A.P.N. No.:	N. No.: 007-200-16				
	007-220-03				
Escrow No.:	84917				
Recording Requested By:					
Cow County Title Co. When Recorded Mail To:					
MORRISON FARM LLC					
PO BOX 52					
Eureka, NV 89316					

EUREKA COUNTY, NV
RPTT:\$0.00 Rec:\$37.00
\$37.00 Pgs=7
COW COUNTY TITLE CO.
LISA HOEHNE, CLERK RECORDER

2021-247515
12/10/2021 02:56 PM
E03

(for recorders use only)

GRANT. BARGAIN AND SALE DEED

This document is being re-recorded to correct the Legal Description as follows:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.& M.

Section 10: East Half (E1/2) of the Northwest Quarter (NW1/4); Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4); Southwest Quarter (SW1/4)

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 007-200-16

and

That portion of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section 10, Township 21 North, Range 53 East M.D.B.&M. more particularly described as follows:

Parcel 2 of the Parcel Map for Donald E. and Alberta J. Morrison recorded December 19, 2003 in the Office of the County Recorder of Eureka County, Nevada as File No. 184679, Eureka County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 007-220-03

MORRISON FARMS, LLC as Grantee acknowledge the above description is the true and correct description intended to be conveyed in the attached Deed.

MORRISON FARMS, LLC, a Nevada Limited Liability Company

DONALD LLOYD MORRISON, Manager

DOC# 232221 11/07/2016 232221

Official Record

Requested By WILSON BARROWS SALYER JONES Eureka County - NV Lisa Hoehne - Recorder

Page: 1 of 4 Fee: \$17.00 Recorded By CH RPTT: \$0.00 Book- 0597 Page- 0282

APN: 007-220-03 ·

Mailing Address of Grantee or Other Person Requesting Recording:

Wilson | Barrows | Salyer | Jones 442 Court Street Elko, Nevada 89801

Mail Tax Statements to:

Morrison Farm, LLC

P.O. Box 246

Eureka, Nevada 89316

Social Security Number Affirmation Statement:

In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does not contain personal information, including full social security number of any person;

OR-

In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does contain personal information, including full social security number of a person.

Donna L. Mitchell

Legal Secretary

Name D An Til

Signature

Title

Title of Document Recorded:

GRANT, BARGAIN AND SALE DEED

WILSON BARROWS SALYER JONES
442 Court Street Elko, Nevada #9861 | 775.738.7271



GRANT, BARGAIN AND SALE DEED

FOR VALUE RECEIVED, the undersigned Grantors hereby grant, bargain and sell all right, title and interest in and to the following property in the County of Eureka, State of Nevada, to the following Grantee:

Grantor#1: Alberta J. Morrison, a widow, individually, and as Co-

Trustee of the Morrison Family Trust;

Grantor#2: Matthew L. Morrison, as Co-Trustee of the

Morrison Family Trust;

Grantor#3: Donald Lloyd Morrison, as Co-Trustee of the

Morrison Family Trust.

Grantee: Morrison Farm, LLC, a Nevada limited-liability

company.

Taking title as: Company Name.

Estate conveyed: Fee Simple.

Legal description of property conveyed:

Township 21 North, Range 53 East, M.D.B.&M.

Section 10: W1/2

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

APN: 007-220-03

TOGETHER WITH all farm equipment, supplies and hay situate thereon and/or used in connection therewith; and

WILSON | BARROWS | SALYER | JONES 442 Court Street | Elko, Nevada 89801 | 775.738.7271

232221 Book: 597 11/07/2016 Page: 283 2 of 4



TOGETHER WITH all other real property in which Grantor #1 has any right, title and/or interest therein, if any, located within the County of Eureka, State of Nevada.

GRANTORS:

DATED: 11-3-6, 2016

allerta & Morrison

DATED: //-03-/6, 2016

MATTHEW L. MORRISON

DATED: 11 108 116 , 2016

DONALD LLOYD MORRISON

WILSON | BARROWS | SALYER | JONES 442 Court Street | Elko, Nevada 89801 | 775.738.7271

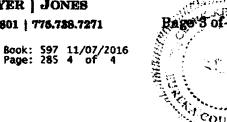
圖圖圖圖圖圖圖 232221

Book: 597 11/07/2016 Page: 284 3 of 4



STATE OF NEVADA,
COUNTY OF PIKO.
On the day of New personally appeared before me, a Notary Public, ALBERTA J. MORRISON, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that she executed the above instrument individually and as Co-Trustee of the Morrison Family Trust. RICHARD 6. BARROWS Notary Public. State of Nevada Appointment No. 94-0549-NOTARY PUBLIC My Appt. Express Jan 6, 2018
STATE OF NEVADA,)
COUNTY OF EIKO
On the day of Nature, personally appeared before me, a Notary
Public, MATTHEW L. MORRISON, personally known (or proved) to me to be the
person whose name is subscribed to the above instrument, who acknowledged that
he executed the above instrument as Co-Trustee of the Morrison Family Trust.
RICHARD B. BARROW RY PUBLIC Appointment No. 94-9349-6 My Appt. Expires Jan 6, 2018
STATE OF NEVADA,)
COUNTY OF EKO.
2 1/2 / 1/2
On the day of Nowabe, personally appeared before me, a Notary
Public, DONALD LLOYD MORRISON, personally known (or proved) to me to be
the person whose name is subscribed to the above instrument, who acknowledged
that he executed the above instrument as Co-Truptee of the Morrison Family Trust.
16060501rgb.wpd November 1, 2016 RICHARD G. BARROWS Notary Public. State of Nevada Appointment No. 94-9549-6 My Appl. Expires Jan 6, 2018
WILSON BARROWS SALYER JONES

442 Court Street | Elko, Nevada 89801 | 776.738.7271



State of Nevada Declaration of Value

I. Assessor Parcel Number(s)			11/07/2016 08:07AM			
	a) 007-229-03	***************************************	Offici	al Reco	ord	
	U)	**************************************	Requested By WILSON BARRO	WS SALYER JONES	5	
	C)		Eure	ka County - 🛚	₩ \	
	(a)	magning and the state of the st	Lisa Hoehn Page: 1 of 1	e - Recorder Fee: \$17.	00	
2.	Type of Property:		Recorded By CH			
	a) Vacant Land	b) C Single Fam. Res.	~		\ \	
	c) Condo/Twnhse				\ \	
	e) Cl Apt. Bldg.	h) O Mobile Home Lots			-1.	
	i) Q Other	ny w woone nome nots				
3.	Total Value/Sales P	rice of Property:			_ /	
	Deed in Lieu of Foreclosure Only (value of property) \$					
	Transfer Tax Value per NRS 375.010, Section 2: \$					
	Real Property Transfi		\$			
4.	If Exemption Claim	ed:				
	a. Transfer Tax Exer	nption, per NRS 375.090,	Section: 8		MATERIOR OF THE STATE OF THE ST	
	b. Explain Reason fi	or Exemption: A transfer, a	ssignment or other conveys	nce of real propert	y to a corp. or	
	other bus, org. if person	n conveying owns 100% of the	ne corp. or org. to which the	conveyance is mad	le.	
5.	Partial Interest: Pero	entage being transferred:	100 %	_		
correct therein.	io the best of their informatio	ledges, under penalty of perjury, p n and belief, and can be supported of any claimed exemption, or other	d by documentation if called upor	to substantiate the in	iormation provided	
Pursu	ant to NRS 375.030,	the Buyer and Seller st	iall be jointly and sever	ally liable for a	ny additional	
	nt owed. Render	200	`\ .\ .	N 40 du as casas as a		
Signat	rure	/	Capacity_	Attorney	Many processor (consultant services and a	
Signat	ure		Capacity	******************************		
		Aba Matenda Para a Guida a S	/ /			
/		R) INFORMATION		ANTEE) INFORM	AHUN	
Bring No.	(REQUIRE _{inc:} Alberta J. Morrison, i	7%	Print Name: Morrison Fa	(REQUIRED)		
	: PO Box 246	VI - 07-	Address: PO Rox 248	RU!, k5.92	* 465+2 101601 (4697	
City E			City: Eureka	*************************		
State: N		Zip: 89816	State: NV	Zip: 3	9881 5	
\						
	PANY REQUESTING					
	Vame: Wilson Barrows	· # #	Escrow	#		
	ss: 442 Court Street				A STATE OF THE	
City:			State: NV	Zip: 86801	The REC. L.	
		IAS A PUBLIC RECORD THIS I	FORM ALAY BE EXCORDED MICROI	FILMED)		

day_form.pdf 2



CERTIFICATION OF COPY

I, Lisa Hoehne, the Clerk Recorder of Eureka County, Nevada do hereby certify the document attached is a true and correct copy of the original on file in this office.

17th Day of November, 2021
Betry Overson

By:

(Seal Affixed)

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)		• •	FOR RECORDER'S OPTIONAL USE ONLY		
	a) <u>00</u>	07-200-16	Description of the strains and bloom		
	b) <u>00</u>	07-220-03	Document/Instrument No		
	c)		Date of Recording:		
	d)		Notes:		
2.	Type of Property a) □ Vacant Land b) ☑ Single Family Res. c) □ Condo/Townhouse d) □ 2-4 Plex e) □ Apartment Bldg. f) □ Commercial/Industrial g) ☑ Agricultural h) □ Mobile Home i) □ Other:				
3.		al Value/Sales Price of Property	\$426,500.00		
		ed in Lieu of Foreclosure Only (Value of F nsfer Tax Value	roperty)		
		AL PROPERTY TRANSFER TAX DUE:			
4.		nption Claimed:	Costion: 2		
		nsfer Tax Exemption, per NRS 375.090, S	ng Book 597, page 282, Doc No 232221 to correct		
	u. Exp	the legal de			
		<u></u>			
5.	Dortial	Interest: Percentage being transferred:	100 %		
			r penalty of perjury, pursuant to NRS 375.060 and		
NRS	375 11	In that the information provided is correct	to the best of their information and belief, and can		
be s	supporte	ed by documentation if called upon to sub	stantiate the information provided herein.		
Furt	hermore	e, the parties agree that disallowance of a	any claimed exemption, or other determination of		
add	itional ta	ax due may result in a penalty of 10% of t	he tax due plus interest at 1% per month.		
			hall be jointly and severally liable for any		
add	itional	amount owed.			
Sigi	nature:	Mancy & Steel	Capacity: Agent		
Sigi	nature:		Capacity: Grantee		
<i>P</i>					
SELLER (GRANTOR) INFORMATION			BUYER (GRANTEE) INFORMATION		
		(REQUIRED)	(REQUIRED)		
		MORRISON FAMILY TRUST	Print Name: MORRISON FARM LLC		
	ress:	PO Box 52	Address: PO Box 52		
City	/ST/Zip	Eureka NV 89416	City/ST/Zip: Eureka NV 89416		
1		OMPANY/DEDOON DECLECTING DEC	CORDING (sequired if not College on Broken)		
			CORDING (required if not Seller or Buyer) Escrow No.: 84917		
		lame: Cow County Title Co. 61 S. Raindance Drive	ESCIOW NO.: 04811		
	Pahru		Zip: 89048		
;	The Real Property lies, the Parks of the Par	(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)		