Number (required): 530-386-6915 / 1 775-299-1145

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 1994 Manufacturer: NASHUA Model: _____
Serial # NN1D32665XU Size: 48' x 12' 44 x 12
Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)
Physical Location: 253 SECOND ST. CRESCENT VLY NV, 89821
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 002-032-19
Legal Description: CVRF Unit #1, T29N R48E Sec. 5
Block 12, Lot 5

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

CHARLES B. KELLERMAN AND MARGURITE L. KELLERMAN
Owner/Buyer(s): _____ E-Mail Address: CM KELLERMAN1@HOTMAIL.COM
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]
Mailing Address: 253 SECOND ST. CRESCENT VLY NV 89821
City State Zip
Current Lienholder (If Any): N/A
Mailing Address: N/A City N/A State N/A Zip N/A
Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): N/A E-Mail Address: N/A
Mailing Address: N/A City N/A State _____ Zip N/A
Current Lienholder (If Any): N/A
Mailing Address: N/A City N/A State N/A Zip N/A

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: Eureka County Public Works Agency Official Name: Jeb Rowley
Agency Official's Email: jrowley@eureka-county.nv.gov Phone Number: 775-231-5372
Building Permit No.: N/A (If Applicable) **Permanent Foundation System Installation**
Installation Seal No.: N/A Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: UNKNOWN Dealer License No.: E-Mail:

Mailing Address: City State Zip

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Charles B. Kellerman
Signature of Manufactured Homeowner/Buyer (s)

CHARLES B. KELLERMAN
Print Name

XXXXXXXXXXXXXXXXXXXX
Signature of Landowner (s) (If Leased)

XXXXXXXXXXXXXXXXXXXX
Print Name

XXXXXXXXXXXXXXXXXXXX
Signature of Lienholder (s) (If Any)

XXXXXXXXXXXXXXXXXXXX
Print Name

Margurite L. Kellerman
Signature of Manufactured Homeowner/Buyer (s)

MARGURITE L. KELLERMAN
Print Name

XXXXXXXXXXXXXXXXXXXX
Signature of Landowner (s) (If Leased)

XXXXXXXXXXXXXXXXXXXX
Print Name

XXXXXXXXXXXXXXXXXXXX
Signature of Lienholder (s) (If Any)

XXXXXXXXXXXXXXXXXXXX
Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Eureka
Subscribed and sworn to before me,

Leah M. Smith
(Name of Notary Public)

on this 15 day of September, 20 21

by Charles Kellerman

(Printed name of party appearing before Notary)

Leah M. Smith
Notary Public Signature

Notary Stamp or Seal

State of Nevada County Eureka
Subscribed and sworn to before me,

Leah M. Smith
(Name of Notary Public)

on this 15 day of September, 20 21

by Margurite Kellerman

(Printed name of party appearing before Notary)

Leah M. Smith
Notary Public Signature

Notary Stamp or Seal



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Kathy Bacon-Bowling
County Assessor Signature - Deputy

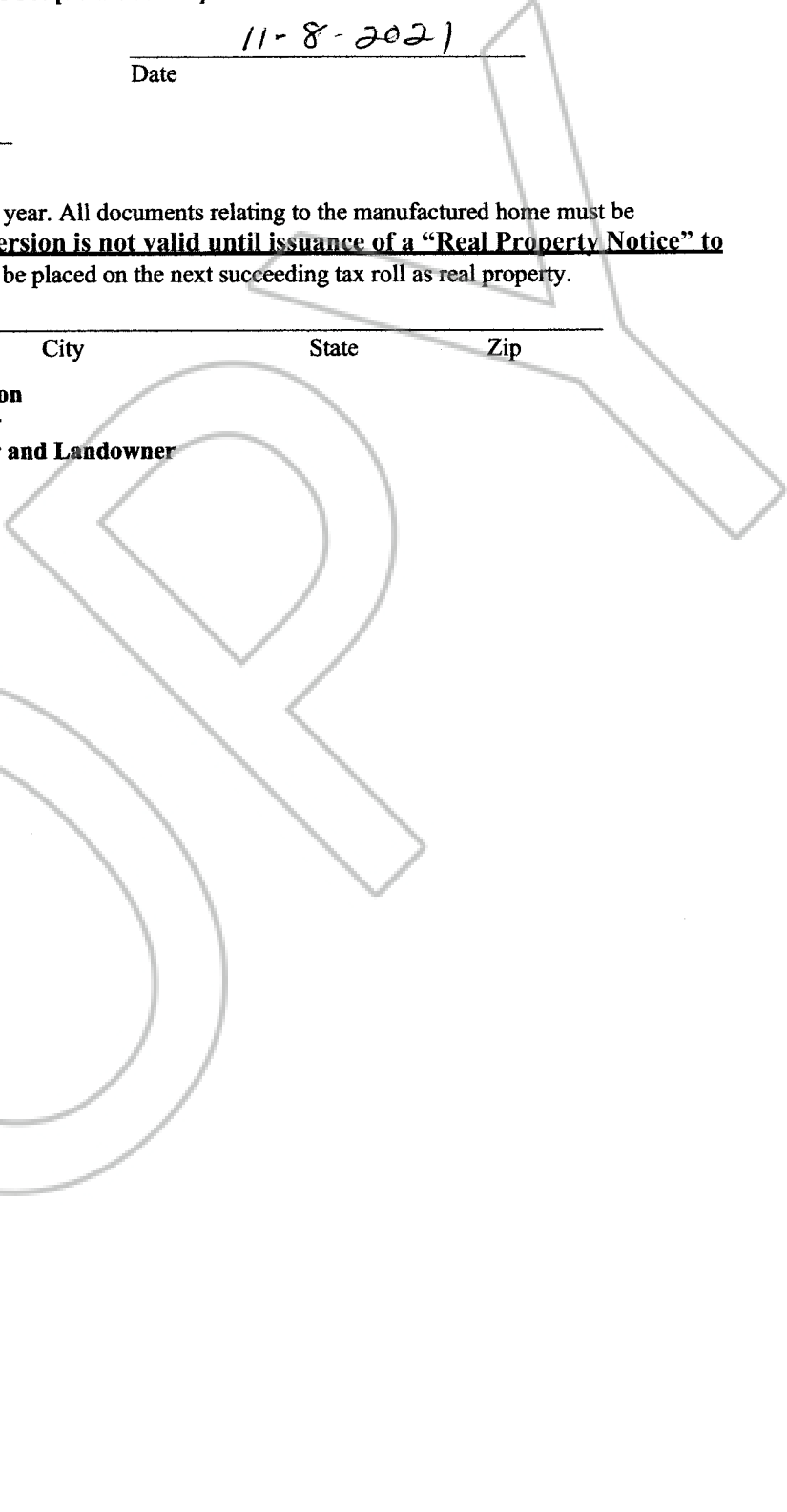
11-8-2021
Date

Kathy Bacon-Bowling
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: _____
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner



REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name CHARLES AND MARGURITE KELLERMAN Phone _____
Mobile Home Address 253 SECOND ST. CRESCENT VALLEY NV, 89821
Mailing Address 253 SECOND ST. CRESCENT VALLEY NV, 89821

\$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
8. Crawl space must be provided with adequate ventilation.
9. All wheels, axles, and tongues must be removed.
10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.

Public Works Inspector
Signature *[Signature]* Date 11-3-21

Chapter 15.08.140 05/06/99