APN:		
DETUDA DECORRER DEST	EUREKA COUNTY, NV LAND-WRD	2021-247672
RETURN RECORDED DEED TO:	This is a no fee document NO FEF	12/20/2021 01:57 PM
Eureka County Public Works	EUREKA COUNTY	Pgs=8
P.O. Box 714		\ \
Eureka, NV 89316	### ## ## ## ## ## ## ## ## ##	8 D) #81 18 F (#1 F (#1 B) # () # () # ()
MAIL TAX STATEMENTS TO:		
	0001020220210247672(0080085 F02
	LISA HOEHNE	, CLERK RECORDER
		\
RPTT:		
Til	/ _ \	
The parties executing this document		
hereby affirm that this document		
submitted for recording does not contain		
the social security number of any		
person or persons pursuant to NRS 239B.030		/
to NRS 239B.030		
WATER DIGHTS	OTHER STATES	
<u>WATER RIGHTS</u>	QUITCLAIM DEED	
THIS WATER DIGHTS OF THE ADA	DEPED 1 AV	
THIS WATER RIGHTS QUITCLAIM	DEED, made this 15th	day of <u>December</u>
2021 , by and between Morrison Farm, LL Fureka County a political subdivision of at	, nereinafter referred	to as "GRANTOR", and
Eureka County, a political subdivision of the "GRANTEE",	he State of Nevada, her	rematter referred to as
GIGHTIEL,	/ / /	
WITNE	ESSETH:	
WITHE	<u> </u>	
That the GRANTOR, in conside	eration of the sum of Tan	Dalla (010 00) 1 0.1
money of the United States, and other good and	d valuable consideration t	Dollars (\$10.00) lawful
GRANTEE, the receipt whereof is hereby acknown GRANTEE and to its assessment of the second se	wledged does by these n	on in nand paid by the
GRANTEE, and to its successors and assigns	forever such right title o	and interest hold by the
UNAINTUK III 200 IO 7 II gere teet annually	u of those contain	' 1 4 1
State Engineer's Permit No. 24130 / Crate of 0.004904 with a permitted place of use at	Certificate No 7006	at a diversion
with a permitted blace of use at	3W1/4 NW1/4 OF SECTION 10, 121, K53E, M.D.B.R	M The 30 nore
feet annually transferred herein are appurtent	ant to the real property	currently identified as
Assessor 8 Parcel Number007-200-16	and more particularly d	lescribed in Exhibit "1"
attached hereto and incorporated herein by this r	eference.	TAMOR II
This Deed is for the dedication of	water to newly created par	cels located at the place
described and reflected on the attached map: Pare	cel(s)	of Darcol
Nap recorded on <u>December 20, 2021</u> , as Do	ocument No. 2021-24766	9 in the Eureka County
Recorder's Office.		

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

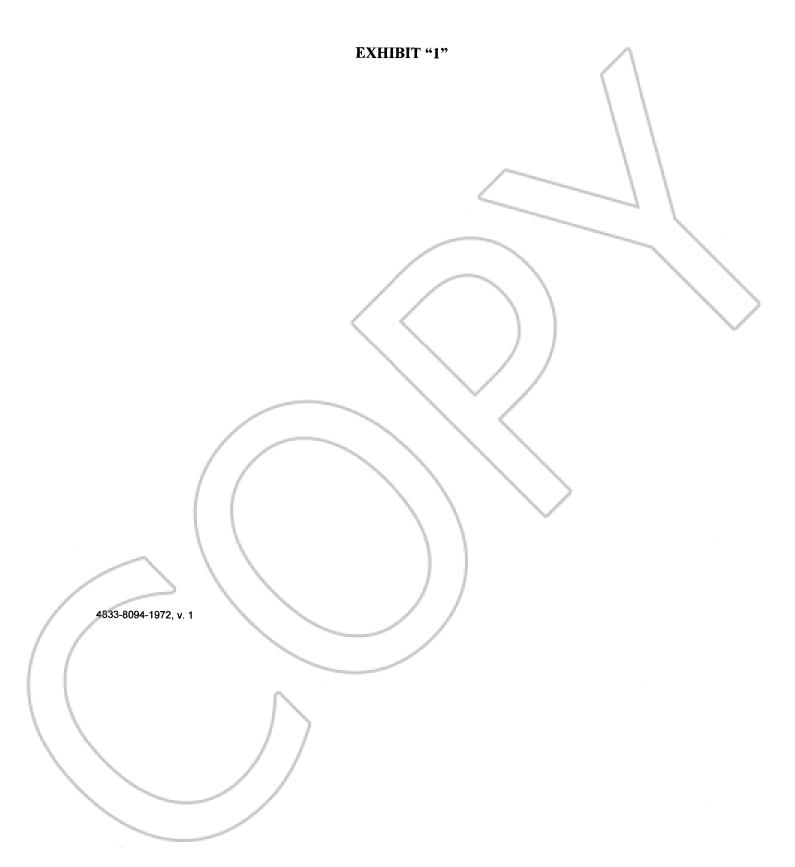
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

alberta & morrie	ou
	_ \
STATE OF <u>NEVADA</u>)	1
COUNTY OF STATE : ss.	
On <u>Science</u> 15, 202), personally appeared before me, a public, <u>Alberta J. Morrison</u> , personally known (or proved) to me to be the person arms is subscribed to the foresting WATER PROVIEW OF WEEK AND A DESCRIPTION OF THE PROVIEW AND ADDRESS OF THE PROVIEW AND ADD	n whaa
name is subscribed to the foregoing WATER RIGHTS QUITCLAIM DEED, who acknow to me that he/she executed the foregoing document.	vledged

JOYCE J. JEPPESEN

Notary Public - State of Nevada
Appointment Recorded in Eureka County
No: 17-3606-8 - Expires August 24, 2025



DOC# 232221

11/07/2016 232221

Official Record
Requested By
WILSON BARROWS SALYER JONES

WILSON BARROWS SALYER JONES

Eureka County - NV
Lisa Hoehne - Recorder

Page: 1 of 4 Fee: \$17.00 Recorded By CH RPTT: \$0.00 Book- 0597 Page- 0282

022227

APN: 007-220-03

Mailing Address of Grantee or Other Person Requesting Recording:

Wilson | Barrows | Salyer | Jones 442 Court Street Elko, Nevada 89801

Mail Tax Statements to:

Morrison Farm, LLC P.O. Box 246 Eureka, Nevada 89316

Social Security Number Affirmation Statement:

In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does <u>not</u> contain personal information, including full social security number of any person;

-OR-

In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document <u>does</u> contain personal information, including full social security number of a person.

Donna L. Mitchell

Legal Secretary

Name

Title

Signature

Title of Document Recorded:

GRANT, BARGAIN AND SALE DEED

GRANT, BARGAIN AND SALE DEED

FOR VALUE RECEIVED, the undersigned Grantors hereby grant, bargain and sell all right, title and interest in and to the following property in the County of Eureka, State of Nevada, to the following Grantee:

Grantor#1: Alberta J. Morrison, a widow, individually, and as Co-

Trustee of the Morrison Family Trust;

Grantor#2: Matthew L. Morrison, as Co-Trustee of the

Morrison Family Trust;

Grantor#3: Donald Lloyd Morrison, as Co-Trustee of the

Morrison Family Trust.

Grantee: Morrison Farm, LLC, a Nevada limited-liability

company.

Taking title as: Company Name.

Estate conveyed: Fee Simple.

Legal description of property conveyed:

Township 21 North, Range 53 East, M.D.B.&M.

Section 10: W1/2

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

APN: 007-220-03

TOGETHER WITH all farm equipment, supplies and hay situate thereon and/or used in connection therewith; and

WILSON | BARROWS | SALYER | JONES

442 Court Street | Elko, Nevada 89801 | 775.738.7271

Page 1 of 3

11 1 232221 Pag

Book: 597 11/07/2016 Page: 283 2 of 4 TOGETHER WITH all other real property in which Grantor #1 has any right, title and/or interest therein, if any, located within the County of Eureka, State of Nevada.

GRANTORS:

DATED: 11-3-16, 2016

alberta J. Morrison

DATED: //-03-/6, 2016

MATTHEW L. MORRISON

DATED: 1/ 108 /16 , 2016

DONALD LLOYD MORRISON

WILSON | BARROWS | SALYER | JONES 442 Court Street | Elko, Nevada 89801 | 775.738.7271

STATE OF NEVADA,
COUNTY OF PIKO
On the day of here, personally appeared before me, a Notary Public, ALBERTA J. MORRISON, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that she executed the above instrument individually and as Co-Trustee of the Morrison Family Trust.
RICHARD G. SARROWS Notary Public, State of Nevada Appointment No. 94-0549-NOTARY PUBLIC My Appl. Expires Jan 6, 2018
STATE OF NEVADA,)
COUNTY OF EIKO
On the day of, personally appeared before me, a Notary Public, MATTHEW L. MORRISON, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the above instrument as Co-Trustee of the Morrison Family Trust. Richard G. Sarrows Notary Public State of ModTary Public
On the day of lower, personally appeared before me, a Notary
Public, DONALD LLOYD WURKISON, personally known (or proved) to the to be
the person whose name is subscribed to the above instrument, who acknowledged
that he executed the above instrument as Co-Trustee of the Morrison Family Trust.
RICHARD G. BARROWS Notary Public. State of Nevada Appointment No. 94-9549-6 My Appl. Expires Jan 6, 2018

STATE OF NEVADA	\wedge	
DECLARATION OF VALUE FORM		
1. Assessor Parcel Number(s)	\ \	
a) Water Rights Only	\ \	
b)	\ \	
c) d)	\ \	
2. Type of Property:	\	
7 7	Des PECONDENIS ONWOVAL IVEN ON IV	
a) Vacant Land b) Single Fam. I c) Condo/Twnhse d) 2-4 Plex		
e) Apt. Bldg f) Comm'l/Ind'i	Book: Page: Date of Recording:	
g) Agricultural h) Mobile Home		
X Other Water Rights	inotes.	
3. Total Value/Sales Price of Property	\$ 1,080.00	
Deed in Lieu of Foreclosure Only (value of pro		
Transfer Tax Value:	\$	
Real Property Transfer Tax Due	\$ Exempt	
4. If Exemption Claimed:	<u>Lxempt</u>	
a. Transfer Tax Exemption per NRS 375.090,	Section 2	
b. Explain Reason for Exemption: Publi		
o. Zapina reason for zamphon. Tubli	Entity	
5. Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledge	s. under penalty of periury, pursuant to	
NRS 375.060 and NRS 375.110, that the information	on provided is correct to the best of their	
information and belief, and can be supported by do-	cumentation if called upon to substantiate the	
information provided herein. Furthermore, the part	ies agree that disallowance of any claimed	
exemption, or other determination of additional tax		
due plus interest at 1% per month. Pursuant to NR		
jointly and severally liable for any additional amou		
21/2/	/	
Signature (Muly	Capacity Public Works Director	
\ /\ 8		
Signature	Capacity	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
Print Name: Morrison Farm, LLC	Print Name: Eureka County	
Address: 1001 Gold Street / P.O. Box 246	Address: 701 S. Main Street	
City: Eureka	City: Eureka	
State: NV Zip: 89316	y. <u>Edicka</u>	
	State: NV Zip: 89316	
government of the second	State: NV Zip: 89316	
COMPANY/PERSON REQUESTING RECORD	State: NV Zip: 89316 DING (required if not seller or buyer)	
Print Name:	State: NV Zip: 89316	
COMPANY/PERSON REQUESTING RECORD Print Name: Address: City:	State: NV Zip: 89316 DING (required if not seller or buyer)	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED