

A.P.N. No.:	001-194-05
R.P.T.T.	\$ 975.00
File No.:	1470178
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Mt. Wheeler Power, Inc.	
1600 Great Basin Blvd	
Ely, NV 89301	

EUREKA COUNTY, NV	2022-247688
RPTT:\$975.00 Rec:\$37.00	
\$1,012.00 Pgs=3	01/04/2022 12:36 PM
STEWART TITLE ELKO	
LISA HOEHNE, CLERK RECORDER	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Richard Landers, a single man, as to an undivided 1/2 interest and Sheilah E. Green, a married woman, as to an undivided 1/2 interest

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Mt. Wheeler Power, Inc., a Nevada Non-Profit Corporation,

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel 1 as shown on that certain Parcel Map for JACK SCOTT BURNETT filed in the office of the County Recorder of Eureka County, State of Nevada, on June 20, 1990, as File No. 132576, being a portion of Section 24, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D. B. &M..

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 27, 2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

[Handwritten Signature]

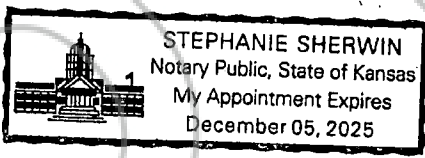
Richard Landers

Sheilah E. Green

State of Kansas)
County of Geary) ss

This instrument was acknowledged before me on the 27th day of December, 2021
By: Richard Landers

Signature: *[Handwritten Signature]*
Notary Public
Stephanie Sherwin
My Commission Expires: 12-05-2025



State of _____)
County of _____) ss

This instrument was acknowledged before me on the _____ day of _____, 2021
By: Sheilah E. Green

Signature: _____
Notary Public
My Commission Expires: _____

Richard Landers

Sheilah E. Green
Sheilah E. Green

State of _____)
County of _____) ss

This instrument was acknowledged before me on the _____ day of _____, 2021
By: Richard Landers

Signature: _____
Notary Public

My Commission Expires: _____

State of Texas)
County of Fort Bend) ss

This instrument was acknowledged before me on the 28th day of December, 2021
By: Sheilah E. Green

Signature: Brandi Nicholsen
Notary Public

Brandi Nicholsen
My Commission Expires: 10/02/2023



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 001-194-05
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other Mobile Home Park/10 or more
units

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 250,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) ()
 c. Transfer Tax Value: \$ 250,000.00
 d. Real Property Transfer Tax Due \$ 975.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity Grantor
Richard Landers and Sheilah E. Green
 Signature Capacity Grantee
Mt. Wheeler Power, Inc.

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Richard Landers and Sheilah E. Green
 Address: 108 Speer Drive
 City: Junction City
 State: Kansas Zip: 66441

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Mt. Wheeler Power, Inc.
 Address: 1600 Great Basin Blvd
 City: Ely
 State: NV Zip: 89301

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1470178
 Address: 1539 Avenue F
 City: Ely State: NV Zip: 89301

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

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Signature _____ Capacity Grantor
Richard Landers and Sheilah E. Green
 Signature: *Kevin Robb* Capacity Grantee
Mt. Wheeler Power, Inc.

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