APN:	
RETURN RECORDED DEED TO: Eureka County Public Works P.O. Box 714 Eureka, NV 89316	EUREKA COUNTY, NV LAND-WRD This is a no fee document NO FEE EUREKA COUNTY  2021-24767 12/20/2021 01:53 PN Pgs:
MAIL TAX STATEMENTS TO:	. \
	00015251202102476710080088 E02 LISA HOEHNE, CLERK RECORDER
RPTT:	
The parties executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030	
WATER RIGHTS Q	UITCLAIM DEED
THIS WATER DIGHTS OF HTCLAIM D	EED, made this <u>15th</u> day of <u>December</u> ,
2021 , by and between <u>Morrison Farm, LLC</u>	hereinafter referred to as "GRANTOR" and
Eureka County, a political subdivision of the	State of Nevada, hereinafter referred to as
"GRANTEE",	/ / ~
WITNES	SETH:
money of the United States, and other good and v GRANTEE, the receipt whereof is hereby acknow GRANTEE, and to its successors and assigns for GRANTOR in and to acre feet annually of State Engineer's Permit No / Cer rate of 0.006964, with a permitted place of use at sw feet annually transferred herein are appurtenant Assessor's Parcel Number 007-200-16 attached hereto and incorporated herein by this ref	rever, such right, title and interest held by the of those certain water rights known as Nevada rtificate No. 7005, at a diversion at a diversion of the real property currently identified as and more particularly described in Exhibit "1" derence.
This Deed is for the dedication of was described and reflected on the attached map: Parce Map recorded on <u>December 20, 2021</u> , as Doct Recorder's Office.	ater to newly created parcels located at the place l(s) of Parcel ument No. 2021 - 247669 in the Eureka County

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

alberta & Morrison

STATE OF <u>NEVADA</u>)

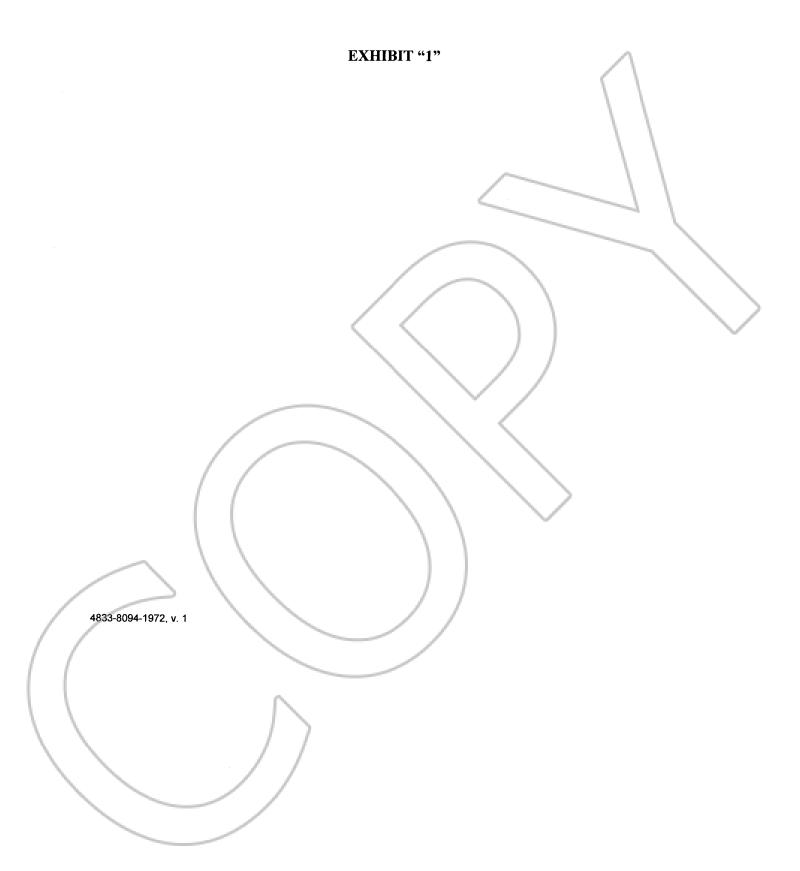
:ss.

COUNTY OF STATE

On <u>Jeerwher</u> 15, 20<u>21</u>, personally appeared before me, a notary public, <u>Alberta J. Morrison</u>, personally known (or proved) to me to be the person whose name is subscribed to the foregoing WATER RIGHTS QUITCLAIM DEED, who acknowledged to me that he/she executed the foregoing document.

NOTARY PUBLIC PULSEN

JOYCE J. JEPPESEN
Notary Public - State of Nevada
Appointment Recorded in Eureka County
No: 17-3606-8 - Expires August 24, 2025



232221 DOC# Official Record Requested By WILSON BARROWS SALYER JONES APN: 007-220-03 Eureka County - NV Lisa Hoehne - Recorder Fee: \$17.00 RPTT: \$0.00 Mailing Address of Grantee or Other Person Page: 1 of 4 Recorded By CH Requesting Recording: Book- 0597 Page- 0282 Wilson | Barrows | Salyer | Jones 442 Court Street Elko, Nevada 89801 Mail Tax Statements to: Morrison Farm, LLC P.O. Box 246 Eureka, Nevada 89316 Social Security Number Affirmation Statement: In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does not contain personal information, including full social security number of any person; In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does contain personal information, including full social security number of a person. Legal Secretary Donna L. Mitchell Title Name Signature

Title of Document Recorded:

GRANT, BARGAIN AND SALE DEED

## GRANT, BARGAIN AND SALE DEED

FOR VALUE RECEIVED, the undersigned Grantors hereby grant, bargain and sell all right, title and interest in and to the following property in the County of Eureka, State of Nevada, to the following Grantee:

Grantor#1:

Alberta J. Morrison, a widow, individually, and as Co-

Trustee of the Morrison Family Trust;

Grantor#2:

Matthew L. Morrison, as Co-Trustee of the

Morrison Family Trust;

Grantor#3:

Donald Lloyd Morrison, as Co-Trustee of the

Morrison Family Trust.

Grantee:

Morrison Farm, LLC, a Nevada limited-liability

company.

Taking title as:

Company Name.

Estate conveyed:

Fee Simple.

Legal description of property conveyed:

Township 21 North, Range 53 East, M.D.B.&M.

Section 10: W1/2

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

APN: 007-220-03

TOGETHER WITH all farm equipment, supplies and hay situate thereon and/or used in connection therewith; and

WILSON | BARROWS | SALYER | JONES

442 Court Street | Elko, Nevada 89801 | 775.738.7271

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TOGETHER WITH all other real property in which Grantor #1 has any right, title and/or interest therein, if any, located within the County of Eureka, State of Nevada.

GRANTORS:

DATED: 11-3-(4, 2016

allerta & Morrison

DATED: //-03-/6, 2016

MATTHEW L. MORRISON

DATED: 11 103 116 , 2016

DONALD LLOYD MORRISON

STATE OF NEVADA, )
COUNTY OF PIKO
On the day of Naruba, personally appeared before me, a Notary
Public, ALBERTA J. MORRISON, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that
she executed the above instrument individually and as Co-Trustee of the Morrison
Family Trust.
RICHARD G. BARROWS Notary Public, State of Nevada
Appointment No. 94-0549-NOTARY PUBLIC  My Appt. Expires Jan 6, 2018
San Marie Committee Ann Marie Committee American
STATE OF NEVADA, )
COUNTY OF EIKO.
On the day of <u>Navide</u> , personally appeared before me, a Notary Public, MATTHEW L. MORRISON, personally known (or proved) to me to be the
parson whose name is subscribed to the above instrument, who acknowledged that
he executed the above instrument as Co-Trustee of the Morrison Family Trust.
RICHARD G. BARNOWS
RICHARD G. BARRONS TRY PUBLIC  Notary Public, State of Model ARY PUBLIC  Appointment No. 94-0549-6
My Appl. Expires Jan 5, 2018
STATE OF NEVADA,
COUNTY OF EKO
On the day of washing, personally appeared before me, a Notary
Public, DONALD LLOYD MORRISON, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged
that he executed the above instrument as Co-Trustee of the Morrison Family Trust
Get Par
NOTARY PUBLIC
Notary Public. State of Nevada Appointment No. 94-0549-6
November 1, 2016 My Appl. Expires Jan 6, 2018
WILSON   BARROWS   SALYER   JONES
Dage 2 of

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DECL AD AUTON OF TAX HE FORM	
DECLARATION OF VALUE FORM	
1. Assessor Parcel Number(s)	\ \
a) Water Rights Only	\ \ \
b)	\ \
c)	\ \ \ :
d)	\ \ \
2. Type of Property:	TOO DECOMPTING OPERAL VIOLONIA
a) Vacant Land b) Single Fam. F	
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home	Notes:
X Other Water Rights	
3. Total Value/Sales Price of Property	\$ 1,080.00
Deed in Lieu of Foreclosure Only (value of pro	
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ Exempt
4. If Exemption Claimed:	O . ratio in
a. Transfer Tax Exemption per NRS 375.090,	
b. Explain Reason for Exemption: Publi	c Entity
5 D Clivia A Daniela Laboration de	%
5. Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledge	s, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by do	
information provided herein. Furthermore, the part	ies agree that disallowance of any claimed
exemption, or other determination of additional tax	
	due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NR	due, may result in a penalty of 10% of the tax \$ 375.030, the Buyer and Seller shall be
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due plus interest at 1% per month. Pursuant to NR jointly and severally liable for any additional amou	due, may result in a penalty of 10% of the tax S 375.030, the Buyer and Seller shall be nt owed.
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AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED