

A.P.N. No.:	005-040-11
R.P.T.T.	\$109.20
Escrow No.:	84056
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
CHRIS G. HOUSLEY	
7095 Orchard Station Rd.	
Sebastopol, CA 95472	

EUREKA COUNTY, NV
RPTT:\$109.20 Rec:\$37.00
\$146.20 Pgs=2
COW COUNTY TITLE CO.
LISA HOEHNE, CLERK RECORDER

2022-247702

01/10/2022 04:32 PM

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KENT TAYLOR, a single man** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **CHRIS G. HOUSLEY, an unmarried man**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 21: The Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); The West Half (W1/2) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4)

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H.J. BUCHENAU and ELSIE BUCHENAU recorded September 24, 1951, in Book 24, of Deeds at page 168, Eureka County, Nevada.

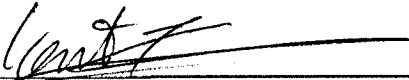
ASSESSOR'S PARCEL NUMBER FOR 2021 – 2022: 005-040-11

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. First Purchase Money Deed of Trust to record concurrently herewith.


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

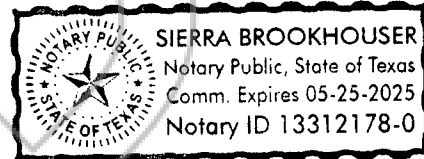
Dated: December 30, 2021


KENT TAYLOR

State of Texas)
County of Williamson) ss.

This instrument was acknowledged before me on the 30th day of December, 2021 By:
KENT TAYLOR.

Signature: 
Notary Public
Expiration Date: 05/05/25



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 005-040-11
b) _____
c) _____
d) _____

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt.Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sale Price of Property

\$28,000.00

Deed in Lieu of Foreclosure Only (value of Property) (_____)

Transfer Tax Value: \$28,000.00

Real Property Transfer Tax Due: \$109.20

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
KENT TAYLOR

Signature _____ Capacity Grantee
CHRIS G. HOUSLEY

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: KENT TAYLOR
Address: 5402 Bull Run Circle
City: Austin
State: TX Zip: 78727

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: CHRIS G. HOUSLEY
Address: 7095 Orchard Station Rd.
City: Sebastopol
State: CA Zip: 95472

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co. Escrow #: 84056
Address: 761 S. Raindance Drive
City: Pahrump State: NV Zip: 89048

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED