EUREKA COUNTY, NV

Rec:\$37.00

\$37.00

2021-247497

STEWART TITLE ELKO

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11/24/2021 11:21 AM

LISA HOEHNE, CLERK RECORDER

Effective July 1, 2010

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 004-340-14

Assessor's Manufactured Home ID Number:

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for a public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

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(2) Used by person, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- · Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- · Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have rece	
Buyer(s): HVUSLikesh Document Like	Date:
Buyer(s): Hrushikesh Wilder All To. Law Sav Kushal Kaur Sardar 1505083A0D16412	Date: 11/5/2021
In Witness, Whereof, I/we have bereunto set my hand/our hands this	day of, 20
Seller's Signature	Seller's Signature
Daniel B Moore Ke	mneth G Moore
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF	Notary Seal
This instrument was acknowledged before me on	
Person(s) appearing before notary	
Person(s) appearing before notary	
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE	
NOTE: Leave space within I inch margin blank on all sides.	

OPEN RANGE DISCLOSURE
Assessor Parcel Number: <u>004-340-14</u> OR
Assessor's Manufactured Home ID Number:
Disclosure: This property is adjacent to "Open Range" This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.
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 Unrecorded, undocumented or unsurveyed; and Used by person, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.
SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser, and Record, in the office of the county recorder in the county where the property is located, the original
disclosure document that has been signed by the purchaser. I, the below signed purchaser, in this wiedge that I have received this disclosure on this date. Buyer(s): Laustuble Vibrandia Date:
In Witness, Whereof, I/we have hereunto set my hand/our hands this day of 20
Susan I Browning Print or type name here Susan Browning, her attorney-in-fact
STATE OF NEVADA, COUNTY OF Notary Seal
This instrument was acknowledged before me on
by Susan I. Browning Person(s) appearing before notary
by Susan Browning as attorney-in-fact for Francis L. Moore Person(s) appearing before notary
Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

Nevada Real Estate Division - Form 551

Effective July 1, 2010

OPEN RANGE DISCLOS	URE
Assessor Parcel Number: 004-340-14	
OR Assessor's Manufactured Home ID Number:	
Disclosure: This property is adjacent to "Open I This property is adjacent to open range on which livestock graze or roam. Unless you construct a fence that will preentering this property, livestock may enter the property are entitled to collect damages because livestock entered the Regardless of whether you construct a fence, it is unlaw injure livestock that have entered this property.	k are permitted to vent livestock from nd you will not be property.
The parcel may be subject to claims made by a county or public lands of the United States not reserved for a public (former 43 U.S.C. § 932, commonly referred to as R.S. 24 enjoyment before, on or after July 1, 1979, or other rights (1) Unrecorded, undocumented or unsurveyed; and (2) Used by person, including, without limitation miners,	uses in chapter 262, section 8, 14 Statutes 253 477), and accepted by general public use and of-way. Such rights-of-way may be:
a manner which interferes with the use and enjoyment	
SELLERS: The law (NRS 113.065) requires that the selle	
 Disclose to the purchaser information regarding grazing Retain a copy of the disclosure document signed by the purchaser of the original document; Provide a copy of the signed disclosure document to the Record, in the office of the county recorder in the cound disclosure document that has been signed by the purchaser. 	e purchaser acknowledging the date of receipt by the e purchaser; and ty where the property is located, the original
I, the below signed purchaser, acknowledge that I have :	
Buyer(s):	Date:
Hrushikesh Vibhandik	
Buyer(s): Kushal Kaur Sardar	Date:
In Witness, Whereof, I'we have hereunto set my hand/our hands Damied B. More	this 8th day of November , 20 21
Seller's Signature	Seller's Signature
Daniel B Moore	Kenneth G Moore
Print or type name here	Print or type name here
STATE OF Nevada COUNTY OF Clark	Notary Seal
This instrument was acknowledged before me on 11/08/2021	
Daniel B Moore (date)	ELAINA SAPERSTEIN NOTARY PUBLIC
Person(s) appearing before notary	STATE OF NEVADA
11/2	Appt. No. 12-7452-1
by N/A	Expires April 26, 2024
Person(s) appraing hefore notary	
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE	
NOTE: Leave space within 1 inch margin blank on all sides.	
Maunda Deal Ectota Division - Form 551	Effective July 1 2010

OPEN RANGE DISCLOSE	JRE		
Assessor Parcel Number: 004-340-14			\ \
OR			\ \
Assessor's Manufactured Home ID Number:			\ \
Disclosure: This property is adjacent to "Open Range on which livestock graze or roam. Unless you construct a fence that will preventering this property, livestock may enter the property and entitled to collect damages because livestock entered the property and entitled to collect damages because livestock entered the property and entitled to collect damages because livestock entered the property in jure livestock that have entered this property.	are permitted to ent livestock from you will not be operty.		1
The parcel may be subject to claims made by a county or the public lands of the United States not reserved for a public uniformer 43 U.S.C. § 932, commonly referred to as R.S. 247 enjoyment before, on or after July 1, 1979, or other rights-commonly referred to the country of	ses in chapter 262, se 7), and accepted by a	ection 8, 14 Statutes 253 general public use and	
 (1) Unrecorded, undocumented or unsurveyed; and (2) Used by person, including, without limitation miners, ra a manner which interferes with the use and enjoyment of 		r access or recreational use, in	
$\underline{\textbf{SELLERS:}}$ The law (NRS 113.065) requires that the seller	shall:		
 Disclose to the purchaser information regarding grazing Retain a copy of the disclosure document signed by the purchaser of the original document; Provide a copy of the signed disclosure document to the Record, in the office of the county recorder in the county disclosure document that has been signed by the purchase 	ourchaser acknowledge purchaser; and where the property i		
I, the below signed purchaser, acknowledge that I have re		e on this date.	
Buyer(s):	Date:		
Hrushikesh Vibhandik Buyer(s):	Date:	\	
Kushal Kaur Sardar	_		
In Witness, Whereof, I'we have hereunto set my hand/our hands th	Seller Seller	Signature . Moo	w
Print or type name here	Kenneth G Moore Print or t	ype name here	
STATE OF TOUTH AND COUNTY OF MAN	N	lotary Seal	
This instrument was acknowledged before me on 4112024	******	K I A	
by KENNEIH 6. Ma AF Person(s) appearing before notary by	A Control	No. 23 ARV	
Person(s) appearing before notary Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	S. S	OF IDAMO	
FITNESS/FOR YOUR PURPOSE			
NOTE: Leave space within 1 inch margin blank on all sides. Nevada Real Estate Division – Form 551		Effective July 1, 2010	

OPEN RANGE DISCLOS	SURE
Assessor Parcel Number: 004-340-14 OR	\ \
Assessor's Manufactured Home ID Number:	\ \
Disclosure: This property is adjacent to "Open This property is adjacent to open range on which livestoc graze or roam. Unless you construct a fence that will preentering this property, livestock may enter the property a entitled to collect damages because livestock entered the Regardless of whether you construct a fence, it is unlaw injure livestock that have entered this property.	ck are permitted to event livestock from and you will not be property.
The parcel may be subject to claims made by a county or public lands of the United States not reserved for a public (former 43 U.S.C. § 932, commonly referred to as R.S. 2 enjoyment before, on or after July 1, 1979, or other rights	c uses in chapter 262, section 8, 14 Statutes 253 477), and accepted by general public use and
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 Disclose to the purchaser information regarding grazin Retain a copy of the disclosure document signed by the 	g on open range; e purchaser acknowledging the date of receipt by the
purchaser of the original document;	
Provide a copy of the signed disclosure document to the Record, in the office of the county recorder in the cound disclosure document that has been signed by the purchase.	ty where the property is located, the original
I, the below signed purchaser, acknowledge that I have	received this disclosure on this date.
Buyer(s):	Date:
Buyer(s): Kaustubh Vibhandik	Date:
In Witness, Whereof, I/wc have hereunto set my hand/our hands	this 9 day of November, 20 21
Jus M. Brown	Francia L. Morrie
Seller's Signature	Francis L. Moore
Susan I Browning Print or type name here	By: Susan Browning, her attorney in-fact
STATE OF NEVADA, COUNTY OF NACYON	Notary Seal
This instrument was acknowledged before me on 11/9/1024	
by Susan J. Browning Person(s) appearing before notary	
by Susan Browning as attorney-in-fact for Francis L. Moore Person(s) appearing before notary Signature of notarial officer	OFFICIAL STAMP SARAH MITCHELL SALOIS NOTARY PUBLIC - OREGON COMMISSION NO. 1004477 MY COMMISSION EXPIRES OCTOBER 05, 2024
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR FURPOSE	
NOTE: Leave space within 1 inch margin blank on all sides.	
Nevada Real Estate Division – Form 551	Effective July 1, 2010

Effective July 1, 2010

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 1459777

That certain real property situate, lying and being in the County of Eureka, State of Nevada, further described as being portions of the SE1/4 of the SW1/4, the SW1/4 of the SE1/4 and Lot 4 of Section 12, Township 32 North, Range 50 East, M.D.B.&M., lying an being right and southerly of the right or southern 200 foot highway right of way line of Interstate Route 80, State Route 1 (IR-80, SR-1) and more fully described by metes and bounds as follows, to wit:

Beginning at the intersection of the right or southern 200 foot highway right of way line for Interstate Route 80, State Route 1 (IR-80, SR-1) and the south boundary of Section 12, Township 32 North, Range 50 East, M.D.B.&M., at a point 278 feet right of and at right angles to Highway Engineer's Station "AW" 922+65.83 P.O.T., thence North 71°33'55" East, along said highway right of way line a distance of 3977.75 feet to an intersection with the east boundary of said Section 12;

Thence South 0°55'25" West, along said east boundary a distance of 1281.12 feet to the southeast corner of said Section 12;

Thence North 89°37'37" West, along the south boundary of said Section 12, a distance of 2698.44 feet to the south quarter corner of said Section 12;

Thence North 89°41′59" West, along the south boundary of said Section 12, a distance of 1054.62 feet to the point of beginning;

