EUREKA COUNTY, NV LAND-DUD Rec:\$37.00 Total:\$37.00 WALLY CUCHINE

2021-247509 12/06/2021 02:10 PM

Pgs=2

APN No. 001-012-26 Mail tax statement to: Grantor WALTER CUCHINE 530 Nob Hill Eureka, Nevada 89316



TRANSFER UPON DEATH

KNOW ALL MEN BY THESE PRESENT THAT:

I, WALTER CUCHINE, a single person, herein referred to as Grantor, does hereby convey unto my Nephew, ANDREW MAYER, 3415 Cesar Chavez, #A, San Francisco, California 94110 herein referred to as "The Grantee Beneficiary, effective upon my death the property together with all improvements located thereon, lying in Eureka County. State of Nevada described as follows:

Mountain View Estates N2 Lot A-4 & Lot A-5, T19 R53 according to the Official Plan thereof filed in the Office of the County Recorder of Eureka County, State of Nevada. This includes the dwelling thereon. Serial Number: CIITEX78605.

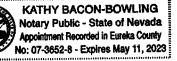
This transfer on death deed is revocable. It does not transfer any Ownership until the death of the Grantor. This Transfer on Death Deed Revokes all prior deeds by the Grantor which convey the same real Property pursuant to subsection 1 of NRS.111.109 regardless of whether Such prior deeds fail to convey the Grantor's entire interest in the same Real property, subject to all easements, rights of way, protective Covenants and mineral reservations of record, if any, to have and to hold The same unto the Grantee beneficiary, and unto his or her heirs and assigns Forever with all appurtenances thereunto belonging.

WITNESS the Grantor's hand this 6th day of December, 2021.

STATE OF NEVADA

COUNTY OF EUREKA

On this 6 day of 12 Co. , 2021, personally appeared before me, a Notary Public, WALTER CUCHINE, who acknowledged that he executed the above instrument.



STATE OF NEVADA DECLARATION OF VALUE

| | Parcel Number (s) |) | | | |
|---|---|--|--|---|--|
| a)001-012-26 |) | _ | | | \ \ |
| b) c)001-012-20 | ······································ | _ | | | \ \ |
| d) | | _ | | | \ \ |
| | | | | | |
| 2. Type of Pr | | I.) (T | 0: | FOR RECORDERS O | PTIONAL USE ONLY |
| a) [c) [| Vacant Land Condo/Twnhse | , | Single Fam Res. 2-4 Plex | Notes: | |
| e) (| | | Comm'l/Ind'l | | |
| g) 🗀 | _ | h) 🗀 | Mobile Home | | |
| i) | Other | | | | |
| 3. Total Val | ue/Sales Price o | f Property: | / s | _ \ | |
| | eu of Foreclosure (| | property) \$ | - / | |
| Transfer Ta | | , (| \$ | | |
| | erty Transfer Tax D | ue: | \$ | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 1 | / / | |
| 4. If Exempt | ion Claimed: | | 1 | \ / / | |
| | fer Tax Exemption, p | oer NRS 375.0 | 90, Section: | 10 / | |
| | in Reason for Exemp | | | | |
| DEE | D TO NEPHEW | | | \ (| |
| and NRS 375.1 belief, and can provided hereir | ed declares and ackr 110, that the informat be supported by doc n. Furthermore, the ox x due, may result in a | ion provided is cumentation if disallowance o | s correct to the called upon to of any claimed o | best of their informa substantiate the info exemption, or other | ation and ormation determination |
| Pursuant to i | NRS 375.030, the E | Buyer and Se | eller shall be j | ointly and sever | ally liable for any |
| additional an | | N | / | / | |
| Signature_ | Wiselte | . Cuch | 2/00 | <u> </u> | RANTOR |
| Signature_ | | | | Capacity | |
| | | The same of the sa | | | |
| SELLER (G | RANTOR) INFO | <u>RMATION</u> | BUYER (| GRANTEE) INI | <u>FORMATION</u> |
| • | REQUIRED) | \ | | (REQUIRED) | -5 |
| Print Name: | WALTER CUCHINE | | | ne: ANDREW MAYE | |
| Address: | 530 Nob Hill | | | 3415 Cesar Chave | ez #A |
| City: | Eureka, | | City: | San Francisco | |
| State: | NV Zip: | 89316 | State: | CA Zip: | 94110 |
| COMPANY | PERSON REQU | JESTING R | ECORDING | i | |
| | NOT THE SELLER OR BUY | | · · · · | | |
| Print Name: | | | | Escrow # | |
| Address: | | | | | |
| City | | | Stato: | 7in: | |