

APN: 004-300-01

**Recording Requested by:  
MICHAELSON & ASSOCIATES, LTD.**

**AND WHEN RECORDED MAIL THIS TO:**  
Michaelson & Associates, Ltd.  
2200 Paseo Verde Parkway, Ste. 160  
Henderson, NV 89052

**Mail tax statements to:**  
Colomba M. Hribik-Portello  
4564 Townview Dr.  
Las Vegas, NV 89129

EUREKA COUNTY, NV	<b>2021-246520</b>
RPTT:\$0.00 Rec:\$37.00	
\$37.00 Pgs=2	11/08/2021 01:40 PM
MICHAELSON AND ASSOCIATES	
LISA HOEHNE, CLERK RECORDER	E07

**GRANT, BARGAIN, SALE DEED**  
(Real Property)

The undersigned, Colomba M. Hribik-Portello, Trustee of the Portello Living Trust dated September 28, 2012, and any amendments thereto, grantor, does hereby grant, bargain, sell and convey, without consideration, to **Colomba M. Hribik-Portello, Trustee of the Colomba M. Hribik Living Trust, dated June 3, 2004, and any amendments thereto**, grantee, the following described property in Eureka County, State of Nevada:

Township 32 North, Range 48 East, M.D.M.,

Section 05 ALL;

Excepting therefrom all that portion of said land as Conveyed to Bell Telephone Company of Nevada by deed recorded January 12, 1942 in Book 22, Page 272, Deed Records, Eureka County Nevada.

**SUBJECT TO ALL LIENS, ENCUMBRANCES, RESTRICTIONS, COVENANTS, EASEMENTS AND CONDITIONS OF RECORD.**

Grantees' Address: 4564 Townview Dr., Las Vegas, NV 89129

*[signature on the following page]*

WITNESS my hand on November 4, 2021.

GRANTOR: Portello Living Trust dated September 28, 2012, and any amendments thereto

*Colomba M. Hribik-Portello*  
Colomba M. Hribik-Portello, Trustee

**NOTARY SUBSCRIPTION**

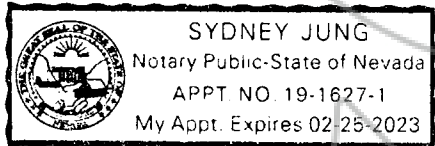
STATE OF NEVADA                    )  
                                                  ) ss.  
COUNTY OF CLARK                )

On November 4, 2021, before me, the undersigned Notary, personally appeared Colomba M. Hribik-Portello, Portello Living Trust dated September 28, 2012, who is personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.

NOTARY SEAL:

Notary: *Sydney Jung*

My Commission Expires: 2/25/2023



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 004-300-01  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:
- |                                                    |                                              |
|----------------------------------------------------|----------------------------------------------|
| a. <input checked="" type="checkbox"/> Vacant Land | b. <input type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse           | d. <input type="checkbox"/> 2-4 Plex         |
| e. <input type="checkbox"/> Apt. Bldg              | f. <input type="checkbox"/> Comm'l/Ind'l     |
| g. <input type="checkbox"/> Agricultural           | h. <input type="checkbox"/> Mobile Home      |
| <input type="checkbox"/> Other                     |                                              |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 07  
 b. Explain Reason for Exemption: Transfer to or from a trust without consideration.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Colomba M. Hribik-Portello Capacity: \_\_\_\_\_ Grantor  
 Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 Print Name: Colomba M. Hribik-Portello  
 Address: 4564 Townview Dr.  
 City: Las Vegas  
 State: NV Zip: 89129

**BUYER (GRANTEE) INFORMATION**  
 Print Name: Colomba M. Hribik Living Trust  
 Address: 4564 Townview Dr.  
 City: Las Vegas  
 State: NV Zip: 89129

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Michaelson & Associates, Ltd Escrow # \_\_\_\_\_  
 Address: 2200 Paseo Verde Pkwy Ste 160  
 City: Henderson State: NV Zip: 89052