

APN: 001-194-04

EUREKA COUNTY, NV		2022-247700
Rec:\$37.00		
\$37.00	Pgs=5	01/10/2022 04:30 PM
MCCONNELL LAW OFFICE		
LISA HOEHNE, CLERK RECORDER		

When recorded return to:

Stewart Title Company
1539 Avenue F
Ely, NV 89315

FIRST RIGHT OF REFUSAL

A first right of refusal is hereby given by **RICHARD LANDERS and SHEILAH E. GREEN**, as Grantors, to **MT. WHEELER POWER, INC., a Nevada Non-Profit Corporation**, as Grantee.

Grantors hereby grant to Grantee a first right of refusal for the purchase of the following property, should the Grantee desire to sell or transfer the property to any party not listed as a Grantor herein:

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Parcel 2 as shown on that certain Parcel Map for Jack Scott Burnett filed in the office of the County Recorder of Eureka County, State of Nevada, on June 20, 1990, as File No. 132576, being a portion of Section 24, Township 19 North, Range 53 East., M.D.B.&M.

Grantees shall have the option to purchase the property from the Grantors on any terms a bona fide purchaser for value shall be willing to pay to Grantors. Grantors shall give Grantees written notice of its intent to dispose of the property by certified mail at the address herein. Grantees shall then have thirty (30) days after the date of Notice to exercise the first right of refusal. In the event that Grantees do not exercise the first right of refusal to purchase the property within thirty (30) days of the date of receipt of the notice, then Grantees shall have the right to sell the property or otherwise dispose of it to any third party.

This shall be binding upon the Successors and Assigns of the grantors, forever, or until the First Right of Refusal is terminated pursuant to the terms herein.

SIGNED this 27 day of DECEMBER 2021.

GRANTORS:

By: 
RICHARD LANDERS

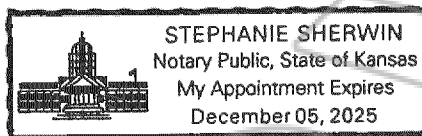
By: _____
SHEILAH E. GREEN

State of Kansas)

County of Geary)

December This instrument was acknowledged before me on the 27th day of
2021, by **RICHARD LANDERS.**


NOTARY PUBLIC



State of _____)

County of _____)

_____ This instrument was acknowledged before me on the _____ day of
_____, 2021, **SHEILAH E. GREEN.**

NOTARY PUBLIC

This shall be binding upon the Successors and Assigns of the grantors, forever, or until the First Right of Refusal is terminated pursuant to the terms herein.

SIGNED this 28 day of DECEMBER 2021.

GRANTORS:

By: _____
RICHARD LANDERS

By: *Sheilah E. Green*
SHEILAH E. GREEN

State of _____)
County of _____)

This instrument was acknowledged before me on the _____ day of _____ 2021, by **RICHARD LANDERS**.

NOTARY PUBLIC

State of Texas)
County of Furt Bend)

This instrument was acknowledged before me on the 28th day of December 2021, **SHEILAH E. GREEN**.

Brandi Sue Nicholson
NOTARY PUBLIC

