A.P.N. No.: 007-250-12
R.P.T.T. \$1,072.50
Fite No.: 1415163
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:

Jay A. Powell
HC 62 Box 62 142
Eureka, NV 89316

EUREKA COUNTY, NV
RPTT:\$1072.50 Rec:\$37.00
\$1,109.50 Pgs=2 12/17/2021 02:36 PM
STEWART TITLE ELKO
LISA HOEHNE, CLERK RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Preston Brian Bach and Emily Bach, husband and wife, as Joint Tenants with Rights of Survivorship** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Jay A. Powell, an unmarried man**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel No. 1 as shown and delineated on the Tentative Map for Claudie Baggett. filed in the Office of the County Recorder of Eureka County, Nevada, on August 20, 1979, as File No. 69034, located in the NW1/4NW1/4 of Section 4, Township 21 North, Range 54 East, M.D.B.&M.

EXCEPTING THEREFROM all the coal and other valuable minerals in said land, as reserved in Patent from the United States of America, recorded January 24, 1956, in Book 24, Page 501, Deed Records of Eureka County, Nevada.

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Dec. 9, 2071

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

	M Decon
Preston Brian Bach	Emily Bach
	\ \
	\ \
State of Nevada)) ss	\
County of Eureka (LICO V)	
This instrument was acknowledged before me on By: Preston Brian Bach-and Emily Bach	the day of Dicember, 2021
Signature: Signature:	
Signature: Notary Public	
My Commission Expires: 21/0/25	
wy commission expires.	PATRICIA L. BLAYLOCK
	Elko County N.
	CERTIFICATE # 93-3960-6 APPT. EXP. FEB. 10, 2025
/ /	
((\ \
))
))
_	
\ / /	
/ /	

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Number 	per(s)				Λ
a) <u>007-250-12</u>				/	
				/	\
				\	\
d)				1	\ \
 Type of Property: a. ☐ Vacant Land 	b.⊠ Single Fam. Res.	EOP E	ECORDI	ERS OPTIONA	LISEONLY
	<u> </u>	Book		Page	1 1
c.☐ Condo/Twnhse	d. ☐ 2-4 Plex	_		ng:	++-
e.□ Apt. Bldg.	f. Comm'l/Ind'l	Notes:		ng.	
g. ☐ Agricultural	h.□ Mobile Home	Notes.	- Comment		
☐ Other					/
O - Total Value/Color De	sion of Dropouts	¢ 275 00	00.00		/
3. a. Total Value/Sales Pr	closure Only (value of propert	\$ 275,00	0.00	1	
c. Transfer Tax Value:	closure Only (value or property	\$ 275,00	00 00		
d. Real Property Trans	fer Tax Due	\$ 1,072.		1	
d. Hour roporty mano	ioi rax sac	/	1		
4. If Exemption Claims					
a. Transfer Tax Exe	mption per NRS 375.090, Se	ection		-	
b. Explain Reason for	or Exemption:			/	
	·	<u> </u>	/		
	entage being transferred:		Y	August to NDC (75 000
	s and acknowledges, under pose information provided is cor				
	documentation if called upor				
Furthermore the parties:	agree that disallowance of ar	ny claimed e	exemption	or other deter	mination of
additional tax due, may re	esult in a penalty of 10% of the	ne tax due p	lus intere	st at 1% per mo	onth. Pursuant
to NRS 375.030, the Buy	er and Seller shall be jointly	and several	ly liable fo	or any additiona	I amount owed.
DocuSigned by:	/	/ /	7	\ /	
Signature Preston Brian	Bade	Capacit	y	Grantor	
00F5C7B565B8435		_/ /	-		
Signature	\	Capacit	v	Grantee	
Olgriditaly	_/]	ĺ		
/ / /		//			
SELLER (GRANTOR) IN		BUYER		EE) INFORMA	<u>TION</u>
(REQUIRED		(REQUIRED)			
	an Bach and Emily Bach	Print Name: Jay Powell			
Address: 375 Berry Cre	ek Ct	Address: 1221 12 th St			
City: Spring Creek	7in: 90915	City: <u>I</u> State:	Eureka NV	Zip:	89316
State: NV	_Zip: <u>89815</u>	_ State.	INV	Zip.	09310
COMPANY/DEDGON DE	EQUESTING RECORDING (required if	not selle	r or buver)	
	itle Company	Escrow			
Address: 810 Idaho S		_50.011	<u></u>		
City: Elko	11	State:	NV	Zip:	89801
T. 7.					

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED