

APN# 007-400-25
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of Eureka

EUREKA COUNTY, NV **2021-247652**
Rec:\$37.00
\$37.00 Pgs=5 12/14/2021 09:39 AM
WFG NATIONAL TITLE COMPANY OF NEVADA
LISA HOEHNE, CLERK RECORDER

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

[Signature]
SIGNATURE
Robert Martin
PRINT NAME

Escrow
TITLE

RECORDING REQUESTED BY:

WFG
Name

RETURN TO: Name: Ty Sestanovich and Erin Sestanovich

Address: PO Box 276 Eureka NV 89316
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Ty Sestanovich and Erin Sestanovich

Address: PO Box 276 Eureka NV 89316
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): NMarin@wfgtitle.com /
Applicant Phone Number (required): 775-440-6377 /

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 2022 Manufacturer: Kit HomeBuilders Model: Grand Manor
Serial # 621KID6797ACSCABC Size: 65'4"/70'8"/70'8"X 13'4"/13'4"/13'4"
Manufacturer's Certificate of Origin #: 7884 (If available) Insignia No.: _____ (If available)
Physical Location: 922 Rose Road, Eureka Nevada 89316
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 007-400-25
Legal Description: See Attachment

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s) Ty Sestanovich and Erin Sestanovich E-Mail Address: NMarin@wfgtitle.com
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]
Mailing Address: PO Box 276 City Eureka State NV Zip 89316,
Current Lienholder (If Any): Academy Mortgage
Mailing Address: 339 West 13490 South City Draper State UT Zip 84020,
Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____
Mailing Address: _____ City _____ State _____ Zip _____,
Current Lienholder (If Any): _____
Mailing Address: _____ City _____ State _____ Zip _____,

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: _____ Agency Official Name: _____
Agency Official's Email: _____ Phone Number: _____
Building Permit No.: _____ (If Applicable) **Permanent Foundation System Installation**
Installation Seal No.: _____ Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: Westwind Homes Inc Dealer License No.: 4321 E-Mail: _____

Mailing Address: 900 Addison Ave W. City Twin Falls State ID _____ Zip 83301

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Ty Sestanovich
Signature of Manufactured Homeowner/Buyer (s)

Ty Sestanovich
Print Name

Erin Sestanovich
Signature of Manufactured Homeowner/Buyer (s)

Erin Sestanovich
Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

State of Nevada county Elko
Subscribed and sworn to before me,

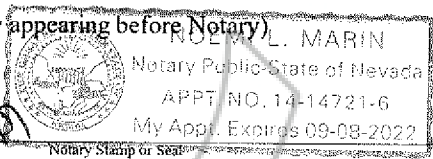
Noemi Marin
(Name of Notary Public)

on this 10 day of Dec, 2021

by Ty Sestanovich

(Printed name of party appearing before Notary)

Noemi Marin
Notary Public Signature



State of Nevada county Elko
Subscribed and sworn to before me,

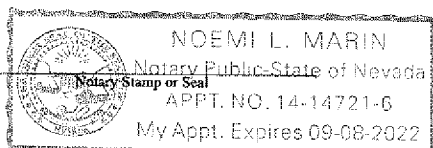
Noemi Marin
(Name of Notary Public)

on this 10 day of Dec, 2021

by Erin Sestanovich

(Printed name of party appearing before Notary)

Noemi Marin
Notary Public Signature



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Kathy Bacon Bowling
County Assessor Signature

12-14-2021
Date

Kathy Bacon Bowling - Deputy Assessor
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office. The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: _____
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner

EXHIBIT "A"
Legal Description

LOT 1-A-4 OF PM 167542 BEING A PORTION OF SW1/4 OF SECTION 18, TOWNSHIP 21 NORTH,
RANGE 53 EAST, M.B.M.

APN: 007-400-25

