

APN 007-380-71 001-136-02
007-380-73 001-131-06
007-380-88

Mail Tax Statements to:

Patricia J. Vaughn
3324 Jeanine Way
Castro Valley, California 94546

When Recorded Return to:

GERBER LAW OFFICES, LLP
491 4th Street
Elko, Nevada 89801

EUREKA COUNTY, NV
LAND-GRT
Rec:\$37.00
Total:\$37.00

GERBER LAW OFFICES LLP

2021-247667
12/20/2021 09:08 AM

Pgs=4



00015247202102476670040046

E07

LISA HOEHNE, CLERK RECORDER

GRANT DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, PATRICIA J. VAUGHN, successor Trustee of the DONALD L. and M. VALARIE HULL FAMILY REVOCABLE TRUST, dated January 13, 2011, herein referred to as Grantor, does hereby grant, bargain and sell to PATRICIA J. VAUGHN, a married woman as her sole and separate property, herein referred to as Grantee, and to her successors and assigns forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

See Exhibit "A".

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantee, and to her successors and assigns forever.

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“EXHIBIT A”

APN: 007-380-71 and 007-380-73

LOTS 2 AND 4 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR EARNEST W. TAYLOR AND DONNA A. TAYLOR, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON DECEMBER 1, 1989, AS FILE NO. 130799, BEING A PORTION OF LOT 9, SECTION 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

APN: 007-380-88

Parcel No. 1 of Lot 9 as shown on that certain parcel map and Record of Survey for BYRON Harris, filed in the office of the County Recorder of Eureka County, Nevada, recorded on August 29, 1979, as File No. 69399, located within Lot 9, Section 29, Township 20 North, Range 53 East.

EXCEPTING THEREFROM all oil and gas, lying in and under said land as reserved by the United States of America, in Patent recorded March 21, 1966, in Book 10, Page 205, File nO. 41830, Official Records, Eureka County, Nevada.

APN: 001-136-02

All of Lots 4, 5, and 6 in Block 7 as the same are delineated and described on the official map or plat of the Township of Eureka, approved by the United States General Land Office on November 1973 on File in the office of the County Recorder of Eureka County at Eureka, Nevada.


SUBJECT to any and all exceptions, reservations, restrictive covenants, assessments, easements, right and rights of way of record.

APN: 001-131-06

Lot 6 in Block 6, as shown on the plat of the Town of Eureka, filed in the office of the County Recorder of Eureka County, Nevada.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America in patent recorded December 19, 1947, Book 23, Page 226, Deed Records of Eureka County, Nevada.

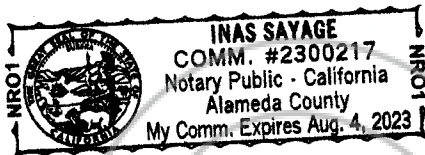
IN WITNESS WHEREOF, the Grantor has signed this Deed this 10 day of December, 2021.


PATRICIA J. VAUGHN, successor Trustee
of the DONALD L. and M. VALARIE
HULL FAMILY REVOCABLE TRUST,
dated January 13, 2011.

STATE OF California
COUNTY OF Alameda : ss.

This instrument was acknowledged before me on December 10th, 2021, by PATRICIA J. VAUGHN, successor Trustee of the DONALD L. And M. VALARIE HULL REVOCABLE TRUST, dated January 13, 2011.


NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 007-380-71 e) 001-131-06
b) 007-380-73
c) 007-380-88
d) 001-136-02

2. Type of Property:

- a) ☒ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: verified trust BO

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of Property)

Transfer Tax Value:

Real Property Transfer Tax Due

\$ _____
(_____)
\$ _____
\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 7

b. Explanation Reason for Exemption : A transfer of title to or from a trust without consideration if a certificate of trust is present at the time of transfer.

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Patricia J. Vaughn Capacity Attorney

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Patricia J. Vaughn, successor
Trustee of the DONALD L. And VALERIE HULL
FAMILY REVOCABLE TRUST, dated 1/13/2011
Address: 3324 Jeanine Way
City: Castro Valley
State: California Zip: 94546

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Patricia J. Vaughn
Address: 3324 Jeanine Way
City: Castro Valley
State: California Zip: 94546

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Gerber Law Offices, LLP Escrow #: _____
Address: 491 4th Street
City: Elko State: Nevada Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED