

A.P.N. No.:	007-200-13
Escrow No.:	84917
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
DONALD LLOYD MORRISON	
PO Box 52	
Eureka, NV 90316	

EUREKA COUNTY, NV

2021-247516

RPTT:\$0.00 Rec:\$37.00

\$37.00 Pgs=5

12/10/2021 02:56 PM

COW COUNTY TITLE CO.

LISA HOEHNE, CLERK RECORDER

E03

(for recorders use only)

QUITCLAIM DEED

This document is being re-recorded to correct the legal description as follows:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.& M.

Section 8: West Half (W1/2)

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 007-200-13

DONALD LLOYD MORRISON, as Grantee acknowledges the above description is the true and correct description intended to be conveyed in the attached Deed.


DONALD LLOYD MORRISON

EUREKA COUNTY, NV
LAND-QTD
Rec: \$37.00
Total: \$37.00
THOMAS C BRADLEY

2020-242712
12/04/2020 02:26 PM
Pgs=3

APN: 07-200-13

When Recorded, Return Mail to and
Mail Tax Statements to:
Donald Lloyd Morrison
P.O. Box 52
Eureka, Nevada 89316



LISA HOEHNE, CLERK RECORDER E05

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,
Marcia Ames Morrison, does hereby **RELEASE AND FOREVER QUITCLAIM** to **Donald
Lloyd Morrison**, all right, title and interest of the undersigned in and to the real property situate
in the County of Eureka, State of Nevada, described as follows:

320 acres of North ½ Township 21 North, Range 53 East, Section 8 West ½

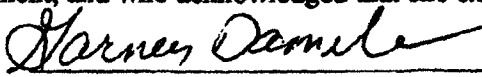
TOGETHER with all and singular the tenements, hereditaments and appurtenances,
thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or
profits thereof.

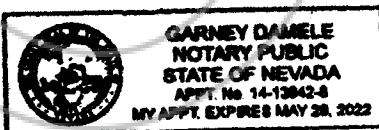
DATED this 13 day of NOVEMBER 2020.


MARCIA AMES MORRISON, Grantor

STATE OF NEVADA)
) ss.
COUNTY OF EUREKA)

On this 13 day of November 2020, personally appeared before me, a Notary
Public, **MARCIA AMES MORRISON**, personally known (or proved) to me to be the person
whose name is subscribed to the foregoing instrument, and who acknowledged that she executed
the instrument.


NOTARY PUBLIC for said
County and State



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 07-200-13
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input checked="" type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

\$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
- b. Explain Reason for Exemption: Transfer of property per Decree of Divorce.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claim exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Maria Lina Moun Capacity: Grantor

Signature David Paul Moun Capacity: Grantee



SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: MARICA AMES MORRISON
Address: P.O. Box 991085
City: Redding
State: California Zip: 96099

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: DONALD LLOYD MORRISON
Address: P.O. Box 52
City: Eureka
State: Nevada Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: THOMAS C. BRADLEY, ESQ. Escrow # _____
Address: 435 Marsh Avenue City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)



CERTIFICATION OF COPY

I, Lisa Hoehne, the Clerk Recorder of Eureka County,
Nevada do hereby certify the document attached is a true
and correct copy of the original on file in this office.

17th Day of November, 2021

Betty Overson

By:

Betty L. Overson

(Seal Affixed)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 007-200-13
b) _____
c) _____
d) _____

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument No. _____
Book _____ Page _____
Date of Recording: _____
Notes: _____

2. Type of Property

- a) ☐ Vacant Land
b) ☒ Single Family Res.
c) ☐ Condo/Townhouse
d) ☐ 2-4 Plex
e) ☐ Apartment Bldg.
f) ☐ Commercial/Industrial
g) ☒ Agricultural
h) ☐ Mobile Home
i) ☐ Other: _____

3. a. Total Value/Sales Price of Property

\$450,000.00

b. Deed in Lieu of Foreclosure Only (Value of Property)

c. Transfer Tax Value

d. REAL PROPERTY TRANSFER TAX DUE:

0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 3

b. Explain Reason for Exemption: Re-recording Doc No 2020-242712 to correct the legal description

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Grantor

Signature: Donald Lloyd Morrison Capacity: Grantee
DONALD LLOYD MORRISON

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: MARCIA AMES MORRISON

Address: PO Box 991085

City/ST/Zip: Redding CA 96099

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: DONALD LLOYD MORRISON

Address: PO Box 52

City/ST/Zip: Eureka NV 89316

COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)

Company Name: Cow County Title Co.

Escrow No.: 84917

Address: 761 S. Raindance Drive

City: Pahrump

State: NV

Zip: 89048

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)