

APN# 001-230-16

(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of Eureka

RECORDING COVER PAGE

(Must be Typed or Printed legibly in black
ink only. Do Not Print in 1" margins of
this document)

EUREKA COUNTY, NV

2021-247655

Rec:\$37.00

\$37.00

Pgs=5

12/15/2021 09:35 AM

STEWART TITLE COMPANY - NV

LISA HOEHNE, CLERK RECORDER

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:

AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110

(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any
personal information and/or social security number of any person or persons (Per NRS 239B.030)

Richard Dale May sr Kealoha Borge

SIGNATURE

TITLE

PRINT NAME

RECORDING REQUESTED BY:

Stewart Title Company

Name

RETURN TO: Name: Stewart Title Company

Address: 540 West Plumb Lane Suite 100 Reno NV 89509

Street

City

State

Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: N/A

Address:

Street

City

State

Zip Code

**DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING**
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): Not provided / Not provided
Applicant Phone Number (required): Not provided / Not provided

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 2015 Manufacturer: Fleetwood Homes, Inc. Model: 210B828563B
Serial # FLE210OR14-16214AB Size: 26' 08" x 60' 0"
Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)
Physical Location: 50 Whistler Street Eureka NV 89316
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 001-230-16

Legal Description: _____

See Exhibit "A" attached for the legal description

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Richard Dale Maza, Sr. and Kealoha Borge E-Mail Address: Not provided
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]
Mailing Address: 50 Whistler Street Eureka NV 89316
City State Zip
Current Lienholder (If Any): ZB, NA dba Nevada State Bank c/o Central Loan Administration
Mailing Address: PO Box 202028 Florence SC 29502
City State Zip
Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____
Mailing Address: _____ City _____ State _____ Zip _____
Current Lienholder (If Any): _____
Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: _____ Agency Official Name: _____
Agency Official's Email: _____ Phone Number: Not provided
Building Permit No.: _____ (If Applicable) **Permanent Foundation System Installation**
Installation Seal No.: _____ Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: _____ Dealer License No.: _____ E-Mail: _____

Mailing Address: _____ City _____ State _____ Zip _____

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

X Richard Dale Maza Sr
Signature of Manufactured Homeowner/Buyer (s)
Richard Dale Maza, Sr.
Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

X Kealoha Borge
Signature of Manufactured Homeowner/Buyer (s)
Kealoha Borge
Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Eureka
Subscribed and sworn to before me,

Michael Nunn
(Name of Notary Public)

on this 30 day of November, 2021

by Richard Dale Maza Sr

(Printed name of party appearing before Notary)

State of Nevada County Eureka
Subscribed and sworn to before me,

Michael Nunn
(Name of Notary Public)

on this 30 day of November, 2021

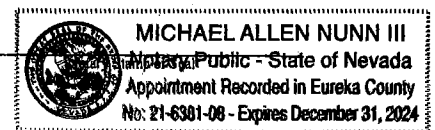
by Kealoha Borge

(Printed name of party appearing before Notary)

Michael Nunn
Notary Public Signature



Michael Nunn
Notary Public Signature



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Kathy Bacon-Bowling
County Assessor Signature

12-10-2021
Date

Kathy Bacon-Bowling
Print Name Deputy Assessor

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: _____
Street City State Zip

Distribution: **ORIGINAL** to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, City of Eureka and described as follows:

Lot 16, Eureka Canyon Subdivision Phase 1 Stage 1, according to the map thereof filed in the Office of the County Recorder of Eureka County, Nevada, on July 2, 2012, as File Number 220732.

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(End of Legal Description)