(Must match APN# on documen	t to be Recorded)	\wedge
Department of Business and Ind Nevada Housing Division Manufactured Housing	ustry	REKA COUNTY, NV 2021-247652 :\$37.00 .00 Pgs=5 12/14/2021 09:39 AM
Affidavit of Conversion to Real Property (TI-110)		G NATIONAL TITLE COMPANY OF NEVADA A HOEHNE, CLERK RECORDER
County of Eureka		
RECORDING COVER PAGE (Must be Typed or Printed legib ink only. Do Not Print in 1" man this document)	oly in black rgins of	
TITLE OF DOCUMENT: AFFIDAVIT OF CONVERSION (Must match Title on document		Above Space for Recorder's Use O
Please complete Affirmation Sta <u>I, the undersigned, hereby affi</u>	irm that this document subn	nitted for recording does not contain any
personal information and/or s	ocial security number of any	person or persons (Per NRS 239B.030
PRINT NAME	riv	r person or persons (Per NRS 239B.030) TITLE
PERSONAL INFORMATION AND/OF S SIGNATURE PRINT NAME RECORDING REQUESTED B	riv	person or persons (Per NRS 239B.030
PRINT NAME RECORDING REQUESTED B Name	riv	rerson or persons (Per NRS 239B.030) TITLE
PRINT NAME RECORDING REQUESTED B Name RETURN TO: Name: Ty S	Y iY	rerson or persons (Per NRS 239B.030) TITLE
PRINT NAME RECORDING REQUESTED B Name RETURN TO: Name: Ty Service S	Y: estanovich and Er Box 276 Eureka	rin Sestanovich
PRINT NAME RECORDING REQUESTED B Name RETURN TO: Name: Ty Service Street Address: PO Street MAIL TAX STATEMENT TO:	Y: estanovich and Er Box 276 Eureka City (Applicable to documents to	TITLE TITLE Pin Sestanovich NV 89316 State Zip Code ransferring real property)
PRINT NAME RECORDING REQUESTED B Name RETURN TO: Name: Ty Service Street MAIL TAX STATEMENT TO: Name: Ty Service Street	Y: estanovich and Er Box 276 Eureka City	rin Sestanovich NV 89316 State Zip Code ransferring real property) rin Sestanovich

DEPARTMENT OF BUSINESS AND INDUSTRY NEVADA HOUSING DIVISION – MANUFACTURED HOUSING

1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940 3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135 Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): NMarin@w	rfgtitle.com /		()
Applicant Phone Number (required): 775-440)-6377		
SECTION 1. DESCRIPTION OF THE STRUC	TURE (Personal Property)		
Year: 2022 Manufacturer: Kit Home	eBuilders Model: Gr	and Manor	\ \
Serial #_ 621KID6797ACSCABC	Size: 65'4'	' /70 ' 8:/70'8"	X 13'4"/13'4"/13'4
Manufacturer's Certificate of Origin #: 7884	(If available) Insignia N	0.;	(If available)
Physical Location: 922 Rose Road,	Eureka	Nevada	89316
Street	City	State	Zip Code
SECTION 2. DESCRIPTION OF REAL PROP		. \	
Assessor Parcel Number (APN): 007-400-25	<u> </u>	/ /	
Legal Description: See Attachment			
Owner/Buyer(s) Ty Sestanovich and Erin Sesta [Land Must be owned by Owner of the Manufactur Mailing Address: PO Box 276	novich E-Mail Address: NMarin ed Home unless land is leased per N	@wfgtitle.c [RS 361,244.1.B] State_NV Zip	
Current Lienholder (If Anv): Academy Mort	gage		
Current Lienholder (If Any): Academy Mort Mailing Address: 339 West 13490 Sou	th _{City} Draper	State_UT_ Zip_	84020
Assessor's Office Manufactured Home Account#_	\ \ \ \		
SECTION 4. <u>LEASED</u> REAL PROPERTY (LA Land Owner(s):			rith NRS 361.244.1.B)
Mailing Address:	City	State Zip	•
Current Lienholder (If Any):		•	
Mailing Address:	City	_StateZip_	
SECTION 5. ENFORCEMENT AGENCY ISSUE	JING PERMIT & CERTIFICATEAgency Official Name:	E OF OCCUPANO	CY (If Applicable)
Agency Official's Email:	Phone Nu		
Building Permit No.:	(If Applicable) Permaner		
Installation Seal No.:	Agency Official Signature:	•	

[This document is evidence that the indicated <u>Enforcement Agency</u> has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: Westwind Homes Inc Dealer Lic	cense No.: 4321 E-Mail:
Mailing Address: 900 Addison Ave W. City Note: A Copy of the Dealer Report of Sale (DRS) may be	Twin Falls State ID Zip 83301 , attached to this TL-110 Form
SECTION 7. SIGNATURES AND NOTARIZATION (
The undersigned, as owner(s)/buyer(s) of the above described in Section 4. and financed in accordance with NRS 361.24	bed manufactured/mobile home and real property (unless leased as indicated 14.1.B), affirm that the running gear has been removed per NRS 361.244, the local building codes and agree(s) to the conversion of the above described
I, the indersigned, hereby effirm that this document submitted fo	or recording does not contain any personal information
Signature of Manufactured Homeowner/Buyer (s)	Signature of Manufactured Homeowner/Buyer (s)
Ty Sestawarch	thn Sestanovich
Print Name	Print Name
Signature of Landowner (s) (If Leased)	
organistic of Landowner (s) (If Leased)	Signature of Landowner (s) (If Leased)
Print Name	Print Name
Signature of Lienholder (s) (If Any)	Signature of Lienholder (s) (If Any)
Print Name	Print Name
(FOR	NOTARY USE ONLY)
· News Land	11.
State of Nuachcounty Ello Subscribed and sworn to before me.	State of Wedgeounty ENG
	Subscribed and sworn to before me,
(Name of Notary Public)	Wolni Main
~ ^ \ \	(Name of Notary Public)
on this 10 day of 10c, 20 21	on this 10 day of $0ec$, 2021
by Ty Sestamuch	by Erin Sestamuich
of Jagica Dove	ON SETTINGOLO I
(Printed name of party appearing before Netary) MARII	
Notary Public-State of Ne APPT NO. 14-14721-	PVOGA Professional and the second an
My Appl. Expires 09-08-2	NUEWI L. MARIN
Notary Public Specialite Notary Stamp or Season	Notary Public Signature Notary Stamp or Seal APPT, NO. 14-14721-6
	My Appt. Expires 09-08-2022
	The second secon

	The end of the second s			
SECTION S. AL	UTHORIZATION BY COUNTY	ASSESSOR INRS 361.244	1 2 4/ 2001	^
Coupty Assessed	Dacon Bowling.	Date	19-14-002	
Bathy	Bacon Bowling.	- Deputy ASSSE	R.	\ \
				\ \
admendered to t	ty taxes must be paid in full for the he Nevada Housing Division. This	ficuntersian is not volid	nutil iggunger of a 4D and Dan-	
3413133333123	THE DESIGNATION OF THE PROPERTY OF THE PROPERT	ill then be placed on the nex	st succeeding tax roll as real proper	ту.
When Recorde	d Mail To: Street	City	State Zip	
Distribution:	ORIGINAL to Nevada Housing	Division	Since 53h	
	COPY to Lien holder or Owner. E-MAIL to Lien holder, Owner.	/Buyer /Buyer and Landowacr		
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4 Page	AFFIDVIT OF	CONVERSION TO REAL PR	OPERTY TL-110	
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EXHBIIT "A" Legal Description

LOT 1-A-4 OF PM 167542 BEING A PORTION OF SW1/4 OF SECTION 18, TOWNSHIP 21 NORTH, RANGE 53 EAST, M.B.M.

APN: 007-400-25

