

APN# 007-38031
(Must match APN# on document to be Recorded)

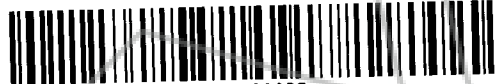
Department of Business and Industry
Nevada Housing Division
Manufactured Housing

EUREKA COUNTY, NV
LAND-CMH
Rec:\$37.00
Total:\$37.00
GARY POROVICH

2021-246541
11/19/2021 02:57 PM
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Affidavit of Conversion
to Real Property (TL-110)

County of Eureka



00014108202102465410030038
LISA HOEHNE, CLERK RECORDER

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

Gary & Siri Porovich
SIGNATURE TITLE

Gary & Siri Porovich
PRINT NAME

RECORDING REQUESTED BY:

Mary Porovich
Name

RETURN TO: Name: Gary Porovich P.O. Box 757
Address: 584 1st Eureka NV 89316
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Gary Porovich P.O. Box 757
Address: 584 1st Eureka NV 89316
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): g porovich @ yahoo.com
Applicant Phone Number (required): 775-293-2498

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 1997 Manufacturer: Kit Model: Royal Oaks
Serial # KM1R9772W272500 AB Size: 26'8" x 40'
Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)
Physical Location: 584 1st Eureka NV 89316
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 007-380-31
Legal Description: Lot 3 of Lot 4
Sect Lot 29 Town Blk 20 Range 53 Acres 1.150

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Gas and Sine Power
Owner/Buyer(s): _____ E-Mail Address: g porovich @ yahoo.com
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]
Mailing Address: PO box 757 City Eureka State NV Zip 89316
Current Lienholder (If Any): _____
Mailing Address: _____ City _____ State _____ Zip _____
Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____
Mailing Address: _____ City _____ State _____ Zip _____
Current Lienholder (If Any): _____
Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: Eureka Co Public Works Agency Official Name: Jeb Rowley
Agency Official's Email: jrowley@eurkacounty.nv.gov Phone Number: 775-237-5372
Building Permit No.: N/A (If Applicable) Permanent Foundation System Installation
Installation Seal No.: N/A Agency Official Signature: [Signature]

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: _____ Dealer License No.: _____ E-Mail: _____

Mailing Address: _____ City _____ State _____ Zip _____

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Gary Porovich
Signature of Manufactured Homeowner/Buyer (s)

Siri Porovich
Signature of Manufactured Homeowner/Buyer (s)

Gary Porovich
Print Name

Siri Porovich
Print Name

Signature of Landowner (s) (If Leased)

Signature of Landowner (s) (If Leased)

Print Name

Print Name

Signature of Lienholder (s) (If Any)

Signature of Lienholder (s) (If Any)

Print Name

Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Eureka
Subscribed and sworn to before me,

State of Nevada County Eureka
Subscribed and sworn to before me,

Michael Nunn
(Name of Notary Public)

Michael Nunn
(Name of Notary Public)

on this 19 day of November, 2021

on this 19 day of November, 2021

by Gary Porovich

by Siri Porovich

(Printed name of party appearing before Notary)

(Printed name of party appearing before Notary)

[Signature]
Notary Public Signature



[Signature]
Notary Public Signature

