

A.P.N. No.:	001-194-05
R.P.T.T.	\$ 975.00
File No.:	1470178
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Mt. Wheeler Power, Inc.	
1600 Great Basin Blvd	
Ely, NV 89301	

EUREKA COUNTY, NV	2022-247688
RPTT:\$975.00 Rec:\$37.00	
\$1,012.00 Pgs=3	01/04/2022 12:36 PM
STEWART TITLE ELKO	
LISA HOEHNE, CLERK RECORDER	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Richard Landers, a single man, as to an undivided 1/2 interest and Sheilah E. Green, a married woman, as to an undivided 1/2 interest

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Mt. Wheeler Power, Inc., a Nevada Non-Profit Corporation,

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel 1 as shown on that certain Parcel Map for JACK SCOTT BURNETT filed in the office of the County Recorder of Eureka County, State of Nevada, on June 20, 1990, as File No. 132576, being a portion of Section 24, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D. B. &M..

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 27, 2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Richard Landers

Richard Landers

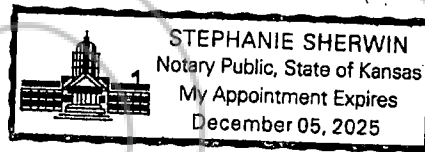
Sheilah E. Green

Sheilah E. Green

State of Kansas)
County of Gear) ss

This instrument was acknowledged before me on the 27th day of December, 2021
By: Richard Landers

Signature: [Signature]
Notary Public
Stephanie Sherwin
My Commission Expires: 12-05-2025



State of _____)
County of _____) ss

This instrument was acknowledged before me on the _____ day of _____, 2021
By: Sheilah E. Green

Signature: _____
Notary Public
My Commission Expires: _____

Richard Landers

Sheilah E. Green
Sheilah E. Green

State of _____)
County of _____) ss

This instrument was acknowledged before me on the _____ day of _____, 2021
By: Richard Landers

Signature: _____
Notary Public

My Commission Expires: _____

State of Texas)
County of Fort Bend) ss

This instrument was acknowledged before me on the 28th day of December, 2021
By: Sheilah E. Green

Signature: Brandi Nicholsen
Notary Public

Brandi Nicholsen
My Commission Expires: 10/02/2023



AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED