

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

EUREKA COUNTY, NV **2022-247865**
Rec:\$37.00
\$37.00 Pgs=2 **03/01/2022 08:35 AM**
NATIONWIDE TITLE CLEARING, LLC
LISA HOEHNE, CLERK RECORDER

Parcel ID Number 001-061-01

When Recorded Mail To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Investor Loan Number 41361211
Loan Number 1707410930



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MCLP ASSET COMPANY, INC., WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust made by **BRETT D BOND AND ANGELA J BOND HUSBAND AND WIFE AS JOINT TENANTS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS** and recorded as **Book 0473, Page 0245 and Doc # 0211924**, in the Recorder's office of **EUREKA** County, **Nevada**.

Modification: 08/29/2016 BK: 594 PG: 0066 INSTR: 0231876.

Dated this 01st day of March in the year 2022
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

By: *Cecelia Mansfield*
CECELIA MANSFIELD
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FNMA1 426059806 2021-RPL5-GM4-SALE DOCR T012203-12:25:53 [C-2] EFRMNv1



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Parcel ID Number 001-061-01
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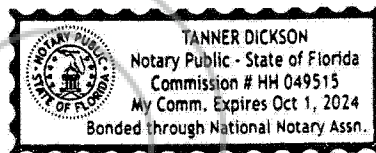
**STATE OF FLORIDA
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 01st day of March in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tanner Dickson

TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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