

APN: 001-105-01  
Return document to:  
Ari Brye Erickson  
P.O. Box 828  
Eureka NV 89316

Mail tax statements to:  
Ari Brye Erickson  
P.O. Box 828  
Eureka NV 89316

In compliance with NRS 239B.030, I, the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security number.

### GRANT DEED

This GRANT DEED, executed this 8th day of October, 2021, by the grantor,  
The Stephen M. Drimmer and Nadia D. Drimmer Family Trust dated May 29, 2007

for the consideration of \$50,000.00

in hand paid, does hereby grant, bargain, and sell forever to the grantee,  
Ari Brye Erickson and Ty Bolton Erickson as Joint Tenants

all right, title, and interest in and to the following real property situated in the  
County of Eureka, State of Nevada, legally described as:  
Lot 1 of Block 2 of the Townsite of Eureka as shown on the map thereof  
recorded June 20, 1989 as File no. 1277447, filed in the office of the County  
Recorder, Eureka County, Nevada.

Commonly known as:

Source of title:

Deed Recorded As Document # 223779 In The Official Records Of Eureka  
County Nevada On 02/05/2013 At 2:02pm

EUREKA COUNTY, NV  
LAND-GRT  
RPTT: \$195.00 Rec: \$37.00  
Total: \$232.00  
ARI BRYE ERICKSON

**2022-247815**  
**02/10/2022 11:30 AM**

Pgs=5



00015426202202478150050059

LISA HOEHNE, CLERK RECORDER

THIS CONVEYANCE is made subject to:  
See Exhibit A

IN WITNESS WHEREOF, the grantor has signed and sealed these presents on  
the day first above written.

Signed, sealed and delivered in the presence of:

Signature

Stephen M. Drimmer

Print name

Co-Trustee

Capacity

Signature

Nadia D. Drimmer

Print name

Co-Trustee

Capacity

Signature

Print name

Capacity

Signature

Print name

Capacity

*Construe all terms with the appropriate gender and quantity required by the sense of this deed.*

STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on the \_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_, by \_\_\_\_\_

Notary Public

Print name

My commission expires:

SEE ATTACHED  
NOTARIZED CERTIFICATE  
INITIAL A.A.

Exhibit A

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions/Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

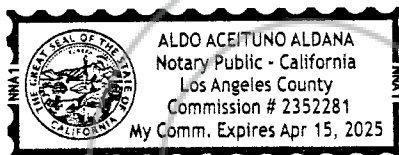
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
 County of Los Angeles )  
 On October 9, 2021 before me, Aldo Aceituno Aldana, Notary Public  
 Date Here Insert Name and Title of the Officer  
 personally appeared Stephen M. Drimmer and  
 Name(s) of Signer(s)  
Nadia D. Drimmer

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]  
 Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Grant Deed  
 Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
 Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
 Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
 Signer Is Representing: \_\_\_\_\_

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 001-105-01  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) ☐ Vacant Land      b) ☒ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
☐ Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 50,000

Deed in Lieu of Foreclosure Only (value of property)

( )

Transfer Tax Value:

\$ 195.00

Real Property Transfer Tax Due

\$ 195.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: STEVEN M. DRIMMER  
Address: 2088 RIDGE POINT DRIVE  
City: LOS ANGELES  
State: CA Zip: 90041

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: ART ERIKSON  
Address: PO BOX 828  
City: SURERA  
State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED