A.P.N. No.:	007-395-24							
R.P.T.T.	\$ 936.00	_						
File No.:	1544647							
Recording Requested By:								
Stewart Title Company								
Mail Tax Sta	tements To:	Same as below						
When Recorded Mail To:								
Michael Hooper and Amber Lea Hooper								
153 2nd St								
Duckwater, N	IV 89314							

EUREKA COUNTY, NV
RPTT:\$936.00 Rec:\$37.00
\$973.00 Pgs=2 03/02/2022 02:21 PM
STEWART TITLE ELKO
LISA HOEHNE, CLERK RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

#### Colby Allen Becker, a single man

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

### Michael Hooper and Amber Lea Hooper, husband and wife, as joint tenants

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel G as shown on that certain Parcel Map for SALVATORE and BETTY ANN GRASSO, filed August 19, 1988 in the Office of the County Recorder of Eureka County, Nevada, as File Number 120754 of Official Records, a portion of Parcel D of Lot 3 of Parcel B of the Large Division Map of E1/2 of Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM all of the oil and gas in and under said land, reserved by the United States of America, in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

#### SUBJECT TO:

- 1. Taxes for the fiscal year;
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2/03/3033

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

(One inch Margin on all sides of Document for Recorder's Use Only)

Colby Allen Becker	$\wedge$
	\ \
State of Nevada )	1
County of <u>avo</u> ) ss	\ \
This instrument was acknowledged before me on the 3 hd day of By: Colby Allen Becker	2022
Signature: SARAH MI	7%
My Commission Expires:  My Commission Expires:  APPT FXP OC	Nevada 21-9373-06

# STATE OF NEVADA DECLARATION OF VALUE FORM

	sessor Parcel Numbe	er(s)				
•	007-395-24					$\wedge$
b)						\
c)	<del></del>				\	\
d)					\	\
-	pe of Property:					
	☐ Vacant Land	b.⊠ Single Fam. R <b>es</b> .	FOR	RECORD	ERS OPTIONAL	1 1
<b>c</b> .[	☐ Condo/Twnhse	d.□ 2-4 Plex	Book.		Page	
<b>e</b> .[	□ Apt. Bldg.	f. 🗆 Comm'l/Ind't	Date	of Record	ing:	
g.[	☐ Agricultural	h.□ Mobile Home	Notes	3: /		\ \
[	Other					7
3. a. 1	otal Value/Sales Pric	e of Property	\$ 240,0	00.00		
		osure Only (value of property)			)	
	ransfer Tax Value:		\$ 240,0	00.00		
d. F	Real Property Transfe	r Tax Due	\$ 936.0	00		
				1		
	Exemption Claimed		f.	1		
		ption per NRS 375.090, Sec	tion			
ŀ	o. Explain Reason for	Exemption:				
					/	
5. P	artial Interest: Percer	ntage being transferred: <u>100</u> °	%	\/	/	
The u	ndersigned declares	and acknowledges, under pe	enalty of p	erjury, pu	rsuant to NRS 3	75.060
		information provided is corre				
		ocumentation if called upon t				
		ree that disallowance of any				
		ult in a penalty of 10% of the				
10 INK	S 375.030, the buyer	and Seller shall be jointly ar	iu severa	ily liable ic	or any additional	amount owed.
0.		\	· ^ \.		\	
Signa	ture <u>Colby Allen,</u> Becker	·	_ Capaci	ty	Grantor	
01	[H, H, H]		7 1		6	
Signa	( · · · ·		_ Capaci	ty	Grantee	
-	Michael Hooper	\				
SELL	ER (GRANTOR) INF	ORMATION	BUVER	GRANT	EEI INEODMAT	ION
SELLER (GRANTOR) INFORMATION (REQUIRED)		<u>ORINATION</u>	BUYER (GRANTEE) INFORMATION (REQUIRED)			
Print	Name: Colby Allen B	ecker	Print N		hael Hooper and	l Amher I
	ess: PO Box 211			Hoo	•	7411001 2
F	Eureka		Addres		2nd St.	
-		Zip: 89316	City: Duckwater			
			State:	N		89314
		_		<del></del> -		<u> </u>
COM	PANY/PERSON REQ	UESTING RECORDING (re	quired if	not selle	r or buyer)	
Print Name: Stewart Title Company Escrow # 1544647						
Addre						717
City:	Elko	7 7	State:	NV	Zip:	89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED