A.P.N. No.:	001-194-05				
R.P.T.T.	\$ 975.00				
File No.:	1470178				
Recording Requested By:					
Stewart Title Company					
Mail Tax Statements To: Same as below					
When Recorded Mail To:					
Mt. Wheeler	Power, Inc.				
1600 Great E	Basin Blvd				
Elv. NV 893	01				

EUREKA COUNTY, NV
RPTT:\$975.00 Rec:\$37.00
\$1,012.00 Pgs=3
STEWART TITLE ELKO
LISA HOEHNE, CLERK RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Richard Landers, a single man, as to an undivided 1/2 interest and Sheilah E. Green, a married woman, as to an undivided 1/2 interest

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Mt. Wheeler Power, Inc., a Nevada Non-Profit Corporation,

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel 1 as shown on that certain Parcel Map for JACK SCOTT BURNETT filed in the office of the County Recorder of Eureka County, State of Nevada, on June 20, 1990, as File No. 132576, being a portion of Section 24, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D. B. &M..

SUBJECT TO:

- 1. Taxes for the fiscal year,
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1 rember 27, 2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

SP WI-		
Richard Landers	Sheilah E. Green	\
.3		
State of) ss	_	\
County of (1ean)	orth O	1 /
This instrument was acknowledged before me on the By: Richard Landers	ne 21 day of 12 cember, 2	021
Signature: Notary Public Septiante here My Commission Expires: 12.05.2025	STEPHANIE SHER Notary Public, State of My Appointment Exp December 05, 20	Kansas pires
		,
State of) ss County of)		
This instrument was acknowledged before me on the By: Sheilah E. Green	ne, 2	021
Signature: Notary Public	-))	
My Commission Expires:		

	Sheelah The	LL9
Richard Landers	Sheilah E. Green	
State of)		\ \
County of)		-11
This instrument was acknowledged before me of By: Richard Landers	on the day of	, 2021
Signature:Notary Public	/ /\\\	
My Commission Expires:		
State of Texas) ss County of Fur Bend)		
This instrument was acknowledged before me of By: Sheilah E. Green	on the <u>3811 day of December</u>	, 2021
Signature: Prodi No. Notary Public Nicholsen))	
My Commission Expires: 10 8 3623		
	Brandi Sue Nicholaon My Commission Expires 10/02/2023 ID No. 128318248	~ .
	OF TO ID No. 128318248	

STATE OF NEVADA DECLARATION OF VALUE FORM

	rr(s)			(
d)					\ \
a. □ Vacant Land	b.□ Single Fam. Res.	FOR F	RECORDE	RS OPTIONA	L USE ONLY
c.□ Condo/Twnhse	d. □ 2-4 Plex	Book		Page	1 1
e.□ Apt. Bldg.	f. Comm'l/Ind'l	_	of Recordin		
g.□ Agricultural	h. ☐ Mobile Home	Notes	- A		
	me Park/10 or more				
units					
<u></u>					1
3. a. Total Value/Sales Pric		\$ 250,00	00.00		
	osure Only (value of property				
c. Transfer Tax Value:	/	\$ 250,00			
d. Real Property Transfe	r Tax Due	\$ 975.0	0		
4 If Francisco Olaimand		1))	
4. If Exemption Claimed	: ption per NRS 375.090, Se	ction	/	/	
b. Explain Reason for	The state of the s	CIIOH		/	
b. Explain Reason for		1		/	**
5. Partial Interest: Percer	tage being transferred: 100	0 %			
The undersigned declares			erjury, purs	uant to NRS 3	375.060
and NRS 375.110, that the					
and can be supported by de					
Furthermore, the parties ag					
additional tax due, may res	ult in a penalty of 10% of th	ie tax due p	lus interest	t at 1% per mo	onth. Pursuant
to NRS 375.030, the Buyer	and Seller shall be jointly a	and severall	y liable for	any additiona	i amount owed.
Signature D	- /)	\ \\		Crantar	
Signature	101-11-1-5	_ Capacit	y <u>e</u>	Grantor	
	and Sheilah E. Green			_	
Signature		Capacit	y <u>G</u>	Grantee	
Mt. Wheeler Pov	ver, Inc.	_/_/			
SELLER (GRANTOR) INF	ORMATION	BUYER	(GRANTE	E) INFORMA	TION
(REQUIRED)		<u> </u>	(REQU		
Print Name: Richard Land	ers and Sheilah E. Green	Print Na		heeler Power	, Inc.
Address: 108 Speer Drive		Address		reat Basin Blv	
City: Junction City		City: E	 Ely		
State: Kansas	Zip: 66441	State:	NV	Zip:	89301
					· —
COMPANY/PERSON REQ					
Print Name: Stewart Title		Escrow:	# <u>14701</u>	78	
Address: 1539 Avenue F	/_/	-		<u></u>	
City: Ely	/ /	State:	NV	Zip:	89301

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Number 	r(s)			and the second
a) 001-194- <u>05</u>				/\
b)				
-1				
d)				\ \
2. Type of Property:				
a.□ Vacant Land	b.□ Single Fam. Res.	FOR REC	CORDERS OPT	IONAL USE ONLY
c.□ Condo/Twnhse	d. ☐ 2-4 Plex	Book		Page:
e.□ Apt. Bldg.	f. Comm'l/Ind'l	Date of R	ecording:	\ \
g.⊟ Agricultural	h.□ Mobile Home	Notes:		
	me Park/10 or more			
units				
				1
3. a. Total Value/Sales Price		\$ <u>250,000.0</u>	00	
	sure Only (value of property))_	
c. Transfer Tax Value:		\$ 250,000.0	00	
 d. Real Property Transfer 	Tax Due	\$ 975.00		
	((·))	
4. <u>If Exemption Claimed</u> :		1)	
	otion per NRS 375.090, Sect	ion		
 b. Explain Reason for 	Exemption:		//_	
		<u>\</u>		
	tage being transferred: 100_			
The undersigned declares a	nd acknowledges, under pe	nalty of perju	ry, pursuant to I	NRS 375.060
and NRS 375.110, that the i	nformation provided is corre	ct to the best	t of their informa	ition and belief,
and can be supported by do	cumentation if called upon t	o substantiat	e the informatio	n provided herein.
Furthermore, the parties ag	ree that disallowance of any	claimed exer	mption, or other	determination of
additional tax due, may resu	ılt in a penalty of 10% of the	tax due plus	interest at 1% p	per month. Pursuant
to NRS 375.030, the Buyer	and Seller shall be jointly an	id severally li	able for any add	itional amount owed.
		\h\t.	Crontor	
Signature	A	Capacity	Grantor	
Richard Landers	and Sheilah E. Green	1		
Signature Keeui	Ohr	Capacity	Grantee	
Mt. Wheeler Pow	er, Inc.	/ /		,
CELLED (CRANTOR) INC	ODMATION.	PUVED (CI	RANTEE) INFO	DMATION
SELLER (GRANTOR) INFO (REQUIRED)	DRIVIATION	BUTERIG	(REQUIRED)	RIVIATION
Print Name: Richard Lande	ors and Sheilah E. Green	Print Name	e: Mt. Wheeler F	Power Inc
Address: 108 Speer Drive	ers and Offelian L. Ofeen	Address:	1600 Great Bas	
City: Junction City		City: Ely	1000 Orcal bas	III DIVO
	Zip: 66441	State: N	V	Zip: 89301
otato. <u>Italioao</u>		<u></u>	· · · · · · · · · · · · · · · · · · ·	p. <u>,5555</u>
COMPANY/PERSON REQ	UESTING RECORDING (re	guired if not	seller or buve	r)
Print Name: Stewart Title		Escrow #	1470178	<u></u>
Address: 1539 Avenue F				
City: Ely	/ /	State: N	V	Zip: 89301

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED